

THE
WHOLE BOOKE
of PSALMES.

Collected into English
Meetre by *Thomas Stern-
hold, Iohn Hopkins*, and o-
thers: conferred with the
Hebrew, with apt notes to
sing them withall.

Set forth and allowed to bee sung in
all Churches of all the people to-
gether before and after Morning
and Evening prayer, and also be-
fore and after Sermons; and more-
over, in private houses, for their
godly solace and comfort, laying
apart all ungodly songs and bal-
lads, which tend only to the nour-
ishing of vice, and corrupting of
youth.

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A Treatise made by Athanasius the
Great, concerning the use and
vertue of the Psalmes.



Al hely Scripture is certainly the teacher of all
vertue, and of the true faith: but the booke of the
Psalmes doth expresse after a certayne manner the
very state and condition of the soule. For as hee
which intendeth to present himselfe to a King will
first compound himselfe to set in good order both his
gesture and his speech, least else hee might be reputed rude and igno-
rant: even so doth this godly booke informe all such as be desirous
to lead their life in vertue, and to know the life of our Saviour,
which he led in his conuersation, putting them in mind in the reading
therof, of all their affections and passions whereto the soule is in-
clined.

Moreover, the Psalmes informe and teach every man with diuers
instructiōs, whereby he may not onely spee the affections and state
of his soule, and to winne a good paternes and discipline how he may
please God, but also with what forme of words he may avowd him-
selfe, and how to giue God thanks, least if he should speake othe-
rwise then were conuenient, he should fall into impiety by his un-
nerous estimation of God: for wee must all make account to the
Judge, as well of our idle words, as of our ill desires.

If therefore thou wouldest at any time describe a blessed man
who he is, and what thing maketh him to be so, thou hast the
1, 2, 41, 112, 118, Psalmes.

2 If thou wouldest rebuke the Iewes for their sight they
haue to Christ, thou hast the 3 Psalmes.

3 If thine owne familiars pursue thee; and if any rise against
thee, say the 3, 143, Psalmes.

4 If thus introuble thou hast called on God; and hast rari-
ed upon his helpe, and wouldest give him thanks for that he hath
heard thee with his helpe, sing the 4, 10, 116, Psalmes.

5 If thou feelest that euill men lay snares for thee, and there-
fore desirest Gods cares to heare thy prayer, sing the 5 Psalmes.

6 If thou feelest Gods dreadfull threats, and seeest thy selfe a-
fraid of them, thou mayst say the 6, 98, 88, Psalmes.

7 If any take counsell against thee, as Achiton hell did against
David, if thou be admonished therof, sing the 7, Psalmes.

Of the use and vertue

8 If thou in beholding the grace of our Saviour spread on a very side, especially for the restoring of mankind to salvation, wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giving thanks to God for the prosperous gathering of thy fruits, use the 8. Psalme.

10 If thou wouldest, have thine adversaries kept backe, and thy soule saved, trust not in thy selfe, but in the Sonne of God, sing the 9. Psalme.

11 If thou perceivest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, have thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and seest mul-
titude to abound, so that there is no godlinesse among men, re-
paine then and sing the 12. 6. 42. Psalmes.

14 If thine adversary live long in wait against thee, despair not as though God had forgotten thee, but call upon the Lord, and say the 14. 55. Psalmes.

15 If thou hearest any to blaspheme God in his providence, bee not partaker with them in wickednesse, but make haste to God, and say the 15. Psalme.

16 If thou desirest to know who is a Citizen of heaven, sing the 15. Psalme.

17 If thou hast need of prayer for such as be against thee, and have closed thy soule on every side, sing the 16. 17. 86. 141. Psal.

18 If thou hast escaped from thine enemies, and art delivered from them who pursued thee, sing the 18. 9. Psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the divine providence, sing the 19. 27. Psal.

20 If thou seest any man in adversity, comfort him, and pray for him with the 20. Psalme.

21 If thou perceivest thy selfe to be defended and fed by God, and to live prosperously, rejoyce therein, and sing the 23. Psal.

22 If thine enemies conspire against thee, lift up thy soule to God, and say the 23. Psalme, and thou shalt espye them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truely, but require God to be judge, for he alone is Iudge, and say the 26. 35. 43. Psalmes.

24 If they presse more fiercely on thee, though they bee in numbers like an armed host, feare them not which thus reject thee, as though thou werst not appointed and elected by God, but sing the 27. Psalme.

35 If they be yet so impudent that lay waite against thee: so that it is not lawfull for thee to have any vocation by them, regard them not, but sing to God the 48. psalme.

36 If thou wilt exhort and prouoke Kings and Princes to submit their power to God, and regard his honour, sing the 29. 28. P.

37 If thou renew and builde thine house, both of thy soule where to thou receivest God to haue, and of thy temporall habitation, sing the 30, 48, 127. psalmes.

38 If thou seest thy selfe hid in hate for the truths sake, of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. psalme.

39 If thou beholdest such as be baptized, and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

40 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

41 If by chance thou fallest amongst thine enemies, and yet hast fortunately scaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.

42 If thou seest wicked men contend among themselves to do mischief, thinke not that their nature doth impell them by necessity to worke sin against their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselves their owne occasion of sinning.

43 If thou seest how wicked men doe much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them to belike unto them, because they shall be shortly rooted out and destroyed; speake to thy selfe and to others the 37. psalme.

44 If thou hast decreed to take heed of thy selfe, and seest thine enemy approach nigh thee, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

45 If thou seest many poore men to beg, and wilt shew pity to them, thou maiest both thy selfe receiue them to mercy, and also exhort others to doe the same, saying the 41. psalme.

46 If thou hast a desire to Godward, and hearest thine enemies to upbraid thee, be not troubled, but consider what fruit of immortality is seth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauinesse of thy life, say the 42. psalme.

47 If thou wilt remember Gods benefits which he did to thy fathers both in their ouer-coming from Egypt and in the desert, and how good God was unto them, but they unthankfull to him, thou hast the 44, 78, 89, 103, 114, 117. psalmes.

Of the use and vertue

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thanks and shew out his kindnesse to thee, sing the 46 psalme.

39 If thou wilt know how to give thanks to God when thou dost resort to him with sound understanding, sing the 47, 48. psal.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnesse of the world, which serve their God Man-mōn so inordinately, sing the 49 psalme.

41 If thou wouldst call upon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50 psalme.

42 If thou hast sinned and art converted, and moved to doe penance, desirous to have mercy, thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the King, and seek the diuell to triumph thereat, goe aside and say the 52 psal.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did David, discomfōrt not thy selfe therewith, but sing in good hope to God the 54, 57, 69 psalmes.

45 If thine adversaries which trouble thee do upbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieved herat, thou mayst call on God, saying the 55 psalme.

46 If persecution come fierce on thee, and unawares chance to enter into the cave where thou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conversion with the 58 psalme.

48 If thy porters command thy house to be watched, when thou art escaped, give thanks to God, and grave it in the Table of thine heart, for a perpetuall remembrance, saying the 59 psalme.

49 If thine enemies assault thee, and would catch thy life, offer thy subjection to God against them: for the more they rage the more shall God subdue them, and say the 61 psalme.

50 If thou flyest persecution, and gettest thee into the wilderness, feare thou not, as though thou wert there alone, but having God nigh unto thee, rise to him early in the morning, singing the 93 psalme.

51 If thine enemies would put thee in feare, and never cease to lay trains, for thee, & picke all manner of quarrels against thee, though they be very many, give no place to them: for the earth

of

of the Psalmes.

of babes shall bee their destruction, if thou sittest the 61. 62. 71 Psalmes.

51 If thou wilt laud God with a Psalm or hymne, sing the 65. 66. Psalmes.

52 If thou hast need to confesse God, sing the 67. Psalm.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast need to confesse God with thanks, sing the 71. 75. 63. 108. 117. 118. 136. 138. 139. Psalmes.

56 If thou seest wicked men prosper in peace, bee not offended thereat, but say the 113 Psalm.

57 If thine enemies have beset the wayes whither thou flyest and art thereby in great anguish, yet in this trouble despair not, but pray, and if thy prayer be heard, give God thanks, and say the 77 Psalm.

58 If they persevere still, and defile the house of God, kill the elect, and cast their bodies to the Fowles of the ayre, leare not their crue'ty, but shew pity to them which bee in such agony, and say the 29 Psalm.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 8 Psalm.

60 If thou wilt sing to the Lord, call together Gods servants on the feastivall day, and sing the 81. 95. 34. Psalmes.

61 If thine adversaries flock together on every side, and threaten to destroy the house of God, and make their conspiracies against thy religion, let not their number and power trouble thee, for thou hast an anchor of the Word of the 83. Psalm.

62 If thou castest an eye to Gods house, and to his eternall tabernacle and hast a desire thereto, as the Apostle had, say thou also the 84 Psalm.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to give thanks to a God with David, recounting his goodness to thee and others, with the 96. 85. 116. Psalmes.

64 If thou wilt rebuke Paynims, and heretickes, for that they have not the knowledge of God in them, thou mayst have an understanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldst convert them; or to discern the Church concerning the outward appearance and sinnes thereof, say the 87 Psalm.

66 If thou wouldst know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, read the 90 Psalm.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God, he will never suffer a soule

Of the use and vertue

to bee confounded, but make it bold and without feare of Gods protection, sing the 9. Psalm.

68 If thou wilt sing on the Sabbath day, thou hast the 92. Ps.

69 If thou wilt sing on the Sunday in meditation of Gods Word desiring to be instructed therein, whereby thou maist rest in Gods holy Will, and cease from all the workes and doctrines of vaine men, reuolue that noble Psalm 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. Psalm.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph oyer it: therefore when thou readest the Gospell, where thou hearest the Iewes to take counsell against the Lord, and that hee standeth bodily against the Devill, then sing the foresaid Psalm.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63. Ps. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory with the said Psalm, and with the 98, and 139. Psalmes.

74 If there be any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. Psalm.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Ps.

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves sing the 100. and 47. Psalmes.

77. If thou dost acknowledge in God his judiciall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of the 101. Psalm to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. Psalm.

79 If thou wilt give thanks to God, as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to rejoyce thy soule thereunto with the 103. and 106. Psalmes.

80 If thou wilt praise God, and also know how, and for what cause and with what words thou mayst doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith in such things as God speaketh, and believest that which in prayer thou utterest, say the Psalm 116. to the end.

82 If thou feelest thy selfe to rise upward in degrees of well-working

of the Psalmes.

working, as though thou hadst with S. Paul, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 130. Psalm.

83 If thou beest holden in thraldome under straying and wandering thoughts, and seest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, sit thee downe and mourn thou asst as the Hebrew people did, and say with them the 137. Psalm.

84 If thou perceivest that temptations bee set to proove thee, thou oughtest after such temptations to give God the thanks, and sing the 138. Psalm.

85 If yet thou bee in bondage by thine enemies, and wouldest faine be delivered, say the 140. Psalm.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyranous enemy rise up against the people, feare you not, no more than David did Goliath, but believe like David, and sing the 144. Psalm.

88 If thou art elect out of low degree, specially before other to some vocation to serve thy brethren, advance not thy selfe too high against them in thine owne power, but give God the glory, who did chuse thee, and sing thou the 149. Psalm.

89 If thou wilt sing of obedience, praising God with Alleluia thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in every Psalm, but most chiefly in the 25. 45. 100. Psalmes.

91 Such Psalmes as shew his lawfull generation of his father and his corporall presence, be the 11. 69. Psalm.

92 Such as doe prophecy before of his most holy Crosse and passion, telling how many deceitfull assaults hee sustained for us, and how much he suffered, be the 2. 129. Psalmes.

93 Such as expresse the malicious enemies of Christ Iesus, and the betraying of Iudas, are the 31. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agony in his passion, death and sepulchre, be the 22. 28. Psalmes.

95 For his dominion and presence in the flesh, read the 16. Ps.

96 Such as shew the glorious resurrection of his body, be the 99. Psalm.

97 Such as set out his ascension into heaven, are the 93. 96. 98. 99. Psalmes.

98 And that hee sitteth on the right hand of his Father, the 110. Psalm maketh manifest.

99 Such as shew that he hath authority of his Father to judge, expressing his judicial power, both in condemning the devill, and all wicked Nations, are the 50. 72. 28. Psalmes.

F I N I S.



Veni Creator.



O holy Ghost eternall God,

proceeding from above, both from



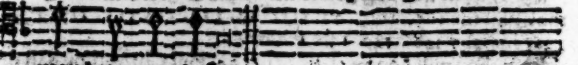
the Father and the Sonne, the God of peace and



love. Visit our minde, and into us thy heavenly



grace inspire. That in all truth and godlinesse, we



may have true desire.

Thou art the very Comforter,
in all woe and distresse:

The heavenly gift of God most high
which no tongue can expresse.

The fountaine and the lively spring
of joy celestiall:

The fire so bright, the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
wherby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou givest speech of grace:

That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wisdome,
send downe thy heavenly light:

Kindle

Veni Creator,

Rinde our hearts with fervent love.
to serve God day and night.
Strength and stablish all our weaknesse
is feeble and so feeble:
That neither flesh the world, nor diuell,
against us doe pvalle.

Put backe our enemies farre from us;
and grant us to obtaine
Peace in our hearts with God and man.
without grudge or dislike.
And grant, O Lord, that thou being,
our leader and our guide.
We may eschew the feare of sinne
and from thee never slide.

Thou such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.

Of all strife and dissension,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian Lands.

Grant us, O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may obtaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of him both alwaies,
one God in persons three.

Praise and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that doe profess his name,
unto the worlds last end.

The humble suite of a sinner. M.



The humble suit of a Sinner.

heart, and when thy will and pleasure is, release

me of my smart. Thou seest my sorowes what

they are: my griefe is knowne to thee: And there

is none that can remove, or take the same from me.

But onely thou whose aide I crave,
whose mercy still is prest:

To ease all those that come to thee
for succour and for rest:

And sith thou seest my restless eyes,
my teares, and grievous grone:

Attend unto my suit O Lord,
marks well my plaint and moane.]

For sinne hath so inclosed me,
and compass me about:

That I am now remedlesse,
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:

But even thy Christ, my Lord and God,
who for my sinne was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:

Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me awhile,
when thou shalt see it good,

I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:

So shall I so behold that place
with them to praise thy name.

But

Venite exultemus

But whilst I lye here in this vale,
where sinners doe frequently
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread the sinners trace,
and giue them my content

To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
lest that I fall downe flat:

And being downe there of my selfe,
cannot recover that.

Wherefore this is yet once againe
my suite and my request:

To grant me pardon for my sinne,
that I in thee may rest.

Then shall my heart and tongue also
be instruments of praise:

And in thy Church and house of praise,
sing Psalmes to thy almightie

Venite exultemus. Psal. xcvi.

Sing this as the Benediccion

O Come and let us now reioyce,
and sing unto the Lord:

And to our onely Saviour,
also with one accord.

Let us come before his face,
with inward reverence:

Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
almightie distributing:

Wherefore to him right ioyfully,
in Psalmes now let us sing.

And that because that God alone
is Lord magnificent:

And eke above all other Gods,
a King omnipotent.

His people he will not forsake,
at any time or tide:

And

Venite euaitemus.]

And in his hands are all the Coasts,
of all the world so wide.
And with his loving countenance,
he looketh every where:
And doth behold the tops of all,
the Mountaines faire and meet.

The Sea and all that is therein
are his: for he them made:
And eke his hand hath fashioned,
the earth that doth not fade.
O come therefore and worship him,
and downe before him fall:
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are:
His flocke and sheepe of his pasture
of whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desert.

Which thing was of these negligences,
committed in the time
Of trouble in the wilderness,
a great and grievous crime.
Whereas your Fathers tempted me,
and tride me every way:
They provoked me and saw my works,
what I could doe or say.

These foure yeares I have bene greeu'd,
with this generation:
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumber'd,
long time and many daies:
Wherefore I said assuredly,
they have not knowne my waies.

To whom I in mine anger sware,
that they should not be blest:

Te Deum

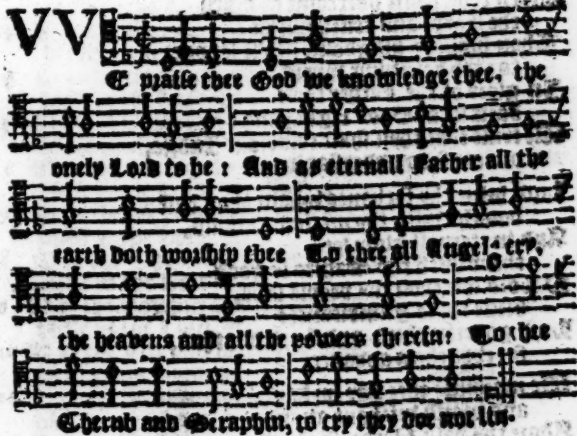
For see my joy shall,
not enter in my rest.

Gloria Patri

All laud and praise be to the Lord,
who that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose, called, Te Deum.

VV



E praise thee God we knowledg thee, the
only Lord to be: And as eternall Father all the
earth doth worship thee To thee all Angel cry,
the heavens and all the powers therein: To thee
Cherub and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spread
and glory all abroad.
Th' Apostles glorious company,
will praise unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs sound thy praise.

The

The Deuyn.

The holy Church throughout the world,
doth knowledg thee alwayes,

Father of endlesse maiestie;
they doe acknowledge thee;

Thy Christ, thine honourable, true,
and onely Sonne to be,

The holy Ghost the Comforter,
of glory thou art King

O Christ, and of the Father art:
the Sonne everlasting,

When sinfull mans decay in hand
thou tookest to restore:

To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruel might:

Thou brauest Kingdome didst let out,
to each beleehing might.

In glory of the Father thou
sittest at Gods right hand:

Wilt thou that thou shalt come our Judge,
our cause to understand

Lord helpe the seruantes whom thou hast
bought with thy precious Blood,

And in eternall glory set
them with thy Saints to goe.

O Lord doe thou the people save,
bless their Tribulations:

Lord governe them, and Lord doe thou,
for ever them auance.

We magnifie thee day by day,
and worshipe thee without an end:

Above thy holy Name, O Lord,
vouchsafe us to defend

From sinne this day. Vnde mercy Lord,
have mercy on us all:

And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I have reposed all
my confidence in thee.

But to confounding shame therefore,
Lord let me never be.

The Song of the three Children; praising
God, provoking all Creatures to
doe the same.



Lord, praise him, and magnifie him for ever.

- 2 D ye the Angels of the Lord,
blesse ye the Lord &c.
- 3 D ye the Starry Heavens high,
blesse ye the Lord, &c.
- 4 D ye waters above the Earth,
blesse ye the Lord &c.
- 5 D all ye Powers of the Lord,
blesse ye the Lord &c.
- 6 D ye the shining Sunne and Moone,
blesse ye the Lord &c.
- 7 D ye the glittering Starres of Heavens,
blesse ye the Lord, &c.
- 8 D ye the Showers and dropping Dew,
blesse ye the Lord, &c.
- 9 D ye the blowing Winds of God,
blesse ye the Lord &c.
- 10 D ye the fire and warming heat;
blesse ye the Lord, &c.
- 11 D ye the Winter and Summer tide,
blesse ye the Lord, &c.
- 12 D ye the Deewes and binding Frosts,
blesse ye the Lord, &c.
- 13 D ye the Frosts and chilling Cold,
blesse ye the Lord,
- 14 D ye congealed Ice and Snow.
blesse ye the Lord, &c.
- 15 D ye Nights and lightesome daies,
blesse ye the Lord, &c.
- 16 D ye the Darknesse and the Light,
blesse ye the Lord, &c.
- 17 D ye the Lightnings and the Clouds,
blesse ye the Lord, &c.

The Song of the three Children,

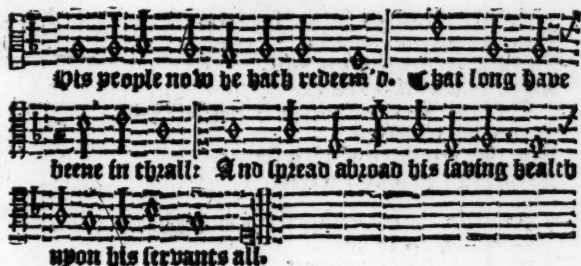
- 18 **D** let the Earth blesse the Lord,
blesse ye the Lord, &c.
- 19 **D** ye the Mountaines and the Hils,
blesse ye the Lord, &c.
- 20 **D** all ye greene things on the Earth,
blesse ye the Lord, &c.
- 21 **D** ye the ever-livingg Trees,
blesse ye the Lord, &c.
- 22 **D** ye the Seas, and eke the Flouds,
blesse ye the Lord, &c.
- 23 **D** whales, and all that in waters moove,
blesse ye the Lord, &c.
- 24 **D** all ye flying fowles of the Ayre,
blesse ye the Lord, &c.
- 25 **D** all ye Beasts and Cattell eke,
blesse ye the Lord, &c.
- 26 **D** ye Children of mankind,
blesse ye the Lord, &c.
- 27 **L**et Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 **D** ye the Wisest of God the Lord,
blesse ye the Lord, &c.
- 29 **D** ye the Seruants of the Lord,
blesse ye the Lord, &c.
- 30 **D**e spirits and Soules of righteous men,
blesse ye the Lord, &c.
- 31 **D**e holy and ye meke of heart,
blesse ye the Lord, &c.
- 32 **D** Ananias blesse the Lord,
blesse thou the Lord &c.
- 33 **D** Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 **A**nd Daniel eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



For through his visitation, And merry kept in his

Benedictus.



In Davids house his Servant true,
 According to his minde:
 And also his annointed King,
 As we in Scripture finde.
 As by his holy Prophets all,
 Of times he did declare,
 The which were since the world began,
 His wayes for to prepare.

That we might be delivred,
 From those that make debate:
 Our enemies, and from the hands
 Of all that doe us hate.

The mercy which he promised,
 Our Father to fulfill:
 And think upon his Covenant made,
 According to his will.

And also to performe the Oath,
 Which he h:fore had sworne.
 To Abraham our Father deare,
 For us that were forlorne.

That he would give himselfe for us,
 And us from bondage bring.
 Out of the hands of all our foes,
 To serve our heavenly King.

And that without all manner feare,
 And the inrighteousnesse,
 And also for to lead our lives,
 In stedfast holinesse:

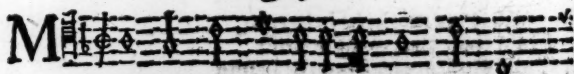
And thou (O childe) which now art borne:
 And of the Lord elect;
 Shalt be the Prophet of the highest,
 His wayes for to direct.


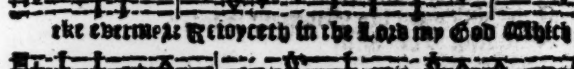
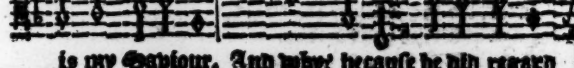

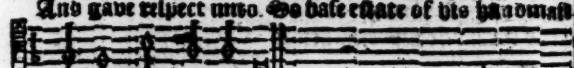
Magnificat.

For thou shalt goe before his face,
 For to prepare his wayes.
 And also for to teach his will.
 And pleasure all thy daies.
 To give them knowledge how that their
 Salvation is nere:
 And that remission of their sinnes,
 Is through his mercy merre.

Wherby the day-spring from on high,
 Is come up for to visite:
 And those for to illuminate,
 Which doe in darknesse sit.
 To lighten those that shadowed be
 With death and the opprest:
 And also for to guide our feet,
 The way to peace and rest.

The Song of the blessed *Mary*, called *Magnificat.*

M 

 My soule doth magnifie the Lord my spirit
 the cheruim: Reioyceth in the Lord my God which
 is my Saviour. And why? because he did regard
 And gave respect unto. So base estate of his handmaid
 and let the mightie see.

For now behold all nations,
 And generations all:
 From this time forth for evermore,
 Shall me right blessed call
 Because he hath me magnified.
 Which is the Lord of might.

Nunc Dimittis.

Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men be both inflame:
Throughout all Generations:
To such as feare his name.
We shewed strength with his great Arm,
And made the proud to start,
With all imaginations.
That they beare in their heart.

We hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Wit times to want their food.

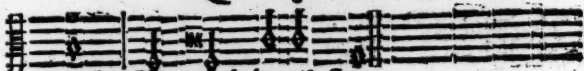
And calling to remembrance,
His mercy every deale:
Hath holpen up assistantly,
His Servant Israel.
According to his promise made:
To Abraham before:
And to his Seed successively,
To stand for evermore.

The Song of Simeon, called *Nunc Dimittis*.

O Lord because my hearts desire hath wished long
to see Thy only Lord and Saviour, thy Sonne
before I die: The joy and halch of all mankind
Desired long before, which now is come into th

B ; world

Quicumque vult.



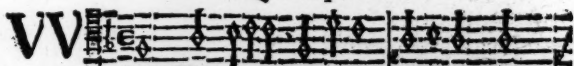
world, Of mercy bringeth store.

Thou sufferest thy Servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

Let Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius
called *Quicumque vult.*



Whosoever will be that salvation will
attaine: the Catholike beliefe he must before all
things receive. Which faith unless he holy keepe
and unchangeably: without all doubt eternally, he
shall be sure to die.

The Catholike beliefe is this
that God we worship one;
In Trinity and Trinity,
in Unity alone.

Quicunque vult.

So as we neither doe confound,
nor mixe the Persons three:
Nor yet the Substance whole of one;
in sunder parted be.

One Person of the Father is;
another of the Sonne:

Another Person proper of
the holy Ghost alone.

Of Father, Sonne, and holy Ghost;
but one the Godhead is:

Like glory, coeternall eke
the Majesty likewise:

Such as the Father is, such is
the Sonne in each degree:

And such also we doe beleve,
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne:

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

And incomprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so:

And in like sort eternall is
the holy Ghost also.

And though we beleve that each
of these eternall is:

Yet there but one Eternall is,
and not Eternals three,

As ne incomprehensible we,
ne yet uncreate three:

But one incomprehensible, one
uncreate held to be.)

Almighty so the Father is,
the Sonne Almighty so:

And in like sort Almighty is,
the holy Ghost also.

And albeit that every one,
of these Almighty be:

Yet there but one Almighty is,
and not Almighties three.

Quicumque Vult.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are not there three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian veritie,
Each of the Persons by himselfe
both God and Lord to be:
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
He made, ne create, nor begot,
but both proceed alone.

So we one Father hold, not three,
one Sonne also, not three.
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
He greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons that,
Together coeternall all,
and all coequal be.
So Unite in Trinitie,
as said is before:
And Trinitie in Unite,
in all things we adore.

Therefore what man soever that,

Quicumque uult.

Saluation will attaine :
This faith touching the Trinite,
of force he must retaine,
And needfull to eternall life
it is. that every wight :
Of the incarnating of Christ
our Lord, beleue aright.

For this the right faith is, that we
beleue and eke doe know.
That Christ our Lord the Sonne of God
is God and Man also.
God of his Fathers substance, got
before the world began :
And of the Mothers substance, borne
in world a very Man.

Both perfect God. and perfect Man:
in one. one Jesus Christ :
That both of reasonable soule
and humane flesh subst.
Touching his Godhead equall with
his Father God is he:
Touching his Manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also
Yet is he but one Christ alone,
and is not persons two :
One not by turning of Godhead
into the flesh of Man :
But by taking Manhood to God,
this being one began.

All one. not by confounding of
the substance into one :
But onely by the Unitie :
that is of one Person.
For as the reasonable Soule
and flesh but one man is.
So in one Person God and Man,
is but one Christ likewise.

Who suffered for to save us all,
to Hell he did descend :

The

The Lamentation of a Sinner.

The third day rose againe from death,
to Heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence to iudge the quick and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodiees new restor'd;
And of their owne works they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well;
Who have done ill shall goe into
eternall fire to dwell.

This is the Catholike Beliefe:
who doth not faithfully
Believe the same without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face from him that
 lies prostrates. Lamenting sore his sinfull life. Be-
 fore thy mercy gate: Which gate thou openest
 wide to those That doe lament their sinne: Shut
 not that gate against me Lord, But let me enter.

And

The Lords Prayer.

And call me not to mine account,
How I have liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the Heavens and earth were made,
Thou know'st what things were then:
As all things else that have beene since,
Among the sonnes of men.

And can the thing that I have done,
Be hidde from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done; and when.

Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requising mercy for my sinne,
To heale my deadly wound.

O Lord, I neede not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy (Lord) is all my sinne,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.



The Lords Prayer, or *Pater Noster*.



loken be thy name. Thy kingdome come. Thy will
 be done on earth, even as the same is in heaven. Give
 us O Lord our daily bread this day. As we forgive
 our Debtors to forgive our debts we pray. Into temp-
 tation leade us not from evil make us free. For king-
 dom, power, and glory thine, both now and ever be.

The X. Commandements. *Audi Israel,* *Exod. 20.*



Hearke Israel, and what I say give heed to un-
 derstand: I am the Lord thy God that brought
 thee out of Egypt land. Even from the house wher-
 in thou didst in thraldome live a slave: None other
 Gods at all before my presence shalt thou have.

No manner graven Image shalt

thou

The X. Commandements.

thou make at all to thee,
Nor any Figure like to thee,
shall counterfeited be:
Of any thing in Heav'n above,
nor in the earth below:
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: The Lord thy God,
a jealous God am I:
That punish Parents faults unto
the third and fourth degree.
Upon the children that me hate:
and mercy doe display.
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Six dayes thou labour shalt, and doe
the needfull works alway.

The seventh day the Lord thy God,
hath set to rest upon:
No work then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maide:
thine oxe nor yet thine asse.
Nor strangers that within thy gates,
hath his abiding place.

For in six dayes, God Heav'n and Earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Therefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

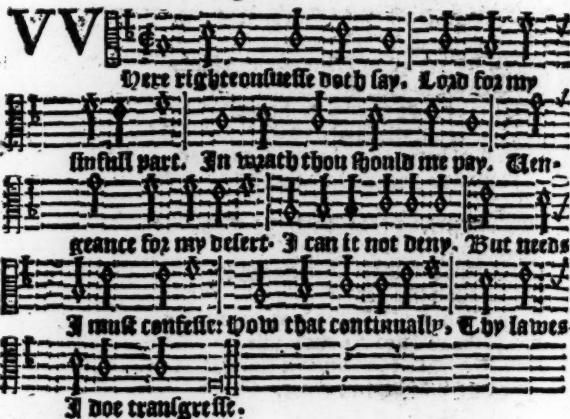
Thou shalt honour to thy Parents, that
is thy first and thy dayes may be,

Upon

The Complaint of a Sinner.

Upon the Land the which the Lord
 thy God hath given thee.
 Thou shalt not murder: Thou shalt not
 commit adultery.
 Thou shalt not steale. Nor witnesse false
 against thy neighbour be.
 Thou shalt not covet house, that to
 thy neighbour doth belong:
 He covet shall in having of
 his wife to doe him wrong.
 Nor his man-servant, nor his maide,
 nor ore, nor ass, nor mule,
 Nor any other thing that to
 thy neighbour proper is.

The Complaint of a Sinner.


 Where righteousness doth lay, Lord for my
 sinfull part. In wrath thou should me pay. Gen-
 reance for my desert. I can it not deny. But needs
 I must confesse: How that continually, Thy lawes
 I doe transgresse.

But if it be thy will,
 O Lord sinners to contend,
 Then all thy flock shall spill,
 And be lost without end.
 For who lives here so right,
 That rigdely he can say:
 He sins not in thy sight,
 Full oft and every day?

The Scripture plaine tels me,
 The righteous man offendeth

The Complaint of a Sinner.

Seven times a day 'gainst thee,
Wheron thy wrath dependeth:
So that the righteous man,
Doth walk in no such path.
But he falls no way and than
In danger of thy wrath.

Then sit the case so stands,
That even the man right wise,
Falls oft in sinfull hands,
Wherby thy wrath may rise:
Lord I that am unust,
And righteousness none have,
Whereto then shall I trust,
My sinfull soule to save?

But truly to that poste,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all.
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sinne repleat,
May live, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such mortall sinne,
That my foe infernall
Rejoyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereto no mercy grows.

And

Pfalme j.

And I shall sing the songs
Confirmed with the lute:
That unto thee belongs.
Which art my onely trust.

The Psalmes of DAVID in Metre.

Beatus vir. Psal. j. T. S.

This Psalm is set as a Preface to exhort all godly men to studie and meditate the heavenly wisdom: for they be blessed that so doe, but the wicked contemners thereof shall come to miserie.

The man is blest that hath not bent to wicked
read his eare. Nor led his life as sinners doe, nor
late in corners chace: But in the law of God the
Lord doth let his whole delight: and in that law
doth exercise himselfe both day and night.

3 We shall be like the tree that grows
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due time and tide:
Wholesafe shall hee: & shall not fall,
but flourish still and stand:
Even so shall all things prosper well:
that his man takes in hand.

- 4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde diſſiues to and fro,
5 Wherefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place of sight.
6 For why? the way of godly men,
unto the Lord is knowne,
And eke the way of wicked men,
shall quite be overthrowne.

Quare franguerunt. Psal. ij. T. S.

David rejoyceth, that albeit enemies and worldly power
rage, God will advance his kingdome, even to the farthest
end of the world: therefore hee exhorteth Princes humbly
to submit themselves under the same. Herein is signified
Christ and his Kingdome.

Sing this as the 1. Psalme.

- Why did the Gentiles tumults raise,
what rage was in their braine?
Why did the Jewiſh people muse,
ſetting all is but vaine?
2 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his Son,
which he among us sent.
3 Shall we be bound to them (ſay they)
let all their bonds be broke:
And of their doctrine and their law,
let us reſect the yoke.
4 But he that in the heauen dwells,
their doings will decide,
And make them all as mocking ſtocke,
throughout the world to wide.
5 For in his wrath the Lord will ſay,
to them upon a day:
And in his ſure trouble them,
and then the Lord will ſay:
6 I have annointed him my King,
upon my holy hill:
I will therefore (Lord) preach thy Lawe,
and he declare thy will.

- 7 For in this wise the Lord himselfe,
 did say to me I wot:
 Thou art my deare and onely Sonne,
 to day I thee begot.
 8 All people I will geve to thee,
 as heires of thy request:
 The ends and coasts of all the earth,
 by thee shall be possesst.
 9 Thou shalt them burst even with a mace.
 as men under foot trod:
 And as the Potters sheards shalt breake
 them with an iron rod.
 10 Now ye O Kings and Rulers all,
 be wise therefore and learn'd:
 By whom the matters of the world,
 be iudged and discern'd.
 11 See that ye serve the Lord above,
 in trembling and in feare:
 See that with reverence ye reioyce,
 to him in like manner.
 12 See that ye kisse and eke embrace,
 his blessed Sonne I say:
 Lest in his wrath ye suddenly,
 perish in the mid-way.
 13 If once his wrath neuer so small,
 shall kinde in his brest:
 O then all they that trust in Christ,
 shall happy be and blest.

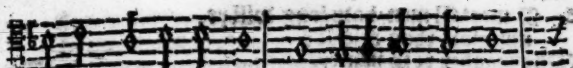
Domine quid Psal. iij. T. S.

David driven out of his Kingdom by his son Absolon, was greatly tormented in mind for his sins. Therefore he calleth upon God, and is bold in his promises against the terror both of enemies & present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.

O Lord, how are thy foes increas'd, which
 vex me more and more? They kill my heart when
 as they say, God can him not resist. But thou
 O Lord

Psalme iiii.

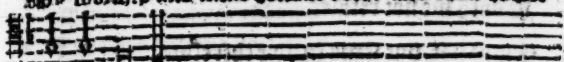
3



O Lord, art my defence, when I am hard beset:



Thou wilt keep and mine honour both, and thou heldest



up my head.

4 When with my voice upon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me down, and quietly

I slept and rose againe:

For why, I know assuredly,

the Lord will me sustaine,

6 If ten thousand had hunt'd me in,

I could not be afraid:

For thou art still my Lord and God,

my Saviour and my aide.

7 Rise up therefore, save me my God,

for now to thee I call:

For thou hast broke the cheques and teeth,

of those wicked men all.

8 Salvation onely both belong

to thee. O Lord above:

Thou dost bestow upon thy folke,

thy blessings and thy love.

Cum invocarem. Psal. iiii. T. S.

David persecuted by Saul, calleth upon God with assured trust, reproveth his enemies, for resisting his dominion, and preferreth the favour of God before all treasure.

Sing this as the 3. Psalm.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me at liberty,

when I was bound and thall.

Have mercy (Lord) therefore on me,

and grant me my request:

For unto thee unceasingly,

to cry I will not rest.

C :

D

- 3 O mortall men, how long will ye,
my glory thus desire?
Why wander ye in vanity,
and follow after lies?
- 4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
- 5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
- 6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.
- 7 The greater sort crave worldly goods,
and riches doe embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
- 8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their Tyme and Witte,
full great increase have had.
- 9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

I incline thine eares unto my words.

O Lord my plaint consider:

2 And heare my voyce, my King my God,
to thee I make my prayer.

3 Heare me betimes, Lord carry not,
for I will have respect.

My prayer early in the moone,
to thee for to direct.

- 4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
- 5 And in thy sight shall never stand
those furious fooles. O Lord what shall
I saye of mine iniquitie,
thou hast alwayes abhorr'd.
- 6 The liars and the flatterers,
thou shalt destroy them thou:
And God will hate the bloud-thirsty,
and the deceitfull man.
- 7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
- 8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face discloose.
- 9 For in their mouthes there is no truth,
their heart is foule and vain:
Their throat an open sepulchre,
their tongues doe glasse and faine.
- 10 Destroy their false confidences,
that they may come to nought,
Gubbert them in these heapes of sinne,
which have rebellion wrought.
- 11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and give the name the praise.
- 12 For thou with favour wilt increase
the iust and righteous still:
And with thy grace as with a shield
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sins felt Gods hand, and conceived the horror of everlasting death. Therefore hee desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the first Psalme.

℄ 3

Lord

Lord in thy wrath reprove me not,
though I deserve thine ire:
Yet correct me in thy rage.

O Lord, I thee desire.

For I am weak, therefore, **O** Lord,
of mercy me forbear,
And heale (me Lord) for why thou knowest
my bones doe quake for feare.

My soule is troubled very sore,
and vexed vehemently:

But (Lord) how long dost thou delay
to cure my miserie?

Lord turne thee to thy wounded grace,
my lilly soule my take:

Save me, not for my desert,
but for thy mercies sake.

For why? no man among the dead;
remembereth thee one while:

De who shall worship thee, **O** Lord,
in the infernall pit?

So grievous is my plaint and moane,
that I was wondrous faint:

All the night long I wash my bed
with teares of my complaint.

My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subvert.

But now away from me all ye,
that worke iniquity:

For why? the Lord hath heard the voice,
of my complaint and cry.

He heard not onely the request,
and prayer of my heart:

But it receiveth at my hands,
and tooke it in good part.

And now my foes that vexed me,
the Lord will (some) defame:

And suddenly confound them all,
to their rebuke and shame.

Psalme vij.

9

'Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman, calleth to God to be his defender; first, for that his conscience did not accuse him of any evill toward Saul; next, that it touched Gods glory to award sentence against the wicked: and so upon Gods mercies and promises he waketh bold, threatening that it shall fall on their own necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust
and confidence in thee:

Save me from them that me pursue,
and eke deliver me.

2 Let like a Lyon be me brave,
and rend in peeces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:

O: else if I be found in fault,
or guilty in thy sight:

4 O: to my friend rewarded ill,
or left him in distresse,

Which me persude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust

Into the earth, and also lay
mine honour in the dust.

6 Start up (O Lord) now in thy wrath,
and put my foes to paine:

Performe thy Kingdoms promise,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for love of thine,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me:

According to my righteousness,
and mine integritie.

The second part

9 Lord cease the hate of wicked men,
and be the iust mans guide:

C 4

Bp

- By whom the secrets of all hearts,
are searched and descryed.
- 10 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.
- 11 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand
even every day and houre.
- 12 Except he change his minde, I feare,
for even as he should iuste,
He whets his sword, his bow he bends,
ayming where he may hit:
- 13 And doth prepare his mettall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whiles he doth mischiefe warpe.
- 14 But loe, though he in travell be,
of his devill the forecast,
And of his mischiefe once conceiv'd:
yet bringeth forth nought at last.
- 15 He digs a ditch, and delves it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd up for other.
- 16 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall upon his head.
- 17 I will give thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name,
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom hee made as it were a God over all his works, giveth thanks, and is astonished with the admiration of the same.

Sing this as the 2. Psalme.

O God our Lord, how wonderfull
are thy workes every where:

Whose fame surmounts in dignity
aboue the heavens cleare.

2 Even by the mouth of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine owne hand:

The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) think I then,
that thou dost him remember?

O what is mans posterity,
that thou dost it consider.

5 For thou hast made him little less;
then angels in degree:

And thou hast crowned him also,
with glory and dignity.

6 Thou hast prefer'd him to be lord,
of all thy works of wonder:

And at his feete hast set all things
that he should keepe them under.

7 As sheepe, and neat, and all beasts else,
that in the fields doe feed:

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord.

How famous and how wonderful,
are thy works through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giveth thanks for his manifold victories received,
desireth the same wonted help against his new enemies, and
their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord,

I will sing laud and praise,
And speake of all thy wondrous works,
and thou declare alwaies.

3 I will be glad and much rejoyce,
in thee O God most high.

And

And make my songs extoll thy name,
above the starry skie.

3 For that my foes are diuised back,
and turned into flight:

They fall downe flat and are destroy'd,
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou dost with iustice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:

That afterwarde the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towncs destroyd:

Thou hast their fame with them defac't,
through all the world so wide

7 Know thou that he which is above,
for evermore shall raigne:

And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and every wight:

And so will reeld with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppress'd,

He is in all aduersitie,
their refuge and their rest:

10 And they that know thy holy Name,
therefore shall trust in thee:

For thou forsakest not their suit,
in their necessitie.

The fourth part.

11 Sing Psalmes therefore unto the Lord,
that dwells in Sion hill:

Publish among all Nations,
his noble acts and will.

12 For he is mindfull of the blood,
of those that be oppress'd:

Forgetting not the afflicted heart,
that seeks to him for rest.

- 13 Vnde mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me up againe.
- 14 In Glorie that I might set forth,
thy praise with heart and voyce:
And that in thy salvation Lord,
my soule might still reioyce.
- 15 The heathen stick fast in the pit,
that they themselves prepar'd,
And in the net that they did set,
thirst owne feet fast are snar'd.
- 16 God shewes his iudgements, which were good,
for every man to marke:
When as you see the wicked man,
he is trap'd in his owne warke.
- 17 The wicked and deceitfull men,
goe downe to hell for ever:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people never looke,
for helpe of God in vaine.
- 19 O Lord arise, lest men preballe,
that be of thy world might:
And let the heathen folke receiue
their iudgement in thy sight.
- 20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

He complaineth of all the wrongs which worldly men use,
because of their prosperity, who therefore without all feare
of God think they may doe all things uncontrolled. He cal-
leth for remedy against such, and is comforted with the hope
thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord
art now so farre from thine?
And keepest close thy countenance,
from us this troublous time?

2 The

2 The poore doe perish by the proud;
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:

5 Nay, nay, there is no God, saith he,
for thus he thinks in heart.

6 Because his wates doe prosper still,
he doth thy lawes neglect,
And with a blast doth pisse against
such as would him correct.

7 Tush tush, saith he, I have no dread,
lest mine estate should change,
And why? for all adversitie,
to him is very strange.

8 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travatie all the while.

9 He stretcht hid in wates and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

10 And like a Lyon piddle,
lies lurking in his den:

If he may inare them in his net,
to spoyle poore simple men.

11 And for the nonce full craftily,
he coucheeth downe:

So are great heaps of poore men made,
by his strong power his prey.

The second part.

12 Tush God forgetteth this, saith he,
therefore I may be bold:

His countenance to cast aside,
he doth it not behold.

11 Arise, O Lord, O God in whom
the poore man's hope doth rest;
Lift up thy hand, forget not Lord
thy poore that be oppressed.

12 That blasphemy is this to thee?
Lord dost thou not abhorre it?
To heare the wicked in their hearts.
Say, Cuff, thou canst not for it?

14 But thou seest all their wickednesse
and well dost understand:
That friendlesse and poore fatherlesse,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity
may perish all together.

16 The Lord shall reigne for evermore,
as King and God alone,
And he will chase the heathen folke,
out of the land each one.

17 Thou hear'st, O Lord, the poore mens pla-
their prayers and request:

Their hearts thou wilt confirme, untill
thyne eares to heare be prest:

18 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppressed
by men of worldly might.

In Domino confido. Psal. xi. T.S.

This Psalme sheweth first what assaults of tentations and
anguish of mind he sustained in persecution. Next he rejoy-
ceth that God sent him succour in necessitie, declaring his
justice as well in governing the good and wicked men, as the
whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule untill:

Flie hence as fast as any fowle,
and hide you in your still?

2 Behold the wicked bend their bowes,
and make their arrows prest:

To

To shoute in secret. and to hurt
the sound and harmelesse dyest.

- 3 Of worldly hope all states were shunk,
and clearely brought to naught;
Alas the iust and righteous man;
what evill hath he wrought?
4 But he that in his Temple is;
most holy and most high:
And in the heavens hath his seat
of royall maiestie.

The poore and simple mans estate;
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance
the righteous man will use:
But in his heart he doth abhorre,
all such as mischief use.

- 6 And on the sinners casteth snare,
as thick as any rain;
Fire and brimstone and whylewinds thick;
appointed for their paine.
8 Pe ice then how a righteous God,
doth righteousness embrace:
And to the iust and upright men,
shewes forth his pleasant face.

Salvum me fac. Psal. xii. T.S.

The Prophet seeing the miserable decay of all good order,
desireth God speedily to send reformation. Then comforted
with the assurance of Gods help and promises, concludeth
that when all orders are most corrupted, then God will de-
liver his.

Sing this as the 3. Psalme.

- H**ope (Lord) for good and godly men,
doe perish and decay:
And faith, and truth, from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talk,
his talk is all but vaine:
For every man beethinketh how
to flatter, lie, and faine.

3 But

- 3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, and make great bragge:
the Lord soon cuts them out.
- 4 For they say still, we will prevaile,
our tongues shall us extoll:
Our tongues are ours, we ought to speake,
what lord shall us controll?
- 5 But for the great complaint and cry,
of poore, and men oppressed:
Arise will I now, saith the Lord,
and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is tried:
And hath no lesse, than seven times
in fire beene purgide.
- 7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And save us now and evermore,
from this ill kind of men.
- 8 For now the wicked world is full,
of mischiefes manifold:
When vantage with worldly men,
is highly so extold.

Vsq̃ue quo Domine. Psal xiiij. T. S.

David (as it were) overcome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, he conceiveth confidence against the extreame horrors of death.

Sing this as the third Psalme.

- How long wilt thou forget me Lord,
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou wast offended?
- 1 In heart and mind how long shall I
with care tormented be?
- How long shall my deadly foes,
thus triumph over me?
- 3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sleepe
as one by death possesst.

4 Lest that mine enemy say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit inspiens. Psal. xliij. T.S.

He describeth the wickednesse of men, growne to such licentiousnesse, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
3 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed,
the living God to find.
3 They went all wilde and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischief still?
Eating my people euen as bread,
not one to seeke Gods will?
5 When thus they rage, then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.
6 Perceiue the desires of the poore,
to their rebuke and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health?
and when wilt thou fulfill

Thy promise made to Israel
from out of Zion hill?

8 When wilt thou shall restore againe,
such as were captiue led:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iews to be his peculiar
people, and placed his Temple among them, which was, that
they by living uprightly, might witness that they were his
speciall and holy people.

Sing this as the third Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?

1 Whom wilt thou receive to dwell,
in thy most holy hill?

2 The man whose life is uncorrupt,
whose workes are just and straight:

3 Who heareth both thine and my cry,
whose tongue speakes no perie.

4 Not to his neighbour doth hee ill,
in word, in goods, or name:

5 Not willingly doth hee move false tales,
which might impeach the same.

6 That in his heart regardeth not
malicious wishes men:

But those that love and feare the Lord,
he maketh much of them.

7 His oath and all his promises,
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby.

8 That putteth not so much to,
his money and his coine:

As for to hurt the innocent,
doth hee the or else perloine.

9 Who so doth all things as you see,
that here are to be done:

Shall never perishe in this world,
nor in the world to come.

D

Conserua

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the third Psalm.

I Did keepe me for I trust in thee,
and doe not confesse in deceit.

Thou art my God, and of my goods

I said thou hast no need.

I give my goods unto the Saints,
that in the world doe dwell:

And namely to the faithful flocke,
in vertue that excell.

3 They shall heape store vpon their heads,
which run as they were wine.

To offer to the Idol gods,
alas. it is too late.

4 As for their bloody Sacrifices,
and offerings of that sort:

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot was fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that causeth me
to understand the right:

For by his means my secret thoughts,
doe teach me every night.

8 I set the Lord still in my sight,
and trust him over all:

For he doth stand on my right hand,
therefore I shall not fall,

9 Therefore my heart and tongue also,
do both reioyce together:

My flesh and body rest in hope.
 when I this thing consider.
 10 Thou wilt not leave my soule in grave,
 for Lord thou lovest me:
 11 Nor wilt thou give thy holy one,
 corruption for to see.
 12 But wilt teach me the way to life;
 for all treasure and store,
 Of perfect ioy are in thy face,
 and power for evermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: therefore he desireth God to revenge his innocency, and to deliver him.

Sing this as the third Psalme.

O Lord give care to my iust cause,
 attend when I complaine:
 And heare the prayer that I put forth,
 with lips that doe not faile.
 2 And let the iudgement of my cause
 proceed alway from thee:
 And let thine eyes behold and cleare,
 this my simplicitie.

3 Thou hast well tested me in the night,
 and yet couldst nothing find,
 That I have spoken with my tongue,
 that was not in my mind.

4 As for the workers of wicked men,
 and paths perverse and ill:
 For love of thy most holy name,
 I have refrained still.

5 Then in the pathes that be most pure
 stay me (Lord) and preserve:
 That from the way wherein I walke,
 my steps may never swerve.

6 For I doe call to thee. O Lord,
 surely thou wilt me aide:
 Then heare my prayer and weigh right well
 the words that I have said.

7 O thou the Saviour of all them,
 that put their trust in thee:

D.

Declare

Declare thy strength on them that spurne
against thy weakestie.

8 Keepe me as thou wouldest keepe
the apple of thine eye:
And vnder covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat.

That in their pride they do not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And raising mischief in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:

Or lurking like a Lions whelpes,
within some secret place.

13 O Lord in haste, prevent my foe,
and call him at thy feet;

Gave thou my soule from the fil man,
and with thy sword him smite.

14 Deliver me (Lord) by thy power,
out of these Tyrants hands:

Which now so long time reigned here,
and kept us in their bands.

15 I meane from worldly men to whom
all worldly goods are rife;

That have no hope nor part of ioy,
but in this violent life.

16 Thou of thy flame their bellies fill'st
with pleasure to their minde:

Their children have enough, and leade
e a theires the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full
of thine image and grace.

Diligen

Diligam te Domine. Ps. l. xviij. T. S.

David giveth thanks, entring into his kingdome, extolling the marvellous graces of God in his preservation: here in is the Image of Christs Kingdome, which shall conquer through Christ, by the unspeakable love of God, though all the world resist.

O God my strength and fortitude, of force I must
love thee: Thou art my Castle, and defence in my
necessitie. 2 My God, my rocke in whom I trust,
the worker of my wealth: My refuge buckler,
and my shield, the horn of all my health,

- 3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:
- 4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.
- 5 The sn and subtil snares of hell,
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
- 7 Such is his power that in his wrath,
he made the earth to quake:

Pea, the foundations of the mount
of Basan for to shake.
3 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coal;
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs, and on Cherubims,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters black and ayerte clouds,
embironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come hail, and coales of fire.

13 The fierce darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare.
The springs and the foundations
of all the world appare.

15 And from above the Lord sent downe me,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thrall:
Pia from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppress
in time of my great griefe;

But yet the Lord was my defence,
my succour and reliefe;

18 He brought me forth in open place;
whereas I might be free.

And kept me safe because he had
a favour unto me,

19 And as I was an innocent,
so did he me regard:

And to the cleanness of my hands,
he gave me my reward.

20 For that I walked in his waies,
and in his paths have trod:

And have not sinned wickedly
against my Lord my God.

The third part.

21 But the more I have respect
to his law and decrees:

His statutes and Commandments
I cast not out from me.

22 But pure and cleane, and uncorrupt
appear'd before his face:

And did refrain from wickedness,
and sinned in any case.

23 The Lord therefore will me reward,
as I have done aright:

And to the cleanness of my hands
appearing in his sight.

24 For Lord with him what holy is,
wilt thou be holy too:

And with the good and vertuous m. n.,
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie:

And dost bring downe the high,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe an host of men,
discourst (Lord) I shall:

By thee I scale and overcome
the strength of any wall.

29 Unspotted are the waves of God,
his word is purely true:

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:

None who is omnipotent,
saving our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:

That all the waies wherein I walke,
did evermore keepe cleare.

32 That made my feet like to the harts
in swiftnesse of my pace:

And for my turret brought me forth
into an open place.

33 We did in order put my hands,
to battell and to fight:

To breake in under barres of brasle,
he gave my armes the might.

34 Thon teachest me thy saving health,
thy right hand is my Tower:

Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plaine,
the way where I should walke:

So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that doe annoyd:

And from the field doe not returne,
till they be all destroyd.

37 So I suppress and wound my foes
that they can rise no more.

For at my feet they fall rōwne flat,
I strike them all so sore.

38 For thou dost giue me wīth thy strength,
to warre in such a host:

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands,
my morrall enemies yoke:

And all my foes thou dost diuide
in sūder with thy stroake:

40 They call'd for helpe, but none gave eare,
nor holpe them with reliefe:

Pea to the Lord they call'd for helpe,
yet heard he not their grieffe.

The fifth part.

41 And still like dust before the winde,
I diue them under teete:

And sweepe them out like filchy clay,
that sticketh in the street.

42 Thou kept'st me from seditious folke,
that still in strife are led:

And thou dost of the heathen folke,
appoint me to be head.

43 A people strange, to me unknowne,
and yet they shall me serue:

And at the first obey my word,
wherreas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see me light:

But wander wīde out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:

That is my rocke and sūing healeth,
praised be he alwaies.

46 For God it is that gave me power,
revenge'd for to be:

And wīth his holy word subdu'd
the people unto me.

47 And from my foe deliuered me,
and set me above those

That

That cruel and ungodly were,
and up against me rose.

4 And for this cause O Lord my God,
to thee give thanks I shall:

And sing out praises to thy name,
among the Gentiles all.

49 That gave great prosperity
unto the King, I say:

To David thine anointed King,
and to his seed for aye.

Calienarrans. Psal. xix. T. S.

He moveth the faithfull to glorifie God by the workman-
ship, proportion, and ornaments of the heavens, and by the
Law wherein God is revealed familiarly to his chosen
people.

Sing this as the 3. Psalm.

The heavens and the firmament
doe wondrously declare.

The glory of God omnipotent.

his works and what they are:

2 The wondrous works of God appear,
by every dayes succession:

The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coast thereof,
their knowledge is confest.

4 In them the Lord made for the Sunne,
a place of great renowne:

Who like a Bridegroom ready stand,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize

With sword doth hast to take in hand,
some noble enterprise,

6 And all the skie from end to end,
he compassed about:

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,

Converting

Converting soules, and making wise
the simple and obscure :

8 Just are the Lords Commandments,
and glad both heart and minde :

His precepts pure, and doe give light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever :

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwaies,
then silver gold I say :

The hony and the hony-combe,
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard :

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of his life ?

Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keep me that presumptuous finnes,
peruail not o'er me :

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :

For my Redeemer and my strength,
O Lord, thou art alone.

Exaudi te Dominus. Psal. xx: T. S.

The people pray to God to heare their King, and to receive his sacrifice, which he offered before he went to battel against the Ammonites; declaring, that the heathen put their trust in horses, but they trust'onely in his name : wherefore the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalme.

In trouble and adversitie.
the Lord God heare thee still :
The matchie of Jacobs God,
defend thee from all ill.

And

- 2 And send thee from his holy place,
his helpe at every need;
And so in Zion stablish thee.
and make thee strong indeed.
- 3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.
- 4 According to thy heart's desire,
the Lord grant unto thee:
And all thy counsell and device,
shall well performe may be.
- 5 We shall exioyce when thou us sav'st,
and our banners display
Unto the Lord which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat. but we doe rise,
and stand up stedfastly:
Now save and helpe us Lord and King,
on thee when we doe crye.

Domine in virtute. Psal. xxi. T.S.

David in the person of the people, praiseth God for this victory given them against the Syrians and Ammonites, 2 Sam. 10. wherein he was Crowned with the Crowne of the King of Ammon. 2 Sam. 12. and endued with the manifold blessings of God.

Sing this as the 18. Psalme.

- O Lord, how soverail to the King.
in thy strength and thy power
How vehemently hath he exioyce,
in thee his Saviour:
- 2 For thou hast given unto him
his godly heart's desire:
To him nothing thou hast denied,
of that he did require.

- 3 Thou shalt preuent him with thy giftes,
and blessings manifold:
And thou hast set upon his head
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life,
as ether shall endure.
- 5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship, and great honour both,
thou hast upon him laid.
- 6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes. and let them feele
the power of thy right hand.
- 9 And like an open burne them Lord,
in fierie flames and flame:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that shall increase:
And from the number of thy tolke,
their seed shall end and cease.
- 11 For why? much mischief did they muse,
against thy holy Name:
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place:
And charge thy bow-strings readly
against thy enemies face.
- 13 Be thou exalted (Lord) therefore,
in thy strength every where:
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Psal. xxii. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himselfe from temptations: under his person is figured Christ.

Sing this as the 21. Psalme.

- O** God my God wherefore dost thou
forsake me utterly.
And helpest not when I doe make
my great complaint and cry?
- 2** To thee my God even all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3** Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
- 4** And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
thou didst them all deliver.
- 5** They were delivered ever when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
- 6** But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
withall the spight they can.
- 7** All men despise as they behold
me walking on the way:
They grin, they mock, they nod their heads,
and on this wise they say:
- 8** This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will prove.
- 9** But Lord out of my mothers wombe,
I came by thy behest:
Thou didst preserve me still in hope,
while I did sucke her breast:
- 10** I was committed from my birth,
with thee to have abode:

Since I was in my mothers wombe,
thou hast bene :c my God.

The second part.

1. When Lord depart not now from me,
in this my present griefe ;
Since I have none to be my helpe
my succour and reliefe ;
2. So many buls do compass me,
that be full strong of head :
Pea buls so fat as though they had
in Basan field bene fed.
3. They gaze upon me greedily,
as though they would me slay :
Such like a Lion roaring out,
and ramping for his prey.
4. But I drop downe like water when
my foynts in sunder brake :
My heart doth in my body melt,
like waxe against the heat.
5. And like a yocheward dulch my strength,
my tongue it cleaveth fast
Into my lawes, and I am brought
to dust of death at last.
6. And many dogs do compass me,
and wicked counsellors
Conspire against me cruelly,
they pierce my hands and feet.
7. I was tormented so that I
might all my bones have told:
Yet still upon me they doe looke,
and still they me behold.
8. My garments they divided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might be fall.
9. Therefore I pray thee, be not farre
from me at my great need :
But rather sit thou art my strength,
to helpe me Lord make speed.
10. And from the shadow (Lord) save my soule.
by thy might and thy power :
And keepe my soule thy darling deare,
from dogs that would devour.

3. And

21 And from the Lions mouth that would
me all in Amber shew:

And from the homes of Unicomes,
Lord safely me deliver.

22 Then shall I to my brethren all
thy Mercies record:

And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Jacob honour him:

And all ye seed of Israel.

With reverence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance, when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,

I will therefore proclaim

Thy praise, and keep my promise made,
for setting forth thy name.

26 The poore shall eat and be suffic'd,
and chole that doe indeuore

To seek the Lord will praise his name,
their hearts shall liue for ever.

27 All coasts of the earth shall praise the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdomes of the heathen folke,

the Lord shall haue therefore:

And he shall be their gouernour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and take aith:

And in his presence worship him,
and bow their knees full torn.

30 And all that shall goe downe to dust,
of life by him shall tast:

Whp sence shall serue, and praise the Lord,
while any worlde shall last.

31 Thy rod shall plainly shew to them;
that shall be borne hereafter.
His iustice and his righteousnesse,
and all his works of wonder.

Tominus regit me. Psal. xxiiij. W. W.

David having tried Gods manifold mercies divers wayes,
gathereth the assurance that God will continue his good-
nesse for ever.

Sing this as the 18. P salme.

The Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
wherof I stand in need?
He doth me feed in coats most safe,
the tender graffe fast by:
And after drives me to the streames
which run most pleasantly,
And when I feele my life neare lost,
then doth he me home take:
Converting me in his right paths
even for his owne name sake.
And though I were even at deaths doore
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.
Thou hast my table richly deckt,
in deliight of my face:
Thou hast my head with balme refresht,
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

Sing this as the 21. Psalme.

My shepheard is the living Lord,
nothing therefore I need.
In pastures faire with waters calme;
he sets me forth to feed.
He did convert and glad my soule,
and brought my mind in frame:
To walk in paths of righteousnesse,
for his most holy name.

3 Prea though I walk in valle of death,
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt, O Lord, fill full my cup,
and the annoint my head.

5 Throught all my life thy favour is,
so frankly shew'd to me:

That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heaven, whereof this was a figure.

Sing this as the 18. Psalme.

The Earth is all the Lords, with all
her store and furniture:

Prea his is all the world and all
that therein doth endure.

2 For he hath fastly founded it
above the seas to stand.

And laid aloft the liquid founts,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill:

O passe into thy holy place,
there to continue still:

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworn to guile.

5 Him that is such a one the Lords
shall place in blissefull plight:

And God his God and Saviour,
shall yeild to him his right.

6 Who is the brood of travellers,
in seeking of his grace:

As Jacob did the Israelite,
in that time of his race.

Pe Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mightie Lord in battell stout,
and triall of the sword.

9 Pe Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state?
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdome and the Royaltie
of glorious state is his.

Ad te Domine. Psal xxv. T. S.

David grieved at his sinnes and malicious enemies, most
feruently prayeth for forgiveness, especially of such sinnes
as he had committed in his youth.

Sing this as the 46. Psalme.

I Lift mine heart to thee,
my God and guide most true:
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be overthowne,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
unto me Lord deliery.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull
for they have bene for ever.

¶

6 Re-

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I have bene of thy truth.

But after my desires.

let me thy mercy find:

But of thine owne benignity,
Lord have me in thy mind.

7 His mercy is full sweet.
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as got aslee.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both.
To them that keepe his testament,
the witness of his truth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct.
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand.
His seed and his posterity,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament,

14 Mine eyes and eke my heart,
to him I will advance:
That plucke my feet out of the snare,
of sinne and ignorance.

- 15 With mercy me behold.
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
- 16 The troubles of mine heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
- 17 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence
and make me cleane againe.
- 18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate
that saue wounds shoue in peace.
- 19 Preserve and keepe my soule,
and eke deliuer mee:
And let me not be overthrowne,
because I trust in thee.
- 20 Let my simple purenesse
me from mine enemies shewe:
Because I looke as one of chine,
that thou shouldest me defend.
- 21 Deliuer (Lord) thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Judica me Domine. Psal. xxvj. T. S.

David injuriously oppressed and helplessse, yet assured of his integrity to Saul, calleth to God to defend him being causelessly afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence hee was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 14. Psalme.

L Oyd be my Judge, and thou shalt see
my paine be right and plaine:
I trust in God and hope that he,
will strength me to remaine.

- 2 Prooue me my God, I thee desire
 my waies to search and try:
 As men doe proue their gold with fire,
 my reines and heart spy.
- 3 Thy goodnesse laid before my face,
 I durst be bold alwaies:
 For of thy truth I tread the trace,
 and will doe all my daies.
- 4 I doe not lust to haunt or use
 with men whose deeds are vaine:
 To come in house I doe refuse,
 with the deceitfull traine.
- 5 I much abhorre the wicked sort,
 their deeds I doe despise:
 I doe not once to them resort,
 that hurtfull things devise.
- 6 My hands I wash, and doe protect
 in works to walk upright:
 Then to thine altar I make speed,
 to offer there in sight.
- 7 That I may speake and preach the praise
 that doth belong to thee:
 And so declare how wondrous waies
 thou hast beene good to me.
- 8 O God, thy house I love most deare,
 to me it doth excell:
 I haue delight and would be neare,
 whereas thy grace doth dwell.
- 9 O shut not up my soule with them,
 in sinne that take their fill:
 Nor yet my life among those men,
 that seeke much blood to spill.
- 10 Whose hands are heapt with craft & guile,
 their liues thereof are full:
 And their right hand with wench and wile,
 for bribes doth pluck and pull.
- 11 But I in righteousness intend,
 my times and daies to serue:
 Haue mercy (Lord) and me defend,
 so that I doe not swerue.
- 12 Thy foot is staide for all assayes,
 it standeth well and right:
 Therefore to God will I giue praise,
 in all the peoples sight.

Domiaus illuminatio. Psal. xxvij. I. H.

David delivered from great perils, giveth thanks; where-
in wee see his constant faith against the assaults of all ene-
mies, and the end why he desireth to live and to be delive-
red: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Psalm.

The Lord is both my health and light,
shall man make me dismayd?

Give God both give me strength and might,
why should I be afraid?

Make that my foes with all their strength,
begin with me to biall:

And think to raise me up, at length
themselves have caught the fall.

Though they in campe against me lie,
my heart is not afraid:

In battell fight if they will try,
I trust in God for aye.

One thing of God I doe require,
that he will not deny:

For which I pray and will desire,
till he to me apply.

That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his Temple well.

In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his love,
as in a rock most sure.

At length I know the Lords good grace
shall make me strong and stout:

By foes to folle and cleane deface,
that compass me about.

Therefore within his house will I,
give sacrifice of praise:

With Psalmes and Songs I will apply,
to laud the Lord alwayes.

The second part.

Lord heare the voyce of my request,
for which to thee I call:

Have mercy (Lord) on me oppress,
and send me help withall.

10 My heart both knowledge unto thee,
I see to have thy grace:
Then seeke my face, sayst thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away
nor suffer me to stoupe:
Thou art my helpe still to this day,
be still my God and guide.

12 My Parents both their soules forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and leade me on forth right,
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength the heart
if thou in him doe trust.

Ad te Dom. clamabo. Psal. xxviii. T.S.

Being in feare and pensivenesse to see God dishonoured
by wicked men, hee cryeth for vengeance against them, and
being assured that God hath heard him, he commendeth all
the faith full to his tuition.

Sing this as the 18. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I crave,
Neglect me not, lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most high.

- 3 Repute me not among the sort
of wicked and perverse.
That speake right false unto their friends,
and thinke full ill in heart.
- 4 According to their handy-works
as they deserve indeed:
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods works,
his Law ne yet his loze:
Therefore will he them and their seed,
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I:
My voice, my prayer and my complaint,
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of the elect by Christ.
- 9 Thy people, and thine heritage:
Lord blest, guide, and preserve:
Increase them Lord, and rule their hearts
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes, who for the most part thinke
there is no God, at the least to feare him for the thunders
and tempests, for feare whereof all creatures tremble. And
albeit it threatneth sinners, yet it moveth his to praise his
name.

Sing this as the 2. Psalm.

Give to the Lord ye Potentates
ye Rulers of the world:
Give yee all praise, honour, and strength
unto the living Lord.

2 Give glory to his holy name,
and honour him alone.

3 Worship him in his Majesty,
within his holy throne.

- 3 His voice both rule the waters all
even as himselfe doth please:
He both prepare the thunder claps,
and governe all the seas.
- 4 The voice of God is great of force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voice of God both rend and breake
the Cedar trees so long:
The Cedar trees of Lebanon,
which are most high and strong.
- 6 And make them leape like as a Calfe,
or like the Antelope:
Not onely trees but mountaines great,
wherupon the trees are boorne.
- 7 His voice divides the flames of fire,
and shakes the wilbernesse:
8 It makes the desert quake for feare,
that called is Edes.
- 9 It makes the Winds for feare to calve,
and makes the covert's plaine:
When in his temple every man
his glory doth proclaime.
- 10 The Lord was set above the flouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power
in vertue to increase:
The Lord will blisse his chosen flock,
with everlasting peace.

Exaltabate Domine. Psal. xxx. I. H.

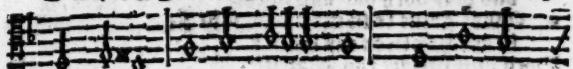
When David should dedicated his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after recovery hee thanketh God; exhorting others to doe the like, and to learne by him that God is rather mercifull then severe towards his: also that adversity is sudden. Then he prayeth and promiseth to praise God for ever.



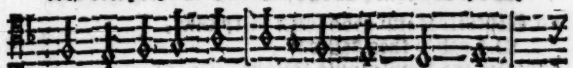
All land and praise with heart and voyce,



O Lord, I give to thee: which didst not make my



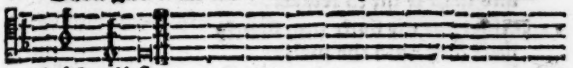
foes reioyce, but hast exalted me. 2. O Lord my



God, to thee I crye, in all my paine and griefe:



Thou gav'st an eare, and didst provide to ease me



with reliefe.

3 Of thy good will thou hast call'd back
my soule from hell to save:

Thou didst revive when strength I lack,
and keptst me from the grave

4 Sing praise, ye saints that probe and see
the goodnesse of the Lord:

In memory of his mercies,
reioyce with one accord.

5 For why? his anger but a space
both last, and slack againe:

But in his favour and his grace,
alwaies doth life remaine.

Though gripes of griefe and pangs full sore,
shall lodge with us all night:

The Lord to say shall us restore,
before the day be light.

6 When I intoy'd the world at will,
thus would I boast and say,

Ugh, I am sure to feele no ill,
this wealth shall not decay.

7 For thou, O Lord of thy good grace,
hast lent me strength and ayde:

But when thou turn'dst away thy face,
my mind was sore dismayd.

8 Where

- 1 Therefore againe yet bid I cry,
 to thee O Lord of might:
 My God heere plaints I bid apply,
 and pray both day and night.
 2 What gaine is in my blood, say I,
 if death destroy my name?
 Dost thou declare thy wastefull
 as yet thy truth dost praise.
 3 Therefore my God some pity take,
 O Lord I thee beseech:
 Doe not my simple soule forsake,
 of help I thee require.
 4 Then dost thou turne my griefe and woe,
 into a cheerefull voyce:
 The mourning when thou tookst from me,
 and mad'st me to reioyce.
 5 Therefore my soule incessantly
 shall sing unto thy praise:
 My Lord, my God, to thee will I
 give laud and thanks alwayes.

In te Domine. Psal. xxxij. J. H.

David delivered from great danger, sheweth first what meditation hee hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserveth them.

Sing this as the 18. Psalme.

- O Lord I put my trust in thee,
 let nothing worke me shame:
 As thou art full beliv' me,
 and let me quite from blame.
 2 Heare me (O Lord) and that anon,
 to help me make good speed:
 Be thou my rock and house of stone,
 my fence in time of need.
 3 For why? as stones thy strength is tride,
 thou art my fort and tower:
 For thy names sake be thou my guide,
 and leade me in thy power.
 4 Pluck thou my feet out of the snare,
 which they tooke me have laid:
 Thou art my strength, and all my care
 to see thy might and aide.

5 Into thy hands (Lord) I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things that be abhoyd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie say,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of hand,
to walk abroad at large.

The second part.

9 Great griefe O Lord, both me affalle,
some pittie on me take:
Mine eyes were dimme my sight doth faile,
my wombe for woe doth ache.

10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through dishaume,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are affraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout:
their threats my mind did stay:
Now they conspir'd and went about,
to take my life away.

14 But (Lord) I trust in thee for aid,
not to be overtrod:
For I confesse, and still have said,
thou art my Lord and God.

15 The

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3

- 15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expelle,
and shew thy loyfull face:
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beate the shame,
and into their grave fall.
18 O Lord make dumbe their lips out right,
which are addict to lies:
And cruelly with pride and spight,
against the iust devile.
19 O how great good hast thou in store,
laid up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them sence and guide,
from all proud brags and wrongs:
Within the place thou shalt him hide,
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so farre:
He to defend with watch and ward,
as in a roome of warre.
22 Thus did I say both day and night,
when I was sore oppress:
For, I was cleane cast out of sight,
yet heardst thou my request:
23 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
Be strong and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sit ye on him doe trust.

Beati quorum. Psal. xx xij. T.S.

David punished with grievous sicknesse for his sins, counteth all them happy to whom God doth not impute their transgression: and after that he had confessed his sins. and obtained pardon, hee exhorteth the wicked men to live godly, and the good men to rejoyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
to him are alio covered.

1 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath his no guile,
nor fraud is found therein.

2 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and waste away,
with daily moane and plaine.

3 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humours most,
to dinnesse did convert.

4 I did therefore confesse my fault,
and all my sinne discover:

Then thou (O Lord) dost me forgive,
and all my sinnes passe over.

5 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall have no power on him.

6 When trouble and adversitie,
doe compass me about:

Thou art my refuge and my toy,
and thou dost rid me out.

7 Come hither and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my selfe
have learn'd by proofe and light;

8 Be not so rude and ignorant,
as is the houle and mule:

Thou shalt

Whose mouth without a reine as hit,
from harme thou canst not rule.

10 The wicked man shall manifest
sorowes and griefes in his life:

But unto him that trustes in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye hast lift up your voyce:

And ye of pure and perfect heart,
be glad and cheerefully reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

Moses exhorteth good men to praise God for creating and governing all things: for his faithfull promise for scattering the counsell of the wicked, teaching, that no creature preserveth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemly sight:

That upright men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:

With lute and instrument among,
which soundeth on ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

3 For why? his Word is ever true,
his works, and all his waies.

5 To iudgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the Word of God alone,
the heavens all were wrought:

Their hosts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the foye:

And bid them in the depth to be,
as in an house of foye.

8 All men on Earth both least and most,
fear God and keepe his law;

He that inhabit in each coast,
 heare him and stand in awe.
 9 What he commanded wrought it wor,
 at once with present speech:
 What he doth will, is brought to passe,
 with full effect indeed.

10 The counsels of the nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude,
 of their devise and thought.
 11 But his decrees continue still,
 they never slack nor swage:
 The motions of his mind and will,
 take place in every age.

The second part.

12 And blest are they to whom the Lord
 as God and guide is knowne,
 Whom he doth chuse of mere accord,
 to take them as his owne.

13 The Lord from heaven cast his sight
 on men mortall by birth:

14 Considering from his seat of might,
 the dwellers of the earth.

15 The Lord I say whose hand hath wrought
 mans heart, and doth it frame:
 For he alone doth know the thought,
 and working of the same.

16 A King that trusteth in his host,
 shall nought prevaile at length:
 The man that of his might doth boast,
 shall fall for all his strength.

17 The troopes of horsemen eke shall fall,
 their sturdy steeds shall kee:
 The strength of horse shall not prevaile,
 the rider to presee.

18 But loe the eyes of God intend
 and watch to aide the iust:
 With such as feare him to offend,
 and on his goodness trust.

19 That he of death and great distress,
 may see their soules from dead:
 And if that heathen their land oppress,
 in hunger them to feed.

- 20 Therefore our soule both whole depend:
on God our strength and stay:
He is our shield us to defend,
and r'ive all harms away.
- 21 Our soule in God hath joy and game,
rejoycing in his might:
For why? in hi: most holy name,
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David having escaped Achish (1 Sam. 23.) praiseth God for his deliverance, giving others example to trust in God, to feare and serve him who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- I Will geve land and honour both,
unto the Lord alwaies:
And eke my mouth for evermore
shall speake unto his praise.
- 2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortifide
may heare and so r'ioyce.
- 3 Therefore see that ye magnifie,
with me the living Lord:
And let us now exalt his Name,
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me delivered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be bash'd,
they need it not to feare.
- 6 This silly wretch for so me relise,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

- 7 The Angel of the Lord doth pitch,
his tents in every place:
To save all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.
9 Feare ye the Lord ye holy ones,
above all earthly things:
For they that feare the living Lord,
are sure to lack nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine murther:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

- 11 Come neere therefore my children deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne back thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above,
upon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.
16 But he doth frowne and bend his browes,
upon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so.
That out of paine and misery,
forthwith he lets them goe.
18 The Lord is kind and straight at hand,
to such as he contritt:

- He saves also the sorrowfull,
 the poore and meeke in spirit,
 Full many be the miseries
 that righteous men doe suffer:
 But out of all adversities,
 the Lord doth them deliver.
 The Lord doth so preserve and keepe,
 their very bones allway:
 That not so much as one of them,
 both perish and decay.
 The sinne shall slay the wicked man,
 which he himselfe hath wrought:
 And such as hate the righteous man,
 shall soone be brought to nought.
 But they that feare the living Lord,
 the Lord doth save them sound:
 And who that put their trust in him,
 nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for revenge, that his innocency may be declared, and that such as take his part may rejoyce; for which he promisseth to magnifie Gods name all the daies of his life.

Sing this as the humble suit of a sinner.

- I Did plead my cause against my foes,
 confound their force and might:
 Fight on my part against all those,
 that seeke with me to fight.
 Lay hand upon the speare and shield,
 thy selfe in armour dresse:
 Stand up for me and fight the field,
 to help me from distresse.
 Gird on thy sword and stop the way,
 mine enemies to withstand:
 That thou unto my soule mayst say,
 loe I thy help at hand.
 Confound them with rebuke and blame;
 that seeke my soule to kill:
 Let them turne back, and flee with shame,
 that thinke to work me ill.
 Let them disperse and flee abroad,
 as wine doth out of the bott:

And that the Angel of our God
their might a way might chuse.

6 Let all their wayes be voyd of light,
and slippery like to fall:

And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:

And for no cause have they dig'd a cave,
to take my soule therein:

8 When they think least and have no care,
O Lord destroy them all:

Let them be trap'd in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God have joy and wealth:

That in the Lord I may reioyce,
and in his saving heath.

10 And then my bowes shall speake and say,
my paths shall all agree:

O Lord, though they doe seeme full gay,
what man is like to they?

The second part.

11 Thou dost defend the weak from them,
that are both stout and strong:

And rid the poore from wicked men,
that spoyle and doe them wrong.

12 By cruell foes against me rise,
to witnesse things untrue:

And to accuse me they be did,
of things I never knew.

13 Where I to them did doe good will,
they quit me with dishonour:

That they should pay me good with ill,
my soule both sore and low.

14 When they were sick I visited them,
and clad my selfe in sack.

With fasting I did faste full sore,
to pray I was not slack.

15 As they had borne my brethren deare,
I did my selfe behaue:

As one that maketh dolefull cheere,
about his mothers grave.

- 16 But they at my discafe did loe,
 and gather on a rout:
 Pea abject slaves at me did loe,
 with mocks and checks full frowne.
 17 The belly gods and flattering traine,
 that all good things decide,
 At me did grin with great disdain,
 and pluck their mouthes aside.
 18 Lord when wilt thou smere this geer,
 why dost thou stay and pause?
 Drid my soule: mine onely deere,
 out of these Lions clauus.
 19 And then will I giue thanks to thee,
 before the Church alwaies:
 And where most of thy people be,
 there will I be to thy praise.
 20 Let not my foes preuaile on me,
 which hate me for no fault:
 Nor yet to wink or turne their eye,
 that causelesse me assault.

The third part.

- 21 If peace no word they thinke or say,
 their talk is all untrue:
 They still consule and would betray,
 all those that peace eniue.
 22 With open mouth they run at me,
 they gaze, they laugh, they scorne:
 Well, well, (say they) our eye hath see,
 the thing that we desire.
 23 But Lord thou seest what waies they take,
 ceale not my griefes to mend:
 Be not farre off nor me forsake,
 as men that faile their friend.
 24 Awake, arise, and stirre ahead,
 defend me in my right:
 Revenge my cause, my Lord, my God,
 and aid me with thy might.
 25 According to thy righteousness
 my Lord God let me free:
 And let them not their paines expresse,
 nor triumph over me.
 26 Let not their hearts reioyce and cry,
 there there, all goeth crin:

For geve them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that toy when I doe mourne:
And pay them home with sight and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which love mine upright way:
And they all times with heart and voyce,
shall praise the Lord, I say.

29 Great is the Lord, and doth excell:
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal xxxvi. T. S.

David vexed by the wicked, complaineth of their malice,
but considering Gods great mercy to all creatures, especially
towards his children, by faith therefore he is comforted, and
assured of his deliverance.

Sing this as the 35. Psalme.

The wicked with his works uniaist,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is let apart.

2 Yet doth he toy in his estate,
to walk as he began:
So long till he deserve the hate,
of God and eke of man.

3 His words are wicked vile and naught:
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse,
his mischiefs to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens high:

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So both the truth it selfe extend,
unto the cloudy skie.

6 Such more then hills so high and steep;
thy iustice is extoll :

Thy iudgements like to seas most deepe,
thou'ld'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Altho' in thy house they shall be fed,
with plenty at their will :

Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure,
doth ever flow from thee :
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousnesse declare and show,
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace :

For let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked work maintain :

They shall be overcome withall,
and never rise againe.

Noli amulari. Psal. xxxvij. W. W.

Because the godly should not be daunted to see wicked men prosper ; David sheweth that all things shall be granted, even with hearts desire, to them that love and feare God, but the wicked albeit they flourish a time, at length shall perish.

Sing this as the 35. Psalme.

G Rudge not to see the wicked men,
in wealth to flourish still :

For yet envie such as to ill
have set and bent their will.

- 1 For as greene grasse and flourishing heards,
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.
- 2 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the law as thine,
and there sure food shalt find.
- 3 In God set all thy hearts delight,
and looke what thou wouldest haue,
Else canst wish in all the world,
thou needst it not to craue.
- 4 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
- 5 Thy perfect life and godly name,
he will cleare as the light:
For that the Sunne euen at noone day,
shall not shine halfe so bright.
- 6 Be still therefore and stedfastly,
on God see thou waite then:
Not shunning for the prosperous state
of lewd and wicked men.
- 7 Shake off derisight, enuie, and hate,
at least in any wise:
Their wicked steps asid and fite,
and follow not their guile.
- 8 For every wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
- 9 Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
- 12 The lewd men and malicious,
against the iust conspire:

They

They gnash their teeth at him, as men
which doe his haue desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne.

For why? he sees their terme approach
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,
their bowe like haue they bent:

To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust.

Likewise the bow shall breake to shivers,
wherein they put their trust,

16 Doubtlesse the iust mans poore estate,
is better a great deale more:

Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preferre,
the humble men and low.

18 We see by his great providence,
the good mans trade and way:

And will give them assistance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:

When others shall be hunger bit
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord.

Shall quake, yea melt even as Lambs grease;
or smooke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage:

And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe:

To every thing he takes in hand,
he sendeth good aduise.

24 Though that he fall yet is he sure,
not utterly to quaille:

Because the Lord puts out his hand
at need, and doth not faile,

25 I haue beene young, and now am old,
yet did I neuer see:

The iust man left, nor yet his seed
to beg for misery.

26 But giues almes most liberally,
and lends whereas is need,

His children and posterity,
receiue of God their need:

27 Flee vice therefore, and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue
on earth a dwelling place,

28 For God so loveth equity,
and shewes to his such grace:

That he preserveth them alway,
but troyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:

Having as Lords all things therein:
in their owne power and hand.

30 The iust mans mouth shall ever speake
of matters wise and high:

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide.

So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravning Wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God will succour send:

Though

- Though men against him sentence give,
 God would him yet defend.
 34 Waite thou on God, and keep his way,
 he shall preserve thee then:
 The earth to rule, and thou shalt see
 destroyd these wicked men.
 35 The wicked have I seene most strong,
 and plac'd in high degree:
 Flourishing in all wealth and store,
 as doth the Lawrell tree.
 36 But suddenly he pass away
 and loe, he was quite gone:
 Then I him sought, but could not find,
 the place where dwelt such one.
 37 Mark and behold the perfect man,
 how God doth him increase:
 For the iust man shall have a length,
 great joy with rest and peace.
 38 As for transgressours wor to them,
 destroyd they shall all be:
 God will cut off their budding eace,
 and rich posterity.
 39 But the saluation of the iust
 doth come from God above:
 Who in their trouble sends them aid,
 of his meere grace and love.
 40 God doth them help, save and deliver,
 from lewd men and uniuers:
 And still will save them whilst they
 in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

David sick of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his finnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke, O Lord,
 in thy provoked ire:
 In thy heauie wrath O Lord,
 correct me I desire.

- 2 Thine arrowes doe stick fast in me,
thy hand hath pisse the stone:
And in my flesh no health at all,
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
- 4 For loe my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lie me sore upon.
- 5 My wounds stink and are festered so
as loathsome is to see:
Which all through mine owne foolishnesse;
berseeth unto me.
- 6 And I in carefull wise am brought,
in trouble and distresse:
That I goe walking all the day,
in dolefull heavinesse.
- 7 My loynes are fill'd with sore distale,
my flesh hath no whole part:
- 8 I feeble am, and broken sore,
I roare for griefe of heart.
- 9 Thou knowest (Lord) my desire, my groanes,
are open in thy sight.
- 10 My heart doth paine, my strength both faile,
mine eyes have lost their light.
- 11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
- 12 They that did seeke my life laid snares,
and they that sought the way.
To doe me hurt spake lies, and thought
on mischiefes all the day.

The second part.

- 13 But as a deafe man I became
that cannot heare at all:
- 14 And as one dumbe that opens not,
his mouth to speake withall.
- 15 For all my confidence O Lord,
is wholly set on thee:

O Lord thou Lord, that art my God,
thou shalt giue care to me.

16 This did I crave, that they my foes,
triumph not o'er me:

For when my foot did slip, then they
did loo for my fall to see.

17 And truly, I poore wretch am set,
in place a woollull wight:

And eke my grieuous headiness,
is euer in my sight.

18 For while that I my wickedness,
in humble wise confesse:

And while I for my sinfull deeds
my sorowes doe expresse.

19 My foes doe still remaine alivè,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evill doe repay:

Because that good and honest things,
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not farre away:

Waste me to help, my Lord my God,
my safety and my stay.

Dixi, Custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth into words, that he would not, through his bitter griefe; for hee maketh certaine requests which taste of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare, how he did strive mightily against death, and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my wayes,
for feare I should goe wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

- 3 I held my tongue and spake no word,
but kept me close and still:
From good talke I did refrain,
but sore against my will.
- 4 My heart was hot within my brest,
with musing, thought, and doubt:
Which did encrease and stirre the fire,
at last these wordes burst out.
- 5 Lord number out my life and daies,
which yet I have not past,
So that I may be certifide
how long my life shall last.
- 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.
- 7 When I walke like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enjoy.
- 8 Now Lord set things this wise do frame,
what help doe I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I have done,
Lord quit me out of hand:
And make me not a scoone to fooles,
that nothing understand:
- 10 I was as dumbe and to complaine,
no trouble might me move:
Because I knewe it was thy work,
my patience for to prove.
- 11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heavy hand.
- 12 When thou for sinne dost man rebuke,
he wareth wor and wa:
As doth a cloth that moths have fret,
so vaine a thing is man.
- 13 Lord heare my suit and give good heed,
regard my teares that fall,

I I solourne like a stranger here,
as did my Fathers all.

14 O spare a little give me space,
my strength for to restore:
Before I goe away from hence
and shall be seene no more.

Expectans expectavi. Psal. xl. 1. H.

David delivered from great danger doth magnifie God therfore, and commendeth his providence towards all mankinde: then he promiseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped: afterward hee giveth thanks, and having complained of his enemies, he calleth for aid and succour.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on the rock he set my foot,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:

And sing new songs of thanks alwaies,
unto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:

Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lie and feigne.

6 For Lord my God, thy wondrous deeds,
in greatness farre doe passe:

Thy favour compares no secret
all things that ever was.

7 When I intend and doe devise,
thy works abroad to shew:

To such a reckoning they doe rise,
therof no end I know.

1 Burnt-offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

2 Great offerings and sacrifice,
thou would'st not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.
3 But then said I, behold and looke,
I come a meane to be:
for in the bosome of thy booke,
thus it is said of me.

4 What I (O God) should doe thy mind,
which thing doeth like me well:
for in my heart thy law I find,
fast plac'd there to dwell.
5 Thy iustice and thy righteousness,
in great rejoys I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

6 I have not hid within my heart,
thy goodnesse as by stealth:
But I declare and have reveal'd
thy truth and saving health.
7 I kept not close thy loving mind,
that no man should it know:
The trust which in thy truth I find,
to all the Church I show.

8 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity,
preserve me still for aye.
9 For I with mischiefs many a one
am sore beset about:
My sinnes increase and so come on,
I cannot spy them out.

10 For why, in number they exceed
the hairens upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe. and set me free,
 O Lord I thee require:
 Make haste with aide to succour me,
 O Lord at my desire.

19 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Driue backe my foes, and them defame,
 that wish, and would me ill
 20 For their ill feata doe them destroy,
 that would beset my name:
 Alwaies at me they raile and cry,
 He on him, He for shame.

21 Let them in thee haue toy and wealth,
 that secke to thee alwaies:
 That chole that love thy saving health,
 may say. To God be praise.
 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou, O Lord. wilt me restore
 to health full well I know.

23 For why? thou art my hope and trust,
 my refuge. helpe. and stay:
 Therefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

David grievously afflicted, blessing them that pittie his case,
 complaining on his faithlesse friends, such as Iudas, Ioh. 13.
 Then hee giveth thanks for Gods mercy in chastising him
 gently, and not suffering his enemies to triumph.

Sing this as the 30. Psalme.

The man so blest. that carefull is,
 the neede to consider:
 For in the season perillous,
 the Lord will him deliver.
 2 The Lord will make him safe and sound,
 and happy in the land:
 And he will not deliver him
 into his enemies hand.

3 And in his bed when he lies sicke,
 the Lord will him restore.

And

And thou O Lord wilt turne to health
his sicknesse and his soze.

4 Then in my sicknesse thus said I,
have mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say

When shall he die: that all his name
may vanish quite away.

6 And when they come to visit me,
they aske if I doe well:

But in their hearts mischiefe they hatch;
and to their mates it tell.

7 They bite their lip and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme.

8 Some greivous sinne hath brought him to
this sicknesse say they plaine:

He is so low, that without doubt
rile can he not againe.

9 The man also that I did trust,
with me did use deceit:

Who at my table ate my bread,
the same for me laid waite.

10 Have mercy Lord on me therefore,
and let me be preserv'd:

That I may render unto them
the things they have deserv'd.

11 By this I know assuredly,
to be belov'd of thee.

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised evermore:

Even so be it. Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlij. I. H.

David is grieved, that through persecutors he could not be present in the Congregation, protesting his presence in heart, albeit the body separate: at last he sheweth that notwithstanding these sorrowes and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 15. Psalme.

Like as the Hart doth breath and say,
the well-springs to obtaine:

So doth my soule desire alway,
with thee (Lord) to remaine.

2 My soule doth thirst and would draw neare,
the living Lord of might:

When shall I come and appeare,
in presence of his light?

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedom once I had:

Therefore my soule as at pitee binke,
most heauy is and sad.

When I did march in good aray,
furnished with my traine:

Unto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alway,
and frett it thus in my brest?

Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need
against all paine and griefe:

He is my God which with all speed,
will hast to send reliefe.

6 And thus my soule with in me brest,
doth faine to thinke upon

The land of Iordan, and record
the little hill Sion.

The second part.

7 One griefe another in doth call,
as clouds burke out their voices:

Th

The fowles of euill that doe fall,
run ouer me with noyle.

8 Per I by day felt his goodnesse,
and helpe at all affayres:

Likew^{ise} by night. I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and star,
my rocke and sure defence.

Why doe I then in penitence,
hanging the head thus walke?

While that mine enemies me oppress,
and bere me with their talke?

10 For why? they pierce my inward parts,
with pangs to be abhor'd:

When they cry out with subboine hearts,
where is thy God the Lord.

11 So soone why dost thou faint and qualle,
my soule with paine oppress?

With thoughts why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,

To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliij. T.S.

He prayeth to bee delivered from them which conspire
with Absalon, to the end that he might joyfully praise God
in his holy Congregation.

Sing this as the 30. Psalme.

Iudge and redinge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,

O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me there fro?

And why walke I so heavily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

6 3

4 Then

1 Then shall I to the altar goe,
of God my Ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettest thus in my brest:
Still trust in God, for him to praise,
I hold it alwayes best.

6 By him I haue besterance
against all paine and griefe:
He is my God which both alway
at need send me reliefe.

Deus auribus. Psal. xliiiij. T. S.

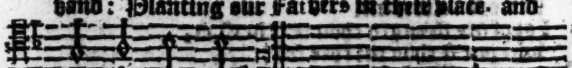
A most earnest prayer made in the name of the faithfull in
persecution, for sustaining the quarrell of Gods Word, as in
Saint Paul, Rom. 8.

O 
 Earens haue heard our faithfull and red-

 仁ently record: The wondrous works that thou hast

 done in oulde tyme: O Lord: Now thou dost call

 the Gentiles out: and strowest them with strong

 hand: Planting our fathers in their place: and

 gaw'd to them their land.

3 They conquered: not by sword, nor strength,
the land of thy behest:
But by thy hand, thy arme and grace,
because thou lovest them best:

4 Thou

- 4 Thou art my King O God, that holpe
Jacob in sundry wile:
- 5 Led with thy power, we threwe down such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me sound.
- 7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name.
- 9 Yet now thou goest not with our boast
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,
and so were overtrod:
- Our enemies rob'd and spoyld our goods,
when we were pers'd abroad.
- 11 Thou hast us given to our foes,
as therpe for to be slaine:
- Amongst the heathen every where,
scattered we doe remaine.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought:
- For profit none thou hadst thereby,
no gain at all was sought.
- 13 And to our neighbours thou hast made,
of us a laughing stocke:
- And those that round about us dwell,
at us doe grin and mocke,

The second part.

- 14 Thus we serve for none other use,
but for a common talke:
- They mocke, they scorne, they nod their heads
where ere they goe or walke.
- 15 I am asham'd continually
to heare these wicked men:
- Yea I so blush that all my face
with red is covered then.
- 16 For why? we heare such slanderous words,
such false reports and lies:
- That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy covenant brake:

- 18 We turne not backe our hearts from thee,
 nor yet thy paths forsake.
 19 Yet thou hast tryd us downe to dust,
 where dens of dragons be:
 And covered us with shade of death,
 and great aduersitie.
 20 If we had our Gods name forgot,
 and helpe of Idols sought:
 21 Should not God then haue told this out,
 for he doth know our thought?
 22 Nay, nay, for thy Names sake O Lord,
 alwaies are we slaine thus:
 As sheepe unto the shambles sent,
 right so they deale with us.
 23 O Lord, why sleepest thou? awake,
 and leaue us not for all:
 24 Why hidest thou thy countenance,
 and dost forget our thrall?
 25 For downe to dust our soule is brought,
 and we now at last cast:
 Our belly like as it were glued
 unto the ground cleaues fast.
 26 Rise up therefore for our defence,
 and helpe us Lord at need:
 We thee beseech for thy goodnesse,
 to releue us with speed.

Eructavit cor meum. Psal. xlv. I. H.

Salomon his Majestie, honour, strength, beauty, riches, and power are praised; his marriage with the Egyptian, an Heathen woman, is blessed if that shee renounce her people and countrey, and give her self wholly to her husband. Here is figured the wonderfull Majestie and increase of Christs kingdom, and the Church his Spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

M^d heart both take in hand,
 some godly song to sing:
 The praise that I shall shew therein,
 pertaineth to the King.
 2 My tongue shall be as quicke,
 vs honour to indite:
 As is the pain of any sorbe,
 that with last co wite.

- 1 O fairest of all men.
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
2 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renowne,
thy person pure to decke.
3 Go forth with godly speed,
with meekenesse, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
4 Thine arrows sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.
5 Thy royall seat O Lord,
for ever shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine.
6 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath pointed thee,
with top above the rest.
7 Which myrthe and labours sweet,
thy clothes are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.
8 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold, and garments gay.

The second part.

- 9 O daughter take good heed,
incline and give good care:
Thou must forget thy kindred all,
and fathers house most deare.
10 Then shall the King desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
11 The daughters then of Tyre,
with gifts full rich to see:

And

And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King
is glorious to behold:

Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:

With virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side:

Into the palace of the King,
and there they doe abide.

17 In fear of parents left,

(O Queene) the case so stands:

Thou shalt have sons whom thou shalt see,
as princes in all lands.

18 Wherefore thy holy name,
all ages shall record:

The people shall give thanks to thee,
for evermore. O Lord.

Deus noster. Psal. xlvj. 1. H.

Among of thanksgiving for the deliverance of Ierusalem, after Senacherib with his army was driven away, or some other like sudden and marvellous deliverance by the mightie hand of God: wherefore the Prophet commending his great benefits, doth exhort the faithfull to give themselves wholly into the hand of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

Sing this as the 15. Psalme.

The Lord is our defence and ayde,

the strength whereby we stand;

When we with woe are much distressed,
he is our helpe at hand.

2 Though th' earth remove we will not fear,
though hills so high and steepe

Be thrust and hurled here and there,
within the seas so deepe.

3 No, though the waves doe rage so sore,
that all the banks it fills:

And though it overflow the shore,
and beat downe mightie hills.

For one faire stand doth stand abroad,
his pleasant streames apate:
To fresh the Citie of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will truly slay.
The heathen folke the Kingdome feare,
the people make a noyle:
The earth doth melt and not appeare,
when God puts forth his voyce.

The Lord of hosts doth take our part.
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God bestelle.
Come hère and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

By him all warres are hysht and gone,
which countries did conspire:
The bowes he brake, and speares each one,
their chariots burnt with fire.
Leave off therefore saith he, and know.
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to Jacobs posteritie. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

Sing this as the 46. Psalme.

Ye people all with one accord,
clap hands. and eke reioyce,
Be glad and sing unto the Lord.
with sweet and pleasant voyce.

- 2 For high the Lord, and dreadfull he,
with wonders manifold:
A mightie King he is truely,
in all the world extols.
- 3 The people shall he make to he,
unto our bondage thall:
And underneath our feet he shall
the nations make to fall.
- 4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloved one.
- 5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our king:
- 7 For God is King of all the earth,
all skillfull praises sing.
- 8 God on the heathen reignes, and sits
upon his holy throne:
The princes of the people have
them torned every one.
- 9 To Abrahams people: for our God,
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thanks is given to God for the notable deliverance of Ierusalem from the hands of many Kings: the estate whereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iehosaphat, Asah, or Hezekiah, for then chiefly was the City by forraigne Princes assaulted.

Sing this as the 21. Psalme.

- G**reat is the Lord, and with great praise
to be advanced still:
Within the Cite of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:

Th

The Citie of the mightie King,
on her North-side doth stand,
within the palaces thereof,
God is a refuge knowne:
For the Kings are gathered, and
together they are gone.
But when they did behold it so,
they wondered, and they were
frighted much, and suddenly
were driven backe with feare.
Great terror then on them did fall
for very woe they cry:
As doth a woman when she shall
goe travell by and by.
As thou with eastern-wind the ships
upon the sea dost breake:
So they were strow'd: and even as
we heard our fathers speake.
So in the Citie of our Lord,
we saw as it was told:
Pea in the Citie which our God
for ever will uphold.
O Lord, we waite and doe depend
on thy good helpe and grace:
for which we doe all times attend
within thy holy place.
O Lord according to thy name,
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.
Let for thy judgement Zion mount
be filled be with joyes:
And she of Judah grant. O Lord,
the daughters to rejoyce.
Goe walke about all Zion hill,
pea round about her goe:
And tell the Towers that there upon,
are builded on a row.
And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
For this God is our God, our God
for evermore is he:

Pea,

Pea, and unto the death also,
our guider shall be.

Audite hec omnes. Psal. xlix. I. H.

Gods Spirit mooveth all to the consideration of mans life shewing that the wealchiest are not happiest, but noteth how all things are ruled by Gods providence, who as he judgeth these worldly misers to everlasting torments, so doth he preserve his, and will reward them in the day of the resurrection, 2 Thess. 1.

Sing this as the 43. Psalme.

ALL people hearken and give eare,
to that that I shall tell:

2 Both high and low both rich and poore,
that in the world doe dwell.

3 For why? my mouth shall make discourse,
of many things right-wise:

In understanding shall my heart,
his study exercise.

4 I will incline my eare to know
the parable so darke:

And open all my doubtfull speech,
in meetre on my harpe.

5 Why should I feare affliction,
or any carefull coyle?

Or else my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches have,
wherein their trust is most;

And they which of their treasures great,
themselves doe brag and boast:

7 There is not one of them that can
his brothers death redeeme,

Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles,
subject unto deaths hands:

And being dead, strangers possesse
their goods, their rents, their lands.

Their care is to build houses faire,
and so determine laie.
To make their name right great on earth,
for ever to endure.

Yet shall no man alwaies enjoy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

And though they try their foolish thoughts,
to be most lewd and vaine:

Their children yet approve their talke,
and in like time remaine.

As sheepe into the fold are brought,
so shall they into grave:

Death shall them eate, and in that day,
the iust shall lordship have.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with moe and well-away.

But God will surely preserve me,
from death and endlesse paine:

Because he will of his good grace,
my soule receive againe,

If any man were wondrous rich,
fear not I say therefore:

Although the glory of his house,
increaseth more and more.

For when he dies, of all these things
nothing shall he receive:

His glory will not follow him,
his pompe will take her leave.

Yet in this life he takes himselfe,
the happiest under Sonne:

And others like will flatter him,
saying all is well done.

And presuppose he live as long,
as did his fathers old:

Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not consider:
But like bruite beasts to doth he live,
which turne to dust and powder.

Deus deorum. Psal. L. W. W.

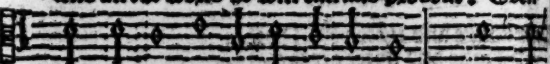
He prophesieth how God will call all nations by the Gospel, and require no other sacrifice of his people, but the confession of his benefits and thanksgiving: and how he desireth all such as seeme zealous of ceremonies, and not of the power of the word.



We mightie God th'eternall hath thus spoke.



And all the world he will call and provoke: Even



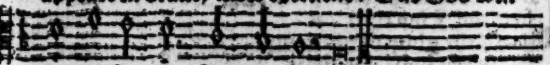
from the east, and so forth to the west. 2. From the



ward Zion which place he liketh best. God will



appeare in beauty most excellent: Our God will



come before that long time be spent.

3 Devouring fire
shall goe before his face:

A great tempest
shall rounde aboute his trace.

4 Then shall he call
the earth and heavens height,

To iudge his folke
with equitie and right.

5 Saying, goe to:
and now my Saints assemble,

My part they keepe,
their gifts doe not dissemble.

- 6 The Heavens shall
declare his righteousness :
For God is Judge
of all things more and lesse.
- 7 Heare my people,
for I will now reveale:
Unto Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
- 8 For giving not
all manner offerings to me.
- 9 I have no need
to take of thee at all,
Goates of the fold,
or Calfe out of thy stall.
- 10 For all the beasts
are mine within the woods :
On thousand Hills,
cattell are mine owne goods.
- 11 I know for mine,
all birds that are on mountaines,
All beasts are mine
which haunt the fields and fountaines.
- 12 Hungry if I were
I would not thee it tell,
For all is mine
that in the world doth dwell.
- 13 Eate I the flesh
of great buls or bullockes :
Or drinke the blood
of goates or of the flockes :
- 15 Offer to God
praise and hearty thankesgiving :
And pay thy vowes
unto God ever-living.
- 15 Call upon me,
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me.
- 16 To the wicked
thus saith thy eternall God :
Why dost thou preach
my lawes and bests abroad :

- 17 Seeing thou hast
them with thy mouth abused
And hast to be
by discipline reformed.
- My words, I say,
thou dost reiect and hate :
- 18 If that thou see
a theeſe as with thy mate,
Thou run'ſt with him,
and ſo your prey doe ſeek :
- And art all one
with bands and ruſſians eke :
- 19 Thou giu'ſt thy ſelfe,
to backbite and to ſlander,
And how thy tongue,
deceiues, it is a wonder.
- 20 Thou ſitteſt muſing,
thy brother how to blame :
- And how to put
thy mothers ſonne to ſhame,
- 21 Theſe things thou didſt
and whileſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long.
- Like to thy ſelfe
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence,
- 22 Conſider this
ye that forget the Lord :
- And feare not when
he threatneth with his word :
- Leſt without helpe
I ſpoile you as a prey.
- 23 But he that thankes
offereth, praiſeth me aye,
Saith the Lord God :
- and he that walketh this trace,
I will him teach
Gods ſaving health to embrace.

Another of the ſame by I.H.

Sing this as the 25. Psalme.

The God of Gods the Lord
hath cald the earth by name :

from whence the Sunne doth rise, unto
the setting of the same.

From Sion his faire place,
his glory bright and cleare :

The perfect beauty of his grace,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not doubt,

Before him shall the fire waste,
and tempest round about.

The heavens from on hie,
the earth below likewise,

We will call forth to iudge and try,
his folke he doth devise.

Bring forth my Saints (saith hee)
my faithfull flocke so deare :

Which art in band and league with me;
my law to love and feare.

And when these things are tride,
the heavens shali record,

That God is iust, and all must bide,
the iudgement of the Lord.

O people O give heed,
Israel to thee I cry :

I am thy God, thy helpe at need,
thou canst it not deny.

I doe not say to thee,
thy sacrifice is slacke :

Thou offerest daily unto me,
much more then I doe lacke.

Thinkest thou that I doe need,
thy cattell young or old ?

Or else so much desire to feed
on goats out of the fold ?

10 Nay all the beasts are mine,
in woods that eate their fill :

And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight :

And beasts that in the fields doe lie,
are subject to my might.

¶ 2

12 Then

- 12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
- 13 To Bulls flesh have I mind;
to eate it dost thou thinke:
O such a sweetnesse doe I find,
the bloud of Goates to drinke?
- 14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay the vowes alwaies,
unto the God most high.
- 15 Then seeke and call to mee,
when ought would worke thee blame.
And I will sure deliver thee,
that thou maist praise my name.
- 16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.
- 17 With what a face darest thou,
my word once speake of name:
Why dost thou talke my law allow,
thy deeds deny the same?
- 18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend
is cast behind thy backe.
- The third part.
- 19 When thou a theefe dost see,
by theft to live in wealch:
With him thou run'st and dost agree,
likewise to thrive by stealth.
- 20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.
- 21 Thy lips thou dost apply,
to slander and defame.
Thy tongue is taught to craft and lye,
and still doth use the same.
- 22 Thou studiest to revile,
thy friends to thee so nere,

With slander thou wouldst needs defile,
thy mothers sonne most deere.

23 Hereat while I doe winke,
as though I did not see:

Thou goest on still and so dost thinke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:

Thy fautes in order I will set,
and open all thy shame.

25 Marke this I you require,
that haue not God in mind,

Lest when I plague you in mine ire,
your helpe be farre to find:

26 He that doth giue to me,
the sacrifice of praise:

Doth please me well, and he shall see
to walke in godly wayes.

Misere mei Psal. Lj. w. w.

David rebuked by the Propther Nathan for his great offence, acknowledgeth the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit promising that hee will not bee unmindfull of these great graces. Finally fearing least God would punish the whole Church for his fault, hee requesteth that he rather would increase his grace towards the same.

O Lord consider my distresse, and now with

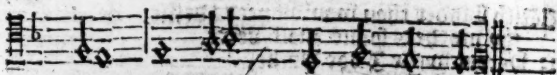
speed some pity take: My sinnes deface, my faults

redresse good Lord for thy great mercies sake.

2. **W**ash me O Lord, and make me cleane, from

this uniuersall and sinfull act: and purifie yet once

again.



againe mine haryous crime and bloudy face.

3 Remorse and sorrow doe constrain,
me to acknowledge mine excellen-
My sinnes alas do still remaine,
before my face without release.

4 For thee alone I have offended,
committing evill in thy sight,
And if I were therefore condemned,
yet were thy iudgments iust and right.

5 It is too manifest alas,
that first I was conceived in sinne,
Yea, of my mother so voyne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost love,
the inward truth of a pure heart:
Therefore thy wisdom from abroad,
thou hast revealed me to convert.

7 If thou with hyssop purge this blot,
I shall be cleares then the glasse:
And if thou wash away my spot,
I shall know in whitenesse shall I passe.

8 Therefore, O Lord, such toy me send,
that inwardly I may find grace:
And that my strength may now attend,
which thou hast swayed for my rescue.

9 Turne backe thy face and frowning free,
for I have selt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my toyments end:

Take not from me thy spirit and grace,
which may from dangers me defend,

12 Restore me to thy loves againe,
which I was wont in thee to find:

And let me thy free spirit retaine.

that unto thee may stie my mind.

13 Thus when I shall thy mercies know,

I shall instruct others therein:

And men that are likewise brought low,
by mine example shall sie sinne.

14 O God that of my health art Lord,

forgiue me this my bloudy vice:

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue untie,

O Lord, which art the only key:

And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward Sacrifice,

I would haue offered many a one:

But thou esteemest them of no prife,
and therein pleasure tak'st thou none.

17 The heauy heart, the mind oppress,

O Lord, thou never dost reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turne thy face,

poure out thy mercies on thy hill.

And on Jerusalem thy grace,

build up the walls, and love it still:

19 Thou shalt accept then our offerings,

of peace and righteousness, I say:

Pea, calves and many other things,

upon thine Altar will we lay.

Another of the same I. H.

Sing this as the Lamentation.

HAve mercy on me (Lord) after
thy great abounding grace:

After thy mercies multitude,

doe thou my sinnes deface.

2 Pea, wash thou me from mine offence,

and cleanse me from my sinne:

For I doe know my faults, and will

my sinne is in mine eye.

¶ 4

3 Against

- 3 Against thee, thee alone I have
offended in this case :
And evill have I done before
the presence of thy face.
- 4 That in the things that thou hast done,
upright thou mayst be tride :
And eke in iudging that the doome,
may passe upon thy side.
- 5 Behold in wickednesse my kind,
and shapē I did receive :
And loe my sinfull mother eke,
in sinne did me conceive.
- 6 But loe the truth in inward parts,
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop Lord besprinkle me,
I shall be cleansed so :
Pea, wash thou me, and so I shall,
be whiter then the snow.
- 8 Of ioy and gladnes make thou me
to heare the pleasant voyce :
That so the bruised bones, which thou
hast broken, may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face :
And all my deeds of wickednesse,
doe utterly deface.
- 10 O God create in me a heart,
unspotted in thy sight :
And eke within thy bowels, Lord,
renew a stable spirit.
- 11 Be cast me from thy sight, noz take
thy holy spirit away :
The comfort of thy saving health,
give me againe, I pray :
- 12 With thy free spirit stablish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to the loze.
- The second part.
- 13 O God, that art God of my health,
from blood deliver me :

That

That praises of thy righteousness,
my tongue may sing to thee :

14 My lips that yet fast closed be,
doe thou, O Lord, unlose,

Thy prayles of thy Majesty,
my mouth shall so disclose.

15 I would have offered sacrifice,
if it had pleased thee :

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :

A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord,
to Sion and Ierusalem :

Grant that of thy Jerusalem,
upheard may be the wall.

18 Burnt offerings, gifts, and sacrifice
of iustice in that day :

Thou shalt accep^r, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg Sau's
chiefe shepheard, who by false surmise caused Abimelech
and he priests to be slaine: he prophesieth his destruction, and
encourageth the faithful to trust in God, who most sharply
revengeth his, and rendreth thanks for his deliverance.
Herin is lively set forth the Kingdome of Antichrist.

Sing this as the 30. Psalme.

Why dost thou tyrant boast abroad,
thy wicked workes to praise :

Dost thou not know there is a God,
whose mercies last alwayes ?

2 Why doth thy mind yet still devise
such wicked wiles to warpe ?

Thy tongue untrue in forging lyes,
is like a razor sharpe.

3 On mischese why settst thou thy mind,
and wilt not walke upright ?

Thou hast more lust false tales to find,
then bring the truth to light,

4 Thou

4 Thou dost delight in fraud or guile,
in mischief, blood, and wrong :
Thy lips have learned the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.

8 But I as Olive fresh and greene
shall spring and spread abroad :
For why ? my trust all times hath beene,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and punishment of the wicked when they looke not for it, and desire the deliverance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous worke have wrought :
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heaven all abroad :
To see if any were that would
be wise and seeke for God.

- 4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all .
- 5 Doe not all wicked workers know,
that they doe feed upon
My people as they feed on bread :
the Lord they call not on.
- 6 Even there they were affraid, and stood
with trembling all dismayd :
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that they besteed,
hath scattered all abroad :
Thou hast conformed them, for they
refected are of God.
- 8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that erst were captiue led :
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liii. 1. H.

David in great danger through the Ziphims, calleth upon
God to destroy his enemies, promising sacrifice for delive-
rance.

Sing this as the 44. Psalme.

- G**OD save me for thy holy Name,
and for thy goodnesse sake :
Unto the strength (Lord) of the same,
I doe my cause betake.
- 2 Regard, O Lord, and give an eare,
to me when I doe pray :
Bow downe thy selfe to me, and heare
the words that I doe say.
- 3 For strangers up against me rise,
and tyrants were me still :
Which haue not God before their eyes,
that seeke my soule to spill :
- 4 But loe, my God doth give me ayde,
the Lord is straight at hand :

With

With them by whom my soule is staide,
the Lord both ever stand:

5 With plagues repay againe all those,
for me that lye in wait:

And in thy truth destroy my foes,
with their owne share and batt,

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:

And now mine eye with joy both see,
on them my hearts desire.

Exaudi Deus Psal. Lv. I. H.

David in great distresse, complaineth of Saus cruelty and falshood of his familiar acquaintance, effectually mooving the Lord to pitie him, then assured of his deliverance, hee setteth forth the grace of God as if hee had already obtained his request.

Sing this as the 35. Psalme.

O God give eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse mee through despight:

And so the wicked sort likewise,
to vex me have delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they doe pursue me still:

5 My heart doth faint for want of breath,
it panteth in my brest:

The terrors and the dread of death,
doe worke me much unrest.

- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such bozroy whelmeth me withall,
that I no shift can make.
- 7 But I did say, who will giue me,
the swift and pleasant wings
Of some faire dove that I may flie,
and rest me from these things ?
- 8 Loe then I would goe farre away,
to flie I would not cease :
And I would hide my selfe and stay,
in some great wilderness.
- 9 I would be gone in all the hast,
and not abide behind :
That I were quit and over-past,
these blasts of boistrous wind.
- 10 Deuide them Lord, and from them pull,
their dwellish double tongue:
For I have spide the citie full,
of rapine, strife, and wrong.
- 11 Which things both night and day throughout,
doe close her as a wall :
In midst of her is mischiefes stoue
and sorrow eke withall.
- 12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all craftie fraud and guile.
- The second Part.
- 13 If that my foes did seeke my shame,
I might it well abide :
From open enemies checke and blame
somewhere I could me hide.
- 14 But thou it was my fellows deare,
whish friendship didst pretend :
And didst my secret counsell heare
as my familiar friend.
- 15 With whom I had delight to talke,
in secret and abroad :
And we together oft did walke,
within the house of God.
- 16 Let death in hast upon them fall,
and send them quickt to hell

- For mischiefes reigneth in the hall,
and parlour where they dwell.
- 17 But I in to my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
- 18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cryd,
he doth not say me nay.
- 19 To peace hee shall restore me yet,
though warre bee now at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth reign,
both now and evermore,
Will heare when I to him complaine
and punish them full sore.
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
- 22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands
they passe or care no whit.
- 23 While they have warre within their hearts
as butter are their words:
Although their words as smooth as oyle,
they cut as sharpe as swords.
- 24 Cast thou thy care upon the Lord,
and hee shall nourish thee:
For in no wise will hee accord,
the iust in th;all to see.
- 25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
- 26 Though such be quite destroyed and gone,
in thee, O Lord I trust,
I shall depend thy grace upon,
with all my heart and lust.

Miserere

Miserere mei. Psal. Lvj. I. H.

David being brought to Achis the King of Gath, 1 Sam. 21.
complaineth of his enemies, demandeth succour, trusteth
God, and promiseth to performe his vow, which was to
praise God in his Church.

Sing this as the Lamentation.

The mercy Lord on me I pray,

for man would me devoure :

He fighteth with me day by day,

and troubleth me each houre.

Myne enemies dayly enterprise,

to swallow me out right :

To fight against me many rise,

O thou most high of might.

When they would make me most afraid,

with boasts and brags of pride,

Trust in thee alone for ayde,

by thee I will abide.

Gods promise I doe mind and praise,

O Lord, I sticke to thee :

I doe not care at all assayes,

what man can doe to me.

What things I either did or spake,

they wrest them at their will :

And all the counsels that they take,

is how to worke me ill.

They all consent themselves to hide,

close watch for me to lay :

They spie my paths, and snares have tide

to take my life away.

Shall they thus scape on mischief set :

thou God on them wilt frowne.

For in his wrath he doth not let,

to throw whole Kingdomes downe.

Thou seest how oft they made me flee.

and on my teares dost looke :

Reserve them in a glasse by thee.

and write them in thy Booke.

When I doe call upon thy Name,

my foes away doe start :

I well perceiue it by the same,

that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free
to God my vowes alwayes:
And I, O Lord, all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the Inhabitants,
and in the same cave with Saul calleth unto God with full
confidence that he will performe his promise, and shew his
glory in Heaven and earth against his cruell enemies, there-
fore rendreth laud and praise.

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
have mercy Lord on me:
For why? my soule doeth her betake,
unto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gon and overpast.

3 I call upon the God most high,
to whom I sticke and stand;
I meane the God that will stand by,
the cause I have in hand.

4 From Heaven he hath sent his ayde,
to save me from their spight:
That to deboure me have assaid,
his mercy, truth, and might.

5 I led my life, with Lyons fell;
all set on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire,

6 Their teeth are speares and arrowes long,
as sharpe as I have seene :

They wound and cut with their quicke tongue,
like swoyds and weapons keene.

7 Set up and shew thy selfe, O God,
above the heavens bright :

Exalt thy prayse on earth abroad,
thy maiesty and might.

8 They lay their net, and doe prepare
a pryvy cave and pit :

wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwayes :

My heart I say doth well accord,
to sing his laud and praise

10 Awake my joy, awake I say,
my lute, my harpe, and string :

For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God :

And shew his praise that doth excel,
in heathen Lands abroad.

12 His mercy doth extend as farre,
as heavens all are high :

His truth as high as any Starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,
above the heavens bright :

Extoll thy prayse on earth abroad,
thy Maiesty and might.

Si vultis. Psal. Lviij. I. H.

He describeth his malicious enemies, Saules flatterers, who
severely and openly sought his destruction from whom he
appealeth to Gods judgment, shewing that the just shall
reioyce at the punishment of the wicked, to Gods glory.

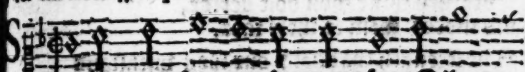
Sing this is the 48. Psalme.

Ye Rulers that are put in trust
to iudge of wrong, and right.

- Be all your iudgements true and iust,
not knowing need or might :
- 2 Hau in your hearts you marke and minde,
in mischief to consent
And where you should true iustice use,
your hands to bydes are bent.
- 3 The wicked sort from their birth day
have erred on this wise :
And from their Mothers wombe alway,
haue used craft and lyes.
- 4 In them the popson, and the branch
of serpents doe appeare :
Dea, like the Adder that is deafe,
and fast doth stop her eare.
- 5 Because shee will not heare the voice
of on^e, that charmeth well :
Nothoughe he were the chiefe of choise,
and did therein excell.
- 6 O God breake then their teeth at once,
within their mouthes throughout :
The tuskes that in their great iaw bones,
like Lyons whelpes hang out.
- 7 Let them consume away and waste,
as water runs forth right :
The shafts that they doe shoot in haste,
let them be broke in flight.
- 8 As snailen doe waste within the shel,
and unto slime doe runne :
As one before his time that fell,
and never saw the sunne.
- 9 Before the thornes that now are yong,
to bushes big shall growe :
The stormes of anger making strong,
shall take them ere they know.
- 10 The iust shall ioy, it doth them good,
that God doth vengeance take.
And they shall wash their feet in bloud,
of them that him forsake.
- 11 Then shall the world him forth and tell,
that good men haue reward :
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory for this he singeth praise to God assured of his mercies.



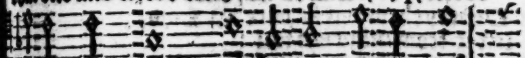
End ayd, and save me from my foes O Lord,



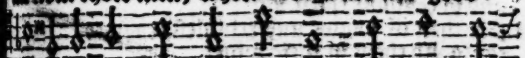
I pray to thee: Defend and keepe me from all those



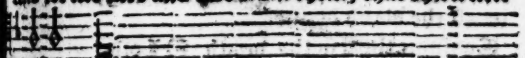
that rise and strive with me. 2. O Lord, preserve



me from those men, whose doings are not good:



And set me sure and safe from them, that thirst still



after blood.

For loe they wait my soule to take,

they rage against me still:

Ora, for no fault that I did make,

I never did them ill.

They run and doe themselves prepare,

when I no whit offend:

Save and save me from the snare,

and see what they intend.

O Lord of hosts of Israel;

arise and strike all lands:

And pity none that doe rebell,

and in their mischief stand.

At night they stir, and seek about

as hounds they howle and grin:

And all the citie cleane throughout,

from place to place they run.

- 7 They speake of me with mouth asway,
but in their lips are swords:
They greed my death and then would say,
what man doth heare our words?
- 8 But Lord thou hast their wayes espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.
- The second part.
- 11 Destroy them not at once O Lord,
lest it from mind doe fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oaths with lyes and wrong,
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
They run about and spy.
- 15 They seeke about for meate, I say,
but let them not be fed:
Nor finde a house wherein they may,
behold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.
- 17 Thou art my strength thou hast me staid,
O Lord I sing to thee:

Thou art my fort, my fence, and ayd,
a loving God to me,

Deus repulisti. Psal. Lx. I. H.

David now King over Iuda, after many victories sheweth
by evident signes that God elected him king, assuring the peo-
ple that God will prosper them if they approve the same
After he prayeth unto God to finish that that he had begun.

Sing this as the 35. Psalme.

O Lord thou didst us cleane forsake,
and scatteredst us abroad:
Such great displeasure thou didst take
returne to us O God.

2 Thy might did moove the land so sore,
that it in sunder brake:

The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus,
the people that are thine:

And thou hast given unto us,
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that favour thee:

That they thy helpe at hand may have,
O Lord grant this to me.

6 The Lord did speake fro his own place
this was his ioyfull tale:

I will divide Sichem by pace,
and meate out Succoths baile.

7 Gilead is given to my hand,
Danasses mine beside:

Ephraim the strength of all my Land,
my Law doth Iuda guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:

And thou Palestine oughtst to seeke
for favour me unto.

9 But who will bring me at this tide
unto the City strong:

O: who to Esom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and coasts:

Our watteres in hand thou shouldst not take,
nor walke among our hostes.

11 Give ayd, O Lord, and us relieue
from them that vs disloaine:

The helpe that hostes of men can geue,
it is but all in vaine.

12 But through our God we shall haue might,
to take great things in hand:

We will tread downe and put to flight,
all those that vs with-stand.

Exaudi Deus Psal. Lxj. I. H.

Whether hee was in danger of the Ammonites or pursued of
Absalon, here he cryeth to bee delivered and confirmed in
his kingdome, promising perpetuall praises.

Sing this as the 59. Psalme.

Regard, O Lord for I complaine,
and make my suit to thee:

Let not my words returne in vaine,
but give an eare to mee.

2 From out the coasts and utmost parts
of all the earth abroad:

In griefe and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my woefull mind repose,

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy house I lust to dwell
for ever to endure:

Under thy wings, I knowe right well,
I shall be safe and sure.

5 The Lord both my desire regard,
and dorch fulfill the same,

With goodly gifts will he reward,
all those that feare his Name.

6 The King shall he in health maintaine
and so prolong his dayes:

That hee from age to age shall raigne,
in royall state alwayes.

7 That hee may have a dwelling place,
before the Lord for aye:
8 Let thy mercy, truth and grace
defend him from decay.
9 Then shall I sing for ever still,
with praise unto thy name:
That all my bowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by his example, and the nature of God,
that he and all people must trust in God alone, seeing that all
without God goeth to nought, who onely is of power to save;
and that he rewardeth man according to his workes.

Sing this as the 59. Psalme.

My soule to God shall give good heed,
and him alone attend:

For why? my health, and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:

He is my stay, that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottring wall.

4 Whom God doth love, ye feare alway
to put him to the worse:

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire,

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my fort and tower,
my health is of his grace:

He doth support me that no power,
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

- 8 I haue your trust in him alwayes,
ye folke with one accord:
Poure out your hearts to him, and say
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery nor strength,
lee veine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou (Lord) art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their need.

Deu. Deu. mens. Ps. l. xiiij. T. S.

David after his danger in Ziph, giveth thanks to God for his wonderfull deliuerance, in whose mercy he trusteth even in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise, happinesse to all men that trust in the Lord, 1 Sam, 23.

Sing this as the 44. Psalme.

- O** God my God, I watch betime,
to come to thee in haste;
For why? my soule and body both,
doe thirst of thee to taste,
And in this barren wilderness,
where waters there are none
My flesh is parcht with thoughts of thee,
for thee I wish alone.
- 2 That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.
- 3 For why? thy merces farre surmounts,
this life and wretched dayes:

- Philips therefore shall give to thee,
due honour, laud, and prayse.
4 And while I live I will not cesse,
to worship thee alway,
And in thy name, I shall lift up,
my hands when I doe pray.
5 My soule is filld as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone devour.
10 The sword shall them devour each one
their carkasses shall feed
The hungry foxes which doe runne,
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stoppe,
which have the truth disturbd.

Exaudi Deus. Psal. Lxivj. I. H.

David prayeth against the false reporters and slanderers,
he declareth their punishment and destruction, to the com-
fort of the iust, and the glory of God,

Sing this as the 59. Psalme.

- O** Lord unto my voyce give care,
with plaint when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit doe lurke:
And from the frowning face of them,
that all ill feats doe worke.
3 Who wher their tongues as we have seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With

- 4 With priuie sleights shoote they their shafts,
the upright man to hit :
The iust unware to strike by craft,
they feare of care no whit.
- 5 A wicked worke they haue decreed,
in counsell thus they cry :
To use deceit let vs not dread,
what ? who can it espye.
- 6 What way to hurt they take and muse,
all times within their heart ;
They all consult what feates to use,
each doth inuent his part.
- 7 But yet all this shall not preuaile,
when they thinke least upon :
God with his dart shall sure assaile,
and wound them every one.
- 8 Their crafts and their ill tongues withall,
shall worke themselves such blame :
That they which then behold their fall,
shall wonder at the same.
- 9 Then all shall see and know right well,
that God the thing hath wrought
And praise his mighty workes and tell,
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they toy with mind and voice,
whose hearts are pure and right

Te decet hymnus Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing, preservation, and governance of them, and for the plentiful blessings poured forth upon all the earth.

Sing this as the 30 Psalme.

- T**hy praise alone, O Lord doth raigne,
in Sion thine owne hill :
Their bowes to thee they doe maintaine,
and their benefits fulfill.
- 2 For that thou dost their prayers heare,
and dost thereto agree.
The people all both farre and neere,
with trust shal come to thee.

- 3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sinne.
- 4 The man is blest whom thou dost chuse,
within thy courts to dwell,
Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great iustice heare us God,
our helpe of thee both rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
- 6 Alth much strength thou art best adont,
and compass with thy power:
Thou mak'st the mountains strong and stoue
to stand in every shower.
- 7 The swelling seas thou dost asswage,
and mak'st their streames full still:
Thou dost restraine the peoples rage
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signs to see:
Which morne and even in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.
- 10 The floud of God doth overflow,
and so doth cause to spring
The seed and come which men doe sow,
for he doth guide the thing.
- 11 Alth much wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
The clouds distill their dew apace,
great plentie they doe drop.
- 13 Whereby the desert shall begin,
full great increase to bring:

Et

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plaine the flockes shall feed
and cover all the earth :
The vales with corn shall be exceded,
that men shall sing for mirth.

Sublate Deo. Psal. Lxvj. T.S.

He exhorteth to praise the Lord in his wonderfull workes
hee setteth forth the power of God to affray Rebels, and hee
sheweth Gods mercy in Israel, to provoke all men to heare and
praise his Name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name :
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderfull, O Lord, say ye,
in all thy workes thou art :
Thy foes for feare shall seeke to thee,
full sore against their heart.
3 All men that dwell on earth throughout
shall praise the Name of God :
The Land thereof the world about
is shewed and set abroad.
4 All folke come forth, behould and see,
what things the Lord hath wrought :
Marke well the wondrous workes that he,
for man to passe hath brought.
5 He layd the Sea like heapes on his
therein a way they had
On foote to passe both safe and dry,
whereof their hearts were glad.
9 His might doth rule the world alway,
his eyes all things beheld :
All such as would him disobey,
by him shall be contrould.
7 Ye people give unto our God,
due laud and thanks alwayes :
With ioyfull voyce declare abroad,
and sing unto his praise.
8 Which doth endue our soule with life,
and it preserve withall :

He stayes our feet, so that no strife,
can make us slip or fall.

9 The Lord doth probe our needs with fire
if that they will abide:

As workemen doe when they desire,
to have their metals tride.

10 Although thou suffer us so long,
in prison to be cast:

And therewith chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although, I say thou suffer men,
on us to ride and raigne,

Though we through fire and water run,
of very grieve and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes I with my mouth, I spake
in all my grieve and smart:

The vowes I say, which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of open fat, and rams:

Pea, this my sacrifice shall be,
of bullocks, goates, and lambes,

16 Come forth and hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:

O if I have delight to sinne,
God will not heare my voyce.

9 But

- 19 But surely God my voice hath heard
and what I doe require:
My prayer he both well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever find.

Deus miseratur. Psal. Lxvii. I. H.

A sweet prayer, for all the faithfull to obtaine the favour of God and to be lightened with his countenance, to the end that his way and judgements may be known throughout the earth rejoycing that God is the governour of all Nations.

Sing this as the 27 Psalme.

- H**ave mercy on us Lord
and grant to us thy grace:
To shew to us do thou accept
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a time,
may see thy saving health.
3 Let all the world O God
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right hast guided
the nations of the earth.
5 Let all the world O God,
give praise unto thy name;
O let the people all abroad,
extoll and laud the same.
6 When shall the earth increase,
great store of fruit shall fall:
And then our God the God of praise,
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat

Exurgat Deus. Pal. Lxviii. T. S.

David expresseth the wonderfull mercies of God toward his people, who by all means and most strange sorts, declare himselfe to them. Gods Church therefore by reason of his promises, graces, and victorie, doth excell all worldly things. Wherefore all men are moved to praise God for ever.



Et God arise and then his foes will turne



themselves to flight: His enemies then will run



abroad, and scatter out of sight. And as the fire



doth melt the waxe, and wind blowes smoke away:



So in the presence of the Lord, the wicked shall



decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all
and cheerfull in their voyce.

4 Sing praise, sing praise, unto the Lord,
who rideth on the skie:

Extoll the name of Yah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That rather is of fatherlesse,
and iudge of widowes case:

6 Houses he gives and issue both,
unto the comfortlesse:

He bringeth bondmen out of chail,
and rebels to dischaile.

3. Amen

- 7 When thou didst march before thy folke,
the Egyptians from among:
And broughtest them through the wilderness,
which was both wide and long:
8 The earth did quake the raine pow'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would breake in sunder.
9 Thine heritage with droyes of raine,
abundantly was wast:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flocke doe there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.
The second part.
11 God will giue women causes
to magnifie his name:
When as his people triumphs make,
and purchase built and fame.
12 For puissant Kings for all they power,
shall flye and take the spoyle:
And women which remaine at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots
your hue shall passe the dove:
Whose wings and feathers seeme to haue
silver and gold above.
14 When in this Land God shall triumph
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Bason be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.
16 Why brag yee thus ye hills most high,
and leape for pride together:
The hill of Zion God both love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong.

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captives ledst them all;
which in time past thy chosen flocke,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple Divine.

19 Now praised be the Lord, for that
he poures on us such grace:
from day to day he is the God,
of our health and solace.

The third parr.

20 He is the God, from whom alone
salvation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the hairy scalpe
Of those that in their wickedness,
continually doe walke.

22 From Basan I will bring saith he,
my people and my sheepe:
And all my owne as I have done,
from dangers of the deepe.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues unbur'd,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost disface:
And how thou goest as God and King,
unto thy holy place.

25 The fingers goe before with ioy,
the minstrels follow after:
And in the midst the damselfs play
with timbrell, and with taber.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.

R

27 Their

- 27 Their chiefe was litle Benjamin,
but Iudah made their host:
With Zabulon and Naphtalim,
which dwell about their coast.
- 28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in us,
for ever to endure.
- 29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Ierusalem
sure promise made by word.

The fourth part.

- Pea and strange Kings to us subdu'd,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of land and praise.
- 30 He shall destroy the speare mens tankes,
the calues and buls of might:
And cause them tribute pay, and daine
all such as love to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
unto their Lord and King.
- 32 Therefore ye Kingdomes of the earth,
give praise unto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.
- 33 Who though he ride and ever hath
above the heavens bright:
Yet by thy fearefull thunder claps,
men may well know his might.
- 34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth farre extend
above the cloudie skie.
- 35 O God thy holinesse and power,
is dead for evermore:
The God of Israel gives us strength,
praised be God therefore.

Saluum

Saluum me fac. Psal. Lxix I. H.

Christ and his elect is figured in Davids zeale, and anguish; the malicious cruelty of whose enemies and their punishments, Judas and such traitors noteth, who are accused. Then gathereth hee courage in affliction, and offereth praises to God being more acceptable to God then all sacrifices. Finally hee doth provoke all creatures to praises prophecy ng of the Kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for ever.

Save me O God, and that with speed, the
waters flow full fast: So nigh my soule doe they
proceed, that I am sore agast. 2. I sticke full deepe
in mire and clay, whereas I feele no ground: I
fall into such fouds I say, that I am like bee
drown'd.

- 3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth faile,
for helpe to God on high.
- 4 My foes that guiltlesse doe oppress
my soule, with hate are led:
In number sure they are no lesse
then hairens are on my head.
- 5 Though for no cause they beere me sore,
they prosper and are glad:
They doe compell me to restore,
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell :
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee :

Let no man doubt or shrink away,
for ought that chaunceth mee.

8 It is for thee and for thy sake,
that I doe beare this blame :

In spite of thee they would me make,
to hide my face for shame.

9 By mothers sonnes my brethren all,
forsake me on a row :

And as a stranger they mee call,
my face they will not know.

10 Unto thy house such scale I beare,
that it doth pine me much :

Their cheekes and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone :

Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth use to walke :

Then they anon will speerebert,
thereof they iest and talke.

13 Both hie and low and all the throng,
that sit within the gate :

They have me ever in their tongue,
of me they talke and prate.

14 The drunkards that in wine delight,
it is their chiefe pastime :

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee :

For thy great truth thou wilt alway,
send downe thine ayd to me.

16 Plucke thou my feet out of the mire
from drowning doe me keepe :

From

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waves I should be drown'd,
and depth my soule deuoure :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kind :

And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
no; turne thy face away :

I am oppress'd on every side,
in hast giue eare I say.

20 O Lord unto my soule heare nigh,
the same with ayd repose :

Because of their great tyrannie,
acquitt me from my foes:

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my heart
I seeke for helpe anon:

But find no friends to ease my smart,
to comfort me not out.

23 But in my meat they gave me gall,
to cruell for to thinke :

And gave me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein :

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see :

Bow downe their backs and dos them blind,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

- 27 As belarts by their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
- 28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.
- 29 Then let them heape up mischief still,
(sith they are all pervert)
That of thy savour and good will,
they never have a part.
- 30 And raze them cleane out of the booke,
of life, of hope, of trust:
That for their names they never looke,
in number of the iust.

The fourth part.

- 31 Though I (O Lord) with woe and griefe,
have beene full sore oppress:
Thy helpe shall give me such reliefe,
that all shall be redress.
- 32 That I may give thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
- 33 Which is more pleasant unto thee,
such mind thy grace hath borne,
Then either Oxe or calfe can be,
that hath both hoofe or borne.
- 34 When simple folke doe this behold,
it shall reioyce him sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.
- 35 For why? the Lord of hostes shall heare
the poore when they complaine:
His prisoners are to him full deare,
he hath them not disdain.
- 36 Therefore the skie and earth below,
the sea with froud and streame:
His praise they shall declare and shew,
with all that live in them.
- 37 For sure our God wil Sion save,
and Iudahs cities build,

Much folke possession there shall have,
her streets shall all be filld.
38 His servants seed shall keepe the same,
all ages out of mind:
And there all they that love his name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily delivered, his enemies to be ashamed, and all that seeke the Lord, to be comforted.

Sing this as the 26. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hostes with haste and speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.
5 That they may say alwaies,
with mirth and one accord,
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my stay, and helpe, therefore
make speed and be not slacke.

In te domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise, and confirmed by the workes of God from his youth to be delivered from his wicked and cruell sonne Absalon with his confederacy, promisiſg to be thankfull therefore.

Sing this as the 29. Psalme.

M^P Lord my God, in all distresse
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me:

2 As thou art now defend me Lord,
and rid me out of dread:

Give eare and to my suit accord,
and lend me helpe at need.

3 Be thou my rocke to whom I may,
for ayd all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke unist and eke from them,
that cruelly behave.

5 Thou art the stay wherein I trust,
thou Lord of hosts are he:

Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldome scene,
much folke about me throng:

But thou art now, and still hast bene
my fence and ayd so strong.

8 Wherefore my mouth no time shall lack
thy glory, and thy praise:

And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limbes doth take:

And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire
to take me through deceit:

And they against me doe conspire,
that for my soule layd wait.

The second part.

11 Lay hand & take him now they said,
for God from him is gone:

Dispatch him quite forto his ayd,
I wis there cometh none.

1 Doe not absent thy selfe away,
O Lord, when need shall be :
But that in times of gresse thou may
in haste give helpe to me.

2 With shame confound and overthrow
all those that seeke my life :
Oppresse them with rebuke also,
that saine would worke me strife :

3 But I will patiently adue
thy helpe at all assaies :
Still more and more each time & tide,
I will set forth thy prayse.

4 By mouth thy iustice shall record,
that daily helpe dost send :
But of thy benefits, O Lord,
I know no count, nor end.

5 Yet will I goe and seeke forth one,
with thy good helpe, O God :
The saving health of thee alone,
to shew and set abroad.

6 For of my youth thou tookest the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.

7 And as in youth from wanton rage,
thou didst me keepe and stay :
Forbids me not unto mine age,
untill my head be gray.

The third part.

8 That I thy strength & might may shew
to them that now be here :
And that our seed thy power may know,
hereafter many a yeare.

9 O Lord thy iustice doth exceed,
thy doings all may see :
Thy workes are wonderfull indeed,
O who is like to thee ?

10 Thou mad'st me feeble affliction sore,
and yet thou didst me save :
Pea thou didst helpe and me restore,
and tookest me from the grave.
And thou mine honour dost increase,
my dignity maintaine :

Yet

Pea thou dost make all grieve to cease,
and comfort it me againe.

23 Therefore thy faithfulness to praise,
I will with Tioil sing:

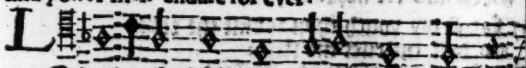
My harpe shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will say with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much rejoyce,
for thou hast made me free.

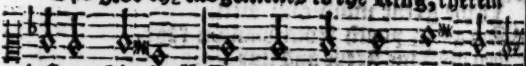
25 My tongue thy uprightness shall sound,
and speake it dayly still:
For grieve and shame doe them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxii. H.

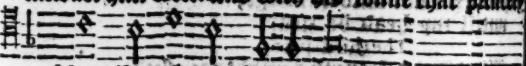
Gods kingdome by Christ is represented by Salomon, under whom shall be righteousness, peace, and felicity, unto whom all kings and nations shall doe homage, whose name and power shall endure for ever.



And give thy judgements to the King, therein



instruct him well: And with his soune that princely



thyng, Lord let thy iustice dwell.

2 That he may governe uprightly,
and rule thy folke aright:

And so defend through equity,
the poore that have no might.

3 And let the mountains that are high
unto the folke give peace:
And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with ayd and make them strong:
And eke destroy for evermore,
all those that doe them wrong.

And then from age to age shall they
regard and feare thy might :
long as sunne doth shine by day,
or else the Moone by night.
Lord make the King unto the iust,
like raine to fields new mowne :
like to drops that lay the dust,
and fresh the land new sowne.

The iust shall flourish in his time,
and all shall bee at peace :
till the moone shall leave to prime,
wax, change, or to increase.
He shall be Lord of sea and land,
from shore to shore throughout :
from the foulds within the land,
through all the earth about.

The people that in deserts dwell,
shall kneele to him fall thicke :
all his enemies that rebell,
the earth and dust shall lick.
The Lord of all the Isles thereby,
great gifts to him shall bring,
the Kings of Saba and Arabie,
give many a costly thing.

The second part.

All Kings shall seeke with one accord
in his good grace to stand :
all the people of the world,
shall serue him at his hand.
For hee the needy soot doth save,
that unto him doe call :
like the simple folke that haue,
no helpe of man at all.

He taketh pity on the poore,
that are with need opprest :
he doth preserue them evermore,
and bring their soules to rest.
He shall redeeme their liues from dread,
from fraud, from wrong, from might :
like the bloud that they shall bleed,
is precious in his sight.

But he shall liue and they shall bring,
to him of Sabaes gold :

Dec

- He shall bee honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land,
of Corne shall beare such throng :
That it like Cedar trees shall stand
in Libanus full long.
- 17 Their cities eke full well shall speed,
the fruits thereof shall passe :
In plentie it shall farre exceed,
and spring as greene as grasse.
- 18 For ever they shall praise his name,
while that the Sunne is light :
And thinke them happy through the same,
all folke shall blesse his might.
- 19 Praise ye the Lord of hostis and sing,
to Israels God each one :
For hee doth every wondrous thing,
yea hee himselte alone.
- 20 And blessed be his holy name
all times eternally :
That all the earth may praise the same,
Amen, Amen say I.

Quàm bonus Deus. Psal. Lxxiii. I. H.

David teacheth that neither the prosperitie of the ungodly
nor the afflictions of the good ought to discourage Gods
children but rather move them to consider Gods providence
and to reverence his judgment, for that the wicked vanishe
away like smoke, and the godly enter into life everlasting
in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

- H**ow ever it be yet God is good,
and kind to Israel :
And to all such as safely keep,
their conscience pure and well.
- 2 Yet like a foole I almost slide,
my feet began to slide:
And ere I wist even at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudged and did disdain :
That wicked men all things should have,
without turmoile or paine.

They neuer suffer pangs nor grieffe,
as if death should them smite :
their bodies are both stout and strong,
and ever in good plight.

As free from all aduersitie,
when other men be spent :
And with the rest they take no part,
of plague or punishment.
Therefore presumption doth embrace
their neckes, as doth a chaine :
And are even wrapt, as in a robe,
with rapine and dischaîne.

They are so fed, that even for fat
their eyes oft-times out-start :
And as for worldly goods they have,
more then can with their heart.
Their life is most licentious,
boasting much of the wrong :
Which they have done to simple men,
and ever pride among.

The heavens and the living Lord,
they spare not to blasphemie :
And prate they doe of worldly things,
no wight they doe esteeme,
The people of God oft-times turne backe,
to see their prosperous state :
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

How can it be, that God, say they,
should know or understand
these worldly things, sith wicked men,
be lords of Sea and land.
For wee may see how wicked men,
in riches still increase :
warded well with worldly goods,
and live in rest and peace.

Then why doe I from wickedness,
my fantasie refraine :
I wash my hands with innocents,
and cleanse my heart in vaine ?
And suffer scourges every day
as subiect to all blame ?

And

ungodly
God
vidence
ed vanis
erlasting
ads,

Th

And every morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke unfortunate.

16 Then I bethought mee how I might
this matter understand:
But yet the labour was too great,
for mee to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:

22 So fond was I, and ignorant,
and in this point a beast.

23 Yet neverthelesse by my right hand,
thou holdst me allwaies fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above:

And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile,
but God doth faile me never:

For of my health God is the strength,
and portion eke for ever.

7 And loe all such as thee forsake,
thou shalt destroy each one :
and those that trust in any thing,
saying in thee alone.
8 Therefore I will draw neere to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus? Psal Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his covenant he desireth helpe and succour to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from us,
in all this danger deepe ?
Why doth thine anger kindle thus,
at thine owne pasture sheepe.
2 Lord call thy people to thy thought,
which have bene thine so long :
The which thou hast redeemed, and brought
from bondage sore and strong.
3 Have mind therefore, and thinke upon,
remember it full well :
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob, and waste,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall
banners displaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these
within thy temple now.
7 The seeling sawd, the carued boards,
the goodly gravu stones,

101

actich

With axes, hammers, bills, and swords,
they beat them downe at once:

8 Thy places they consume with flame,
and eke in all this toyle:

The house appointed to thy Name,
they raze downe to the soyle.

9 And thus they say with in their heart,
dispatch them out of hand:

Then burnt they up in every place,
Gods houses through the land.

10 Yet thou us signe of helpe dost send:
our prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,
and rase on thee so long?

12 Why dost thou draw thy hand backe,
and hide it in thy lap?

O plucke it out and be not slacke,
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast beene:

Pea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and broad,
thy mighte did make them dry:

And thou didst breake the Serpents head,
that he therein did die.

15 Pea, thou didst breake the heads so great
of whales that are so fell:

And gav'st them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a Spring with streames to rise
from rock both hard and high:

And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serve us with thine Mine,
the light and eke the Sunne.

- 18 Thou dost appoint the ends and coasts,
of all the earth about :
Both summers heat, and winters frosts,
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folke are set
to raise upon thy Name.
- 20 O let no cruell beasts devour,
the turtle that is true :
forget not alwayes in thy power,
the poore that much doe rue.
- 21 Regard thy covenant and behold,
thy foes possesse the land :
All sad and darke, foretyme and old,
our realme as now doth stand.
- 22 Let not the simple goe away,
nor yet returne with shame :
But let the poore and needy aye,
give praise unto thy Name.
- 23 Rise, Lord, let be by thee maintain'd,
the cause that is thine owne :
Remember how that thou blasphem'd,
art by the foolish one.
- 24 The voyce forget not of my foes,
for the presumption high :
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shall come to judge at his
time when the wicked shall drinke the cup of his wrath, but
the righteous shall be exalted to honour.

Sing this as the 41. Psalme.

Vnto thee (O Lord) will we give thanks,
we will give thanks to thee :
Sith thy name is so neere, declare
thy wondrous workes will we.
I will uprightly iudge, when get
convenient time I may :

L

The

The earth is weake, and all therein,
but I her pillars stay.

- 3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes on high.
- 4 I said unto them set not up
your raised hornes on high,
And see that you doe with stiffe necke
not speake presumptuously.
- 5 For neither from the easie parts,
nor from the westerne side:
Nor from forsaken wilbernesse
promotion doth proceed.
- 6 For why? the Lord our God he is,
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poude abroad.
- 8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the world shall drinke,
and sucke them every while.
- 9 But I will talke of God, I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for evermore.
- 10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri,

To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Here is described the power of God, and care for the defence of his people by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Psalme.

Tall that now in Iury dwell,
the Lord is clearly knowne.
His name is great in Israel,
a people of his owne.

2 At Salem hee his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray to overchrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mount aines high.

5 But now the proud are spoyld through thee,
and they are false on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
to bide thy sight, and doth not dread,
when thou art in thy wrath.

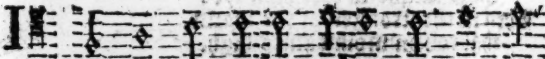
8 When thou dost make thy iudgments heard,
from heauen through the ground:
Then all the earth full soe afraid,
in silence shall be found.



9 And that when thou, O God, dost stand
in iudgment for to speake:
To save thy afflicted of the land,
on earth that are full weake.

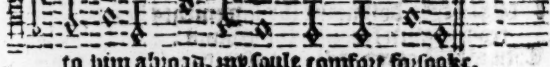
- 10 The fury that in man doth raigne,
shall turne unto thy praise:
Hereafter Lord doe thou restraine
their wrath and threats alwaies.
- 11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gift: all ye that dwell abroad,
for dreadfull sure is he:
- 12 For he doth take both life and might,
from princes great of birth,
And full of terror is his sight,
to all the kings on earth.

Vocem d. Psal. Lxxvij. L. H.

David rehearseth his great afflictions and grievous temptations, whereby he is driven to consider his former conversion and the course of Gods works in the preservation of his servant: and so he confirmeth his faith against these temptations.

I 

With my voyce to God doe cry, with heart and

 hearty cheare: my voyce to God I lift on high, and

 he my suit doth heare. In time of griefe, I sought to

 God by night no rest I tooke: but stretch my hands

 to him abroad, my soule comfort for toooke.

- 3 When I to thinke on God intend,
my trouble then is more:
I say he but could not make an end,
my breath was stopt so sore.

Thou heldst mine eyes alwaies from rest,
that I therewith awake:

With feare I am full soze opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon:

The times and ages that are past
full many yeares agone.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talke I find,
my spirits doe search to know.

7 Will God said I at once for all
cast off his people thus:

So that henceforth no time he shall
be friendly unto us.

8 What? is his goodnesse cleane decayd,
for ever and a day?

O: is his promise now belaid:
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

O: shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said my weaknesse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he list.

The second Part.

11 I will regard and thinke upon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Praise all his workes I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all myght,
and holp all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that dost forth show
thy wonders every houre:

And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost Defend,
with strength and stretched arme,
The Iomes of Iacob that descend
and Iosephs seed from harms.

16 The waters Lord percived thee,
the waters saw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.

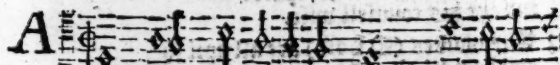
18 Thy thunder in the ayre was heard,
thy lightnings from above.
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the Sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps elpe
nor know thy pathes to keepe.

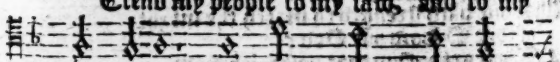
20 Thou ledst thy folke upon the land,
as sheepe on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I H.

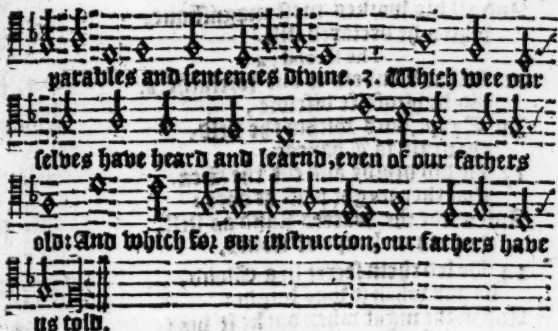
He sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and bee ashamed of their pervers, & ancessours. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few Lords the effect of the whole history.

A 

Extend my people to my law, and to my



words incline. 2. My mouth shall speak strange
parables



- 4 Because we should not keepe it close,
from them that should come after ;
Who should Gods power to their race praise,
and all his workes of wonder .
- 5 To Iacob he commandement gave,
how Israel should live.
Willing our Fathers should the same,
into their children give.
- 6 That they and their posterity,
that were not sprung up tho :
ould have the knowledge of the Law,
and teach their seed also.
- 7 That they might have the better hope,
in God that is above :
And not forget to keepe his lawes,
and his precepts in love.
- 8 Not being as our Fathers were,
rebellling in Gods sight :
And would not frame their wicked hearts,
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoile :
Shooting their shafts in day of warre,
and yet they tooke the foyle?
- 10 For why ? they did not keepe with God,
the covenant that was made :
Nor yet would walke, or lead their lives,
according to his trade.
- 11 But put into oblivion.
his counsell and his will :

And all his workes most magnifiquē,
which he declared still.

The second part.

- 12 What wonders to our forefathers,
did he himfelfe disclose,
In Egypt land within the field,
that cald is Chanos.
- 13 He did divide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones,
- 14 He led them secret in a Cloud,
by day when it was bright:
And in the night when darke it was
with fire he gave them light.
- 15 He brake the Rocks in wilderness,
and gave the people drinke,
As pleetifull as when the deeps,
doe flow up to the brinke.
- 16 He drew out Rivers out of Rocks,
that were both dry and hard:
Of such abundance that no founts,
to them might be compar'd.
- 17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness,
- 18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as served to their lust.
- 19 Saying with murmuration,
in their unfaithfullnesse:
What can this God prepare for us
a feast in wilderness?
- 20 Behold he stroke the stony Rocke,
and founts forthwith did flow:
But can he now give to his flocke,
both bread and flesh also?
- 21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully,
believe and hope that he
Could allwayes helpe and succour them
in their necessity.
- 23 Therefore he did command the clouds,
forthwith they brake in sunder.
- 24 And rained downe Manna for them to eat,
a food of inicke wonder.
- 25 Then earthly men with Angells food,
were fed at their request:
He bad the East wind blow away,
and brought in the south-wind.
- 27 He rained downe flesh as thicke as dust,
and fowles as thicke as sand:
- 28 Which he did cast amid the place,
where all their tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wills.
- 30 But as the meat was in their mouthes,
his wrath upon them fell:
- 31 And slew the flower of all their youth,
and choice of Israel.
- 32 Yet fell they to their wonted sinne,
and still they did him grseve:
For all the wonders that he wrought,
they would him not beleve.
- 33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrour and with paine.
- 34 But ever when he plagued them,
they sought him by and by:
- 35 Rememb'ring that he was their strength,
their helpe and God most high.
- 36 Though in their mouthes they did but gloss,
and flatter wth the Lord:
And wth their tongues and in their hearts,
dissembled every word.

The

The fourth part.

- 27 For why? their hearts were nothing bent,
 to him nor to his trade:
 Nor yet to keepe or to performe
 the covenant that was made.
 38 Yet was he still so mercifull,
 when they deserv'd to die:
 That he forgave them their misdeeds,
 and would them not destroy.
 Yea many a time, he turned his wrath,
 and did himselfe advise:
 And would not suffer all his whole
 displeasure to arise.
 39 Considering that they were but flesh,
 and even as a wind,
 Passing away and cannot well,
 returne by his owne kind.
 40 How oftentimes in wilderness,
 did they the Lord provoke?
 How did they move and stirre the Lord,
 to plague them with his stroke?
 41 Yet did they turne againe to sinne,
 and tempted God oft-soone
 Prescribing to the holy Lord,
 what things they would have done.
 42 Not thinking of his hand and power,
 nor of the day when he,
 Deliver'd them out of the hands,
 of their fierce enemy.
 43 Nor how he wrought his miracles,
 (as they themselves beheld)
 In Egypt and the wonders that
 he did in Joan field.
 44 Nor how he turned by his power,
 their waters into blood:
 That no man might receive his drinke,
 at river nor at flood.
 45 Nor how he sent them swarmes of flies,
 which did them sore annoy:
 And fill'd their country full of frogs,
 which did their land destroy.

The fifth part.

46 For how he did commit their fruits,
unto the caterpillar :

And all the labours of their hands,
he gave to the grasshopper.

47 With hailstones he destroy'd their vines,
so that they were all lost :

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailstones once againe,
the Lord their cattell smote :

And all their flockes and herds likewise,
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong,

Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gave unto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that up in Egypt came :

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his otone beare folke,
he did preserve and keepe :

And carried them through wilderness,
even like a flocke of sheepe.

53 Without all feare both safe and sound
he brought them out of thrall :

Whereas their foes with rage of sea,
were overwhelmed all :

54 And brought them out into the coasts
of his owne holy land :

Even to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land divide :

And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they sinned and tempted still:

And

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray :

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hil-altars,
with offerings and with fire :

And with their Idols vehemently,
provoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest :

The naughtinesse of Israel,
he did so much detest.

60 Then he forooke the Tabernacle
of Shilo where he was :

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gave the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 Their young men were devoured with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish every one :

And not a widow left alive,
their death for to demone.

65 And then the Lord began to wake,
as one that slept a time :

And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all :

And put them then unto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
- 69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.
- 70 Then chose he David him to serve
his people for to keepe:
Whom he tooke up and brought away,
even from the folds of sheepe.
- 71 As he did follow the ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
- 72 Thus David with a faithfull heart
his flocke and charge did feed:
And prudently with al this power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their Temple and cities, desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

- O** God the Gentiles doe invade
thyne heritage to spoile:
Ierusalem an heape is made,
thy temple they defile.
- 2 The bodies of thy Saints most deere,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts devoure and waste.
- 3 Their blood throughout Ierusalem,
as water spilt they have,
So that there is not one of them,
to lay their dead in grave.
- 4 Thus are we made a laughing stock,
almost the world throughout:

The

The enemies at us test and mocke,
which dwell our coasts about.

5 **W**ilt thou (O Lord) thus with the tre
against us ever fume?

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon thy people pour the same,
which did thee never know:

All Realmes which call not on thy name,
consume and overthrow.

7 For they haue got the upper hand,
and Jacobs seed destroyed:

His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former fautes,
with speed some pity shew,

And aide us Lord in all assaults,
for wee are weake and low.

The second part.

9 O God that giu'st all health and grace,
on us declare the same:

Weigh not our wickednes, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to us as people dunbe,

In thy reproach reioyce and say,
where is their God become?

Requre, O Lord, as thou seest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamours grieffe and wrong,

Of such as are in prison cast,
maintaining troils strong.

Thy force and strength to celebrate,
Lord set them out of hand:

Which unto death are destinate,
and in their enemies hand,

12 The nations which haue bene so bold,
as to blaspheme thy name.

Into their laps with seven fold
repay againe the same.

13 Do we thy flocke and pasture sheepe,
will praise thee evermore:
And teach all ages to keepe,
for thee like praise in store.

Qui regit Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, when his favour shined towards them, that hee might finish that worke which he began.

Sing this as the 77. Psalme.

Thou Heards that Israel dost keepe,
give eare and take good heed:
Which leadest Joseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubins most bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe us, Lord arise.

4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us thy brightnesse of thy face,
and then full safe are wee.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deere,
their bread with teares they eate:
And drinke the teares that they doe keepe,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes doe love alive,
they laugh and test it out.

8 O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy ioyfull face,
and we full safe shall be.

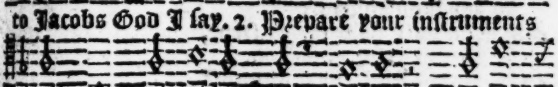
9 From

- 9 From Egypt where it grew not well,
thou broughtst a vine full deare :
The heathen folke thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her rootes full fast :
That it shd grow and spring a pace,
and fill the land at last.
- The second part.
- 11 The hils were covered round about,
with shade that from it came :
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her wals destroy :
her hedges pluckt up thou hast :
That all the folke that passe thereby,
thy vine may spoile and wast.
- 13 The beare out of the wood so wild,
doth dig and root it out :
The furious beasts out of the field,
devoure it all about.
- 14 O Lord of hosts retorne againe,
from heaven looke betime :
Behold, and with thy helpe sustaine,
this pooze vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well
O Lord doe not forget.
- 16 They lop and cut it downe a pace,
they burnt it eke with fire :
And through the frowning of thy face,
we perishe in thine ire.
- 17 Let thy right hand be with them now
whom thou hast kept so long :
And with the sonne of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy name.
- 19 O Lord of hosts through thy good grace,
convert us unto thee :

Behold us with a pleasant face,
and then full safe are we.

Deo exultate Psal. Lxxxxi I. H.

An exhortation to praise God both in heart and voyce for his
benefits and to worship him onely, God conde:neath their
ingratitude, and sheweth what great benefit they have lost
through their malice.



most meet, some toyfull psalme to sing: strike up
with harpe and lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone,
with trumpets of the best:
As it is us'd to be done,
at any solenne feast,
- 4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
- 5 This law to Ioseph was decreed,
when hee from Egypt came:
That as a witnesse all his seed,
should still obserue the same.
- 6 When God I say had so prepar'd,
to bring him from that land,
Whereas the speech which hee had heard,
he did not understand,

- 7 I from his shoulders tooke, saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Dea at the waters of discord,
I did thee tempt and probe:
Whereas the goodnesse of the Lord,
with muttering thou didst mooue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to mee.

The second Part.

- 11 Thou shalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe bow to, or ſerue,
a ſtrange or forraine God.
12 I am thy Lord thy God and I,
from Egypt ſet thee free,
Then aſke of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I ſpake
And Iſrael would not obey,
but did mee quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.
15 O that my people would have heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I comfort their ſoes,
and bring them downe full low:
And turne my hand upon all thoſe,
that would them overthrow.
17 And they that at the Lord doe rage,
as ſlaves ſhould ſecke him till:

But of his folke the time and age,
 should flourish ever still.
 18 I would have fed them with the crop,
 and finest of the wheat;
 And made the rocke with hony drop,
 that they their fills should eat.

Deus sitit. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges and magistrates, reproveth their partiality and unrighteousnes, and exhorts them to doe iustise, but seeing no amendment he desires God to doe iustice himselfe.

Sing this as the 77. Psalme.

Appin the presse with men of might,
 the Lord himselfe doth stand:

To plead the cause of truth and right,
 with iudges of the land.

2 How long (saith he) will you proceed
 false iudgment to award?

And have respect for love of meed,
 the wicked to regard?

3 Whereas of day you should defend,
 the fatherlesse and weake:

And when the poore man doth contend
 in iudgment justly speake.

4 If ye be wise, defend the cause
 of poore men in their right:

And rid the needie from the clauies
 of tyrants force and might.

5 But nothing will they know or learne,
 in vaine to them I talke:

They will not see or ought discern,
 but still in darknesse walke.

6 For loe even now the time is come,
 that all things fall to nought:

And likewise lawes both all and some
 for gainie are sold and bought.

I had decreed it in my sight,
 as gods to take you all:

And children to the most of might,
 for love I did you call.

7 But notwithstanding yee shall die,
 as men and so decay:

O tyrants, I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne,
and iudge the world with might :
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliver them from their enemies both at home, and farre off : also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 95. Psalme.

De not (O God) refraine thy tongue,
in silence doe not stay :

With-hold not Lord thy selfe so long,
and make no more delay.

2 For why ? behold thy foes and see,
how they doe rage and cry :

And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire :

For thine elect to lye in wait,
their counsell doth conspire.

4 Come on, say they, let us expell,
and plucke these folke away :

So that the name of Israel,
may utterly decay.

5 They all conspire within their heart,
how they may them withstand :

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon and likewise
doth Amalek conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ahur (he is well a paid,
with them in league to be :

And

And both become a fence and ayd
to Lods posterity:

9 As thou didst to the Midianites,
so serue them Lord each one:

As to Siser and to Jabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wasse them through thy might:

That they like dung on earth did lie,
and that in open sight,

The second part.

11 Make them now and their lords appeare
as Jeb and Mib than:

As Jeba and Zalmunna were
the Kings of Midian.

12 Which said let us throughout the land,
in all the coastes abroad:

Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast
as wheelles that have no stay:

Like the chaffe which men doe cast
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie Forrest spils:

And as the flame both quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
upon their neckes be laid:

And of thy stormy wind and shoure,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them evermore daily
to shame and slander fall:

And in rebuke and obloquie
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord.

And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta, Psal. Lxxxiii.

David exiled his country desired ardently to returne to Gods Tabernacle and assembly of the Saints to praise God, then hee prayeth the courage of the people that passe through the wilderness to assemble themselves in Sion.

Sing this as the 77. Psalme.

How pleasant is thy dwelling place,

O Lord of hostes to me!

The Tabernacles of thy grace,

how pleasant Lord they be!

2 My soule doth long full sore to goe
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes finde a roome to rest,
and save themselves from wrong.

And eke the Swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine Altar may,
have place to sit and sing:

O Lord of hostes thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:

For they all times thy facts doe tell,
and ever give thee praise.

6 Yea, happy sure likewise are they
whose stay and strength thou art.

Which to thy house doe mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they digge up fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full fast,
no faintnesse there shall be:

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me give heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Jacobs God, I say.

10 O Lord our shield of thy good grace,
regard and so draw neere :

Regard, I say, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide :

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God :

Then in the tents of wickednesse,
to settle mine abode .

13 For God the Lord light and defence,
will grace and worship give :

And no good thing will hee withhold,
from them that purely liue.

14 O Lord of hostis that man is blest,
and happy sure is hee :

That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. J. H. .

Because God withdrew not his rod from his Church after
her returne from Babylon : first they put him in mind that he
should not leave the worke of his grace unperfect, and com-
plaine of their long affliction then they reioyce in hope of
promised deliverance which was a figure of Christs king-
dome under which should be perfect felicitie.

Sing this as the 81. Psalme.

Thou hast beene mercifull indeed,
O Lord unto thy land :

For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane renit :

And thou didst hide the peoples sinne,
full close thou coveredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone :

And so didst turne thee from thy rage,
with them to be at one.

- 4 O God our health, doe now conuert,
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to bee.
- 5 Why shall thine anger neuer end ,
but still proceed on us ?
And shall thy wrath it selfe extend
upon all ages thus ?
- 6 Wilt thou not rather turne therefore ,
and quicken us, that wee
And all thy folke may evermore
be glad and ioy in thee ?
- 7 O Lord on us doe thou declare,
thy goodnesse to our wealth :
Shew forth to us and doe not spare,
thine ayd and saving health.
- 8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints that neuer they,
returne to foolishnesse.
- 9 For why ? his helpe is still at hand ,
to such as doe him feare :
Whereby great glory in the land,
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,
in one to take their place :
And peace shall iustice with kisse greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly,
So righteousnesse shall shew her face,
and looke from heaven high.
- 12 Praise God himselfe both take in hand,
to give us each good thing :
And through the coasts of all the land,
the earth he: fruite shall bring.
- 13 Before his face shall iustice go,
much like a guide or stay :
He shall direct his steps also,
and keepe them in the way.

Inclina

Inclina Dom. Psal. Lxxxvi. I. H.

David sore afflicted prayeth serrently for deliverance, sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that hee may feare and glorifie his name: he complaineth also of his aduersaries, and requireth to be delivered from.

Sing this as the 81. Psalme

- L** O, how thinke I on my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.
- 2 **P**reserve my soule, because my waies,
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
- 3 **T**hy mercy Lord on me expresse,
defend me eke withall:
for through the day I doe not cease,
on thee to cry and call,
- 4 **C**omfort (O Lord) thy servants soule,
that now with paine is pin'd:
for unto thee Lord I extoll
and lift my soule and mind.
- 5 **F**or thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
- 6 **O** Lord likewise when I do pray,
regard and geve an eare:
Marke well the words that I doe say,
and all my prayers heare.
- 7 **I**n time when trouble doth me moove,
to thee I doe complaine:
for why? I know and well doe proove,
thou answerest me againe.
- 8 **A**mong the gods, O Lord, is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

- 9 **T**he Gentiles and the people all,
which thou didst make and frame:

Before

Before thy face on knees shall fall,
and glorifie thy name.

10 For why thou art so much of might,
all power is thine owne :

Thou workest wonders still in sight,
for thou art God alone.

11 O teach mee Lord thy way, and I
shall in thy truth proceed :

O ioyne my heart to thee so nigh,
that I thy name may praise.

12 O to thee my God I will give praise,
with all my heart, O Lord :

And glorifie thy name alwaies,
for ever through the world.

13 For why thy mercy shewed to me,
is great and doth excell :

Thou setst my soule at liberty,
out of the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might :

They seeke my soule and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath :

Thy goodnesse is full great and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply :

O helpe and save thine owne servant,
thine handmaide some am I.

17 On me some signe of fauour shew,
that all my foes may see.

And be ashamed because, Lord, thou
dost helpe and comfort me.

Fundamenta Psal. Lxxxvij. I. H.

The ho'y Ghost promiseth that the Church as yet in misery after the captivity of Babylon should be restored to great excellency, so that nothing should be more comfortable then to be numbred among the members thereof.

Sing this as the 81 Psalme.

That City shall full well endure,
her ground worke still doth stay

Upon

Upon the holy hill most sure,
it can no time decay.
2 God loves the gates of Zion best,
his grace doth there abide:
He loves them more then all the rest,
of Jacobs tents beside.
3 Full glorious things reported be,
in Zion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab will I cast an eye
and heare in minde the same:
And Babylon shall kee apply,
and learne to know my Name.
5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.
6 Of Zion they shall say abroad,
that diuers men of fame:
Habe there sprung vp, and the high God,
hath founded fast the same.
7 In their records to them it shall,
through Gods device appeare:
Of Zion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I.H.

The faithfull sore afflicted by sickness, persecution, adversity, and as it were left of God without any consolation do yet call on God by faith, and strive against desperation.

Sing this as the 77. Psalme.

LORD God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

- 2 O let my prayer soone ascende,
unto thy sight on high :
Encline thine eare, O Lord, attend,
and hearken to my cry.
- 3 For why with woe my heart is filld,
and doth in trouble dwell :
My life and breath almost doth yeelde,
and draweth nigh to hell.
- 4 I am esteemed as one of them
that in the pit doe fall :
And made as one among those men,
that have no strength at all.
- 5 As one among the dead and free
from things that here remaine :
It were more ease for them to be,
with them the which are slaine.
- 6 As those that lye in grave (I say)
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.
- 7 Dea like to one shut up full sure,
within the lower pit :
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full soe on mee doth lie.
And all thy stormes against me rise,
my soule to vex and try.
- 9 Thou put'st my friends farre off from me,
and mak'st them hate me soe :
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth faile through griefe and woe,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad:

The second part.

- 11 Dost thou unto the dead declare
thy wondrous workes of fame ?
Shall dead to life againe repaire,
and praise thee for the same ?

- 12 O: shall thy loving kinnesse Lord,
be preached in the grave?
O: shall with them that are destroyed,
thy truth her honour have?
- 13 Shall they that lie in darke full low,
of all thy wonders wot?
O: there shall they thy iustice know,
where all things are forgot?
- 14 But I (O Lord) to thee alwayes
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?
- 16 I am afflicted dying still,
from yowth this many a yeare:
The terrors which do be re me ill,
with troubled mind I beare.
- 17 The furies of thy wrathfull rage
full soe upon mee fall:
Thy terrors eke doe not assuage,
but me oppresse withall.
- 18 All day they compass me about,
as waters at the tide:
And all at once with streames full shout,
beset me me on each side.
- 19 Thou settest farre from me my friendes,
and lovers every one:
Pea and mine old acquaintance all
out of my sight are gone.

Miserere diu. Psal. Lxxxix. I. H.

David praeseth God for his covenant made betweene him
and his elect by Iesus Christ: then he complaineth of the de-
solacion of his kingdome, so that the promise seemed to bee
broken. Finally he prayeth to bee delivered from afflictions
mentioning the shew of mans life, and confirming him-
selfe by Gods promises.

sing this as the 77. Psalme:

T sing the mercies of the Lord,
my tongue shall never spare.

And

And with my mouth from age to age;
thy truth I will declare.

2 For I have said that mercy shall,
for evermore remaine:

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a covenant and behest:

My servant David to perswade
I swore and did protest,

4 Thy seed for ever I will stay,
and stablish it full fast,

And still uphold thy throne alway
from age to age to last.

5 The heavens shew with ioy and mirth
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of the Saints
is greatly to be dread:

And over all that dwell about
in terror to be had

8 Lord God of hosts in all the world
what one is like to thee?

On every side most mighty Lord,
thy truth is seene to be.

9 The raging Sea by thine advice
thou rulest at thy will:

And when the waves thereof arise,
thou makst them calme and still.

10 And Egypt, Lord, thou hast subdu'd:
and thou hast it destroy'd:

Yea, thou thy foes with mighty arme
hast scatter'd all abroad.

The second part.

11 The heavens are thine, and still have beene,
likewise the earth and land:

The world and all that is therein
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame :

Both Taboz mount, and eke Hermon
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie :

The strength of thy right hand each houre,
thou liftest up on high.

14 In righteousnesse and equity,
thou hast thy seat and place :

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright,
thy present power, O God :

For in the favour of thy sight,
they walke full safe abread,

16 For in thy Name throughout the day,
they ioy and much reioyce :

And through thy righteousnesse have they
a pleasant fame and noisse.

17 For why ? their glory, strength and aide,
in thee alone doth lie :

Thy goodnesse eke that hath us staide,
shall lift our horne on high.

18 Our strength that doth defend us well,
the Lord to us doth bring :

The holy one of Israel
he is our guide and King.

19 Sometimes thy will unto thy Saints,
in vision thou didst shew :

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be :

And set him up whom I elect,
among the folke to me.

The chird part.

21 My seruant David I appoint,
whom I haue searched out :

And with my holy oyle annoint
him King of all the rout.

22 For why ? my hand is ready still
with him for to remaine :

And

And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall not him deuoure :

For yet the sonnes of wickednesse
on him haue any power.

24 His foes likewise I will destroy
before his face and sight :

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie :

And in my name his home eke shall,
be lifted up on high.

26 His Kingdome I will set to be
upon the sea and land :

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

28 As my first home I will him take;
of all on earth that springs :

His might and honour I will make
aboue all earthly kings.

29 My mercy shall bee with him still,
as I my selfe haue told :

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine;
for euer strong and sure :

So that his seed shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerbe :

And of my iudgements haue none awe,
nor will nor them observe.

32 O: if they doe not use aright,
my statutes to them made :

And set all my commandements light,
and will no. keepe my trade.

- 33 Then with the rod will I begin
their doings to amend :
And so will scourge them for their sin,
if that they doe offend.
- 34 By mercy eke and my goodnesse,
I will not take him free :
Nor handle him with craftinesse,
and so my truth forgoe.
- 35 But sure my covenant I will hold
with all that I have spoke :
No word the which my lips have told
shall alter or bee broke.
- 36 Once sware I by my holynesse,
and that performe will I :
With David I shall keepe promise,
to him I will not lie.
- 37 His seed for evermore shall raigne,
and eke his throne of might,
As doth the sunne it shall remaine,
for ever in my sight.
- 38 And as the Moone within the skie,
for ever standeth fast :
A faithfull witnesse from on high,
so shall his kingdome last.
- 39 But now Lord us thou dost relect,
and now thou changest cheere :
For thou art wroth with thine elect,
thine owne annointed deare.
- 40 The covenant with thy servant made,
Lord thou hast quite undone :
And done upon the ground also
hast cast his royall crowne.
- The sixt part.
- 41 Thou pluck'st his hedges up with might,
his walls thou dost confound :
Thou beatest eke his bulwarks downe
and break'st them to the ground.
- 42 That hee is soe destroyed and toine,
of commers by throughout :
And so is made a mock and scoone,
to all that dwell about.
- 43 Thou their right hand hast lifted up,
that him so soe annoy :

R

And

Then

- And all his foes that him deuoure,
 loe thou hast made to toy.
- 44 His sword's edge thou dost take away,
 that should his foes withstand:
 To him in warre no victory,
 thou giv'st no upper hand.
- 45 His glory thou dost also waste,
 his throne, his toy, his mirth:
 By thee are overthrowne and cast,
 full low upon the earth.
- 46 Thou hast cut off and made full short,
 his youth and lustie dayes:
 And raised of him an ill report,
 with shame and great dyspraise.
- 47 How long away from me, O Lord,
 for ever wilt thou turne?
 And shall thine anger still alway,
 as fire consume and burne?
- 48 I call to mind remember then,
 my tyme consumeth fast:
 Why hast thou made the sonnes of men,
 as things in vaine to waste?
- 49 What man is he that liueth here,
 and death shall never see:
 Or from the hand of hell his soule
 shall hee deliuer free?
- 50 Where is O Lord thine old goodnesse,
 so oft declared befo're:
 Which by thy truth and uprightness,
 to David thou hast sworn?
- 51 The great rebukes to mind I call,
 that on thy seruants lye:
 The railings of the people all,
 borne in my brest haue I.
- 52 Wherewith O Lord thine enemies
 b'asphemed haue thy Name:
 The steppes of thine amointed one
 they cease not to defame.
- 53 All praise to thee, O Lord of hosts,
 both now and eke for aye:

Through

Through skie and earth, and all the coasts,
Amen, Amen I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues moved to be thankfull, prayeth God to turne their hearts and continue his mercies towards them and their posterity for ever.

Sing this as the 77. Psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest :
In all time past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad :
from age to age and alwayes still
for ever thou art God.
3 Thou grindest man through griefe and paine;
to dust or clay, and then
And then thou saist, againe returne,
again e some of men.
4 The lasting of a thousand yeares,
what is it in thy sight ?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade :
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by :
And is cut downe ere it be night,
all withered dead and dry.
7 For through thine anger we consume,
our might is much decayd :
And of thy fervent wrath and fume,
we are full sore affraid.
8 The wicked workes that we have wrought,
thou setst before thine eye :
Our privy faults, yea eke our thoughts,
thy countenance doth spie.

- 9 For though thy wrath our dayes do wast,
thereof doth nought remaine:
Our yeares consume like words of blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we doe live on mould:
If one see foure score surely then,
wee count him wondrous old.

The second part.

- 11 Yet of this time the strength and chiefe
the which wee count upon:
Is nothing else but painefull griefe,
and wee as blasts are gone.
12 Who once doth know what strength is thine,
what might thine anger hath:
O in his heart who doth thee feare,
according to thy wrath.
13 Instruct us Lord to know and try,
how long our daies remaine:
That then wee may our hearts apply,
true wisdom to attaine.
14 Returne, O Lord how long wilt thou,
forth on in wrath proceed:
Shew favour to thy servants now,
and helpe them at their need.
15 Refresh us with thy mercy soone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce will wee.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.
17 O let thy worke and power appeare,
and on thy servants light:
And shew into thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the workes we take in hand,
Lord prosper them to us.

Qui hab' tat. Psal. XCi. J. H.

Here is described the assurance hee lives in, that committerh
himselſe wholly to Gods protection in all temptations. A
promise of God to all those that love him, know him, and
trust in him, to deliver them, & give them immortal glory.

Sing this as the 38. Psalme.

HE that within the secret place,
of God most high doth dwell :

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :

My God is he in him will I,
my whole assistance stay.

3 He shall defend thee from the snare,
the which the hunter laid :

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there,

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright :

All the shafts that fly by day
nor terrors of the night.

6 Nor of the plague that p'issly,
doth walke in darke so fast :

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Prea at thy side as thou dost stand,
a thousand dead shall be :

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :

That even like to their desert,
the wicked have reward.

9 For why? O Lord, I onely trust,
to stay my hope on thee :

And in the highest I put my trust,
my sure defence is hee.

- 10 Thou shalt not need the ill to feare,
with thee it shall be well :
For yet the plague shall once come nere,
the place where thou dost dwell.
- 11 For why : unto his Angels all
with charge commanded he :
That still in all thy waies they shall
preserue and prosper thee.
- 12 And in their hands shall beare thee up,
still waiting thee upon :
So that thy foot shall neuer chance,
to spurne at any stone.
- 13 Upon the Lyon thou shalt goe,
the Adder sell and long :
And tread upon the Lyons yong,
with Dragons stout and strong.
- 14 For hee that trusteth unto mee,
I will acquit him quite :
And him defend because that he,
doth know my name aright.
- 15 When hee for helpe to me doth cry
an answer I will giue :
And from his griefe take him will I
in glory for to liue.
- 16 With length of yeares and dayes of weath
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalme for the Sabbath, to stir up the people to acknowledge and praise God in his workes : David reioyceth therein but the wicked consider not that the ungodly when hee is most flourishing shall most speedily perish. In the end is described the felicity of the iust, placed in the house of God to praise the Lord.

Sing this as the 81. Psalme.

It is a thing both good and meet,
to praise the highest Lord :
And to thy name O thou most high,
to sing with one accord.
To shew the kindnesse of the Lord,
betime ere day be light.

And

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee,
And I have joy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this thing to passe to bying:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
so ever shall be waste.

8 But thou art mighty Lord most high,
yea thou dost reigne therefore,
In every time eternally,
both now and evermore.

For why O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorn
shalt lift mine home on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eares shall heare the same.

12 The iust shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they sing apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beleeue,

And pleasantly both land and spring,
with boughes and branches greene.

15 To shew that God is good and true,
and upright in his will:

He is my rocke, my hope and trust,
in him thereto I trust.

Dominus regnavit. Psal. XCij. I. H.

He praisech the power of God in the creation of the world, &
beareth downe all the people which lift them up against
his Ma'estic, and provoked to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth reigne
in glory goodly bright:

And he to shew his strength most maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shap'd it to live:

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast beene evermore.

4 The floods (O Lord) the floods doe rise,
they roare and make a noise:

The floods (I say) did enterpaine,
and lifted up their voice.

5 Dea though the stormes arise in sight,
though Seas doe rage and swell:

The Lord is strong and more of might:
for hee on high doth dwell.

6 And looke what promise hee doth make,
his household to defend:

For lust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiii. I. H.

He prayeth to God against the violence of Tyrants and comforteth the afflicted by the good issue of their afflictions & by the ruine of the wicked.

Sing this as the 88 Psalme.

O Lord thou dost revenge all wrong,
that office longs to thee :

But vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou art right
the earth dost iudge and guide :

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voyce :

How long shall wicked men (I say)
thus triumph and reioyce :

4 How long shall they with bags burst out,
and proudly prate their fill :

Shall they reioyce that be so stout,
whose workes are ever ill :

5 Thy flocke O Lord thine heritage,
they spoyle and bere full sore,

Against thy people they doe rage,
still daily more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy :

They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they have of thee :

Can Jacobs God this understand ?
tush, no he cannot see.

8 O folke unwise and people rude,
some knowledge now discern :

Pea, fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must heare :

He made the eye all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds beicct?
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of man,
his heart hee sees full plaine :
The Lord I say mens thoughtes doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe :
And through correction dost procure,
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be suppress,
and fall into the pit.

14 For here the Lord will not refuse,
his people for to take :
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement he decreet,
to iustice to convert ;
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed craine :
Who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayd,
mine euemies to repell :
My soule and life had now been laide :
almost as low as hell.

18 When I did say my foote did slide,
I now am like to fall :
Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find :
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and dwell
with wicked men to sit ;

Which

Which with pretence in stead of law,
much mischief doe commit.

21 For they consult against the life,
of righteous men and good :

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence of Locke :

He is my God, to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal XCv. I.H.

An earnest exhortation to praise God for the government of
the world, and election of the Church, to eschew the rebel-
lion of the old fathers, who tempted God in the Wilder-
nesse, and therefore entred not the land of promise.

Sing this as the 69. Psalme.

O Come let us lift up our voyce,
and sing unto the Lord :
In him our rocke of health reioyce,
let us with one accord.

2 Dea let us come before his face,
and giue him thanks and praise :
In singing psalmes unto his grace,
let us be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God :

A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land :

The tops of hills that are so steepe
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :

And

And kneele to him with one accord,
the which hath made us all.

7 For why hee is the Lord, our God,
for us hee doth provide:

Wee are his flocke hee doth us feed,
his sheepe and he our guide.

8 To day if ye his voyce, will heare
then harden not your heart:

As ye with grudging many a yeare,
provokt mee in desert.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous workes when they did see,
yet still they would mee move.

10 Twice twenty yeares they did me grieve,
and I to them did say,

They erre in heart, and not beleve,
they have not knowen my way.

11 Therefore I sweare when that my wrath,
was kindled in my brest:

That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God
for his mercy: and this especially ought to be referred to
the Kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise unto the Lord,
new songs with joy and mirth,
Sing unto him with one accord,
all people on the earth.

2 Pea sing unto the Lord (I say)
praise ye his holy Name:

Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare,
his honour round about:

To shew his wonders doe not spare,
in all the world thorough:

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all Gods I say.

- 5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God hee is the Lord,
that hath the heauens made.
- 6 All praise and honour eke do dwell,
for aye before his face;
Both power and might likewise excell,
within his holy place.
- 7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
- 8 Ascribe unto the Lord also,
the glory of his name;
And eke into his courts doe goe,
with gifts unto the same.

The second part

- 9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
- 10 Tell all the world be not agast,
the Lord doth raigne above;
Pea hee hath set the earth so fast,
that it can never mooue.
- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein
shall shout and make a noyse.
- 13 The field shall ioy and every thing,
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus

Dominus regnat. Psal. XCvij. I. H.

David exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust: whom he exhorteth to innocency, reioicing and thankesgiving.

Sing this as the 57. Psalme.

The Lord both raigne, whereat the earth
may ioy with pleasant voyce:

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darkenesse eke doe swell
and round about him heat:

Pea right and iustice euer dwell,
and bide about his seat.

3 Pea fire and heat at once doe runne,
and goe before his face:

Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:

They flew before the Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his iustice all abroad,

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine:

And eke to those that glory much
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as Gods doe call:

Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgments they shall sing,
and make a pleasant noise.

10. That

10 That thou, O Lord, art set on high,
in all the earth abroad:
And are exalted wondrously,
above each other God.

11 All ye that feare the Lord doe this,
hate all things that are ill:
For he doth save the soules of his,
from such as would them spill.

12 And right doth spring up to the lust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce
his holinesse proclaime:
Bethankfull eke with heart and voyce,
and mirthfull of the same.

Cantate Dom. Psal. XCviiij. I. H.

An earnest exhortation to all creatures to praise the Lord for
his power, mercy and fidelity in his promise by Christ, by
whom he hath communicated his salvation to all nations.

Sing this as the 77. Psalm.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
hee doth his foes deuoure:
And gets himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew
in all the heathens sight.

4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thanks to God sing and reioyce
to him with ioy and mirth.

6 Upon

6 Upon the harpe unto him sing
give thanks to him with psalmes:
Reioyce before the Lord our King,
with trumpets and with psalmes.

7 Psea let the sea with all therein,
for soe both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce their flues,
and clap their hands apace,
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and try,
the world and every wight:
And rule the people mightily:
with iustice and with right.

Dominus regnavit Psal. XCix.

He commends the power, equity and excellency of the kingdom of God by Christ over the Iewes & the Gentiles, provoking them to magnifie the same, and to serve the Lord as the ancient Fathers, *Moses Aarons*, and *Samuell*, who calling upon God, were heard in their prayers.

Sing this as the 77. Psalme.

The Lord doth raigne althoug at it,
the people rage full sore:

Psea, he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folke he doth excell,
and hee aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth love iudgement and right:

Thou rightely rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:

Before

Before his foot-stoole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:

When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare,
and answeredst them againe:

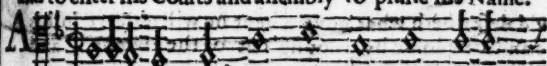
The mercy didon them appeare,
their deeds didst not maintaine.

9 O Land and prasse our God and Lord
within his holy hill:

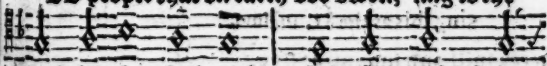
For why? our God throughout the world,
is holy ever still.

Sub: Late Deo omnis. Psal. C. I. H.

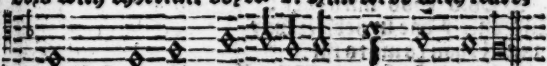
He exhorteth all men to serve the Lord, who hath made us,
and to enter his Courts and assembly to praise his Name.



All people that on earth doe dwell, sing to the



Lord with cheerfull voyce. 2. Him serve with feare,



his praise forth tell, come ye before him and resoyce.

3 The Lord ye know is God indeed,
without our ayd he did us make:

We are his flocke, he doth us feed
and for his sheepe he doth us take.

4 O enter then his gates with praise
approach with joy his courts unto:

Praise, laud, and blesse his Name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:

His truth at all times firmly stood,
and shall from age to age endure.

ⓓ

Another

Another of the same by I. H.

Sing this as the 57. Psalme.

- I** O God the Lord be glad and light.
 praise him throughout the earth:
 Serve him and come before his sight
 with singing and with mirth.
- 2 Know that the Lord our God he is,
 he did us make and keepe:
 Not we our selves, for we are his
 owne flocke and pasture sheepe.
- 3 O goe into his gates alwayes,
 give thanks within the same:
 Within his courts set forth his praise,
 and laud his holy Name.
- 4 For why the goodnesse of the Lord
 for evermore both raigne:
 From age to age throughout the world,
 thy truth doth still remaine.

Misericordiam. Psal. Cj. R.

David describeth what government he will observe in his house and kingdome by rooting out of the wicked, and cherishing the godly persons,

Sing this as the 81. Psalme.

- I** Mercy will and iudgment sing,
 O Lord God into thee:
- 2 And wisely doe in perfect way
 untill thou come to me.
 And in the midst of my house walke,
 in purenesse of my spirit:
- 3 And I no kind of wicked thing
 will set before my sight.
- 4 I hate their workes that fall away,
 it shall not cleave to me:
 From me shall part the froward heart,
 none evill will I see.
- 5 Whom will I stroy that slandereth
 his neighbour privily.
 The loose heart I cannot beare,
 nor him that looketh hye.

6 Mine eyes shall be on them within
the land that faithfull be :

In perfect way who walketh shall
be servant unto me.

7 I will no gulfesfull person have,
within my house to dwell :

And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land :

That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed to the faithfull
to pray in the Captivity of Babylon : A Consolation for
the building of the Church, whereof followeth the praise of
God to be published unto all Posterities. The conversion
of the Gentiles, and stability of the Church.

Sing this as the 81. Psalmé.

O Heare my prayer Lord, and let
my cry come unto thee :

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call :

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead :

And withers like the grasse, that I
forget to eatte my bread.

5 By reason of my groaning voyce,
my bones cleave to my skin :

6 As pellican in wilderness,
such case now am I in.

7 And as an owle in desert is,
loe I am such an one :

I watch, and as a Sparrow on
the house top am alone.

8 Loe daily in reprochfull wise
mine enemies doe me scoone :

And they that doe against me rage,
against me they have sworne.

- 9 Surely with ashes as with bread,
my hunger I have filld :
And mingled have my drinke with teares
that from mine eyes have filld.
- 10 Because of thy displeasure, Lord,
thy wrath and thy disdaine ;
For thou hast lifted me aloft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fleeting shade ;
And I am witherd like the grasse,
which soone away doth fade.
- 12 But thou, O Lord, for ever dost
remaine in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time,
foreset is come to end.
- 14 For even in the stones thereof
thy servants doe delight :
And on the Dust thereof they have
compassion in their spitte.
- 15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread
thy glory, and thy fame.
- 16 Then when the Lord & mighty God,
again e shall Sion reare ;
And then when he most nobly in
his glory shall appeare.
- 17 To prayer of the desolate,
when he himselve doth bend :
When he shall not disdaine into
their prayers to attend.
- 18 This shall be written for the age
that after shall succeed :
The people yet uncreated,
the Lords renowne shall be read,

9 For he from his high Sanctuary
hath looked downe below :

And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might heare the wofull cry :

And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name :

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and Kingdomes with accord:

Shall be assembled for to doe
their service to the Lord.

The third part.

23 My former force of strength hee hath
abated in the way :

And shorter he hath cut my dayes,
thus I therefore did say :

24 My God in midst of all my dayes
now take me not away :

Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid :

And Lord the heavens are the worke
which thine owne hands have made.

26 Yea they shall perish and decay,
but thou shalt carry still :

And they shall all in time waxe old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :

But thou dost still abide the same,
thy yeares doe never flee.

28 The children of thy servants shall
continually endure :

And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet provoketh men and Angels, and all creatures to praise the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preservation of the faithfull.

M

P soule give laud unto the Lord, my spirit
shall doe the same: and all the secrets of my heart
praise ye his holy Name. 2. Give thanks to God
for all his gifts, shew not thy selfe unkind: And
suffer not his benefitts to slip out of thy mind.

- 3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
- 4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
- 5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
wherch by her age renews.
- 6 The Lord with iustice doth repay
all such as he opprest:
So that their sufferings and their wrongs
are turned to the best.
- 7 His wayes and his Commandements
to Moles he did show:

His counsels and his valliant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve,
The slowest to conceive a wrath
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth us regard,
Nor after our iniquities,
he doth us not reward.

11 But as the space is wondrous great
'twixt heaven and earth above:
So is his goodnesse much more large
to them that doe him love.

12 God doth remove our sinnes from us,
and our offences all:
As farre as is the Sun-rising,
full distant from his fall.

The second Part.

13 And looke what pity parents beare
unto their children beare,
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made us knowes our shape,
our mould and fashion iust:
How weaks and fraile our nature is,
and how we are but dust,

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in fields,
that fades full soone away.

16 Whose glasse and beauty stormy winds
doe utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children shall receive,
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire :

And not forget to doe the thing,
which he doth them require.

19 The heavens high are made the seat
and footstool of the Lord :

And by his power imperiall
he governes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord :

Which to obey and doe his will,
immediately accord.

21 Ye noble hoasts and Ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.

22 Praise all his workes in every place,
praise ye his holy name :

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic animi. Psal. Ciiii. W. K.

A thanksgiving to God, for the creation of the world,
and governance of the same by his marvellous providence:
Also a prayer against the wicked, who are occasions that God
diminisheth his blessings.

M 

My soule praise the Lord, speake good of his Name:



O Lord, our great God, how dost thou appeare?



So passing in glory, that great is thy Name. Honour



and maiestie in thee shine manifestly.

3 With light as a robe
thou hast thee beclad:

Whereby

Whereby all the earth
thy greatnesse may see:
The heavens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

3 His chamber-beames Iye
in the clouds full fare,
Which as his Chariots
are made him to beare.
And there with much swiftnesse
his course doth endure:
Upon the wings riding
of winds in the ayre.

4 He maketh his spirits
as Heraulds to goe,
And lightnings to serue
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would devoure.

7 But at thy rebuke
the waters doe flie,
And so give due place
thy Word to obey.
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast soone away.

8 The mountaines full high
they then up ascend,
If thou doe but speake
thy word they fulfill.

So likewise the valleys
most quickly descend:
Where thou them appointest
remaine they doe still.

9 Their bounds thou hast set,
how farre they should run:
So that in their rage
not passe that they can:
For God hath appointed
they shall not returne,
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swiftly
among the huge hills:

11 Where both the wild asses
their thirst oft times shake,
And beasts of the mountaines,
thereof drinke their fill.

12 By those pleasant springs,
and fountaines full faire,

The fowles of the ayre
abide shall and dwell.

13 Who moved by nature
to hop here and there:
Among the greene branches,
their songs shall excell.

14 The mountaines to moist
the clouds he doth use;
The earth with his works
is wholly repleat.

15 So as the brute cattell
he doth not refuse:
But grasse doth provide them,
and herbe for mans meat.

16 Dea bread, wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

17 The Cedars of Liban
this great Lord did make,

Which

Which trees he both nourish
that grow up so long.

17 In those may birds build,
and make there, their nest :

In fere trees the Storkes
remaine and abide :

18 The high Hills are succour
for wild goats to rest :

And eke the Rocks stony
for Comies to hilde.

19 The Moone then is set
her season to run :

The dayes from the nightes
thereby to discern :

And by the descending
also of the Sunne,

The cold from heat alway
thereby we doe learne :

20 When darkenesse both com^e
by Gods will and power,

Then creepe forth doe all
the beasts of the wood :

21 The Lions range roaring,
their pray to devour :

But yet it is thou Lord
which givest them food.

22 As soone as the Sunne
is up they retire ;

To couch in their Dens,
then are they full faine :

23 That man to his worke may,
as right both require,

Till night come and call him
to take rest againe.

The third Part.

24 How sundry, O Lord
are all thy workes found :

With wisdom full great
they are indeed wrought,

So that the whole world
of thy praise both sound :

And as for thy riches
they passe all mens thought.

- 25 So is the great Sea,
which large is and broad:
Where things that creepe swimme,
and beastes of each sort.
- 26 There both mighty Ships saile,
and some lie at road:
The whale huge and monstrous
there also doth sport.
- 27 All things on thee wait,
thou dost them relieue:
And thou in due time
full well dost them feed.
- 28 Now when it doth please thee,
the same for to giue,
They gather full gladly
those things which they need.
- Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
- 29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.
- 30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.
- 31 The praise of the Lord
for ever shall last:
Who may in his workes
by right well reioyce.
- 32 His lookes can the earth make
in trouble full fast:
And likewise the mountains
to smoake at his voyce.
- 33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God praise will I:

Then am I most certaine,
my words shall him please:
will reioyce in him
to him will I cry.

The sinners. O Lord,
consume in thine ire,
like the perverse,
them root out with shame.

But as for my soule now
let it still desire,
and say with the faithfull,
praise ye the Lords Name,

Confitemini Domino, Psal. Cy. I. H.

He praiseth the singular goodnes of God for choosing a
peculiar people to himselfe, neuer ceasing to doe them good
for his promise sake.

Sing this as the 103. Psalme.

Ye praises unto God the Lord,
and call upon his Name:
among the people eke declare
his workes to spread his fame.
Sing ye unto the Lord, I say,
and sing unto him praise:
and talke of all his wondrous workes,
that he hath wrought alwayes.

In honour of his holy Name
reioyce with one accord:
and let the heart also reioyce
of them that seeke the Lord.
Seeke yee the Lord, and seeke the strength
of his eternall might:
and seeke his face continually,
and presence of his sight.

The wondrous workes which he hath done,
keepe still in mindfull heart:
Let the iudgments of his mouth,
out of your mind depart:
Be that of faithfull Abraham
his servant are the seed:
his elect and children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God :
And his most full iudgments are
thorough all the world abroad.
8 His promise and his covenant,
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The Covenant which he hath made,
with Abraham long agoe,
And faithfull oath which he hath sworn,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey :
And for eternall covenant,
to Israel for aye.
11 When he thus said, Loe, I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare :
Pea very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode :
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take :
But even the great and mighty Kings
reprovd for their sake.
15 And thus he said, Touch ye not those
that mine appointed be :
He doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth upon the land,
of bread he stroyd the flore :
But he against the time of need
had sent a man before.

The third part.

7 Then Joseph which had once bene sold
to live a slave in woe:
whose feet they hurt in stocks, whose soules
the irons pierc'd also:
8 Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord,
his faultlesse truth did try.
9 the King sent and delivered him
from prison where he was:
10 The ruler of the people then
did freely let him passe.
11 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay.
12 That he might to his will instruct
the Princes of the land:
And wisdomes love his ancient men,
might teach to understand.
13 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
14 His people he exceedingly
in number made to grow:
And over all their enemies
in strength he made them grow.
15 Whose heart he turn'd that they with hate
his people did entreat:
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

16 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
17 The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did they worke also.

28 Dark.

Darkenesse he sent, and made it darke,
in stead of dislighter day :
And unto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay :

30 Their land brought frogs even in the place,
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noyesome flies :

And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hails,
in stead of milder raine :

And fiery flames within their land,
he sent unto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow :

And all the trees within their coasts
downe did he overthrow.

34 He spake, then Caterpillers did,
and Grasshoppers abound :

35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
like deadly he did smite :

Pea the beginning and first fruite
of all their force and might.

37 With Gold and silver he them brought
from Egypt land to passe :

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart :

For terror, and the feare of them
was salve upon their heart.

39 To shroud them from the parching heat,
a cloud he did display :

And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quail
to raine at their request :

And fully with the bread of heaven,
their hunger he represt.

41 He opened the stony Rock,
and waters gushed out:

And eke the drye and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindfull was he tho,
which to his servant Abraham
he plighted long agoe,

43 He brought his people forth with mirth
and his elect with joy,
Out of the cruell land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore,

And faithfullly obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed under Antiochus, do magnifie the
goodnesse of God among the repentant, and pray to be ga-
thered from among the heathen, that they may praise his
Name.

Sing this as the 103. Psalm.

PRAISE ye Lord, for he is good,
his mercies dure for aye:

1 Who can expresse his noble acts,
or all his praise display?

2 They blessed are that judgement keepe,
and justly do alway:

3 With favour of the people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
boughtest thou to lifte me:

That I the great felicity,
of thine elect may see.

5 And with thy peoples joy I may
a joyfull mind possesse,

And may with thing inheritance,
a glorying heart expresse.

6 Both we, and eke our fathers all
haue sinned every one :

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

For they thy mercies multitude,
did keepe in thankfull minde :

But at the sea, yea, the red sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his name :

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was diuide :

And as in wilderness, so though
the deepe he did them guide.

10 He sav'd them from the cruel hand
of their despitfull foe,

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive :

12 Then they beleeu'd his word, and praise
in song they did him giue.

13 But by and by unthankfully,
his workes they cleane forgot :

And so his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedy lust,

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffer'd them to haue :

But waiking leannesse therewithall
into their soules he gave ..

16 Then

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they envie much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abrahams company;
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:

And waiking flame did then burne up,
the wicked in his ire.

19 Upon the hill of Moab they
an idol calfe did frame,

And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
which feedeth on the grasse,

Thus they their glory turned, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgot:

Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous woorkes had done:

And by the Red-sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkind,

To bring destruction on them all
he purposed in his mind.

And not his chosen Moses stood
beside him in the break,

To turne his wrath, lest he on them
with slaughter should him weak.

24 They did despise the pleasant land,
that he besought to give:

Yea, and the words that he had spoke,
they did no whit beleene.

25 But in their tents with grudging heart,
they wickedly repinde:

Psalm Cvi. The third part.

- 20 to the voice of God the Lord,
 they gave an harkning unto
 26 Therefore against them lifted he
 his strong reuenging hand,
 Them to destroy in wilderness,
 ere they should see the land.
 27 And to destroy their seed among
 the nations with his rod:
 And through the countries of the world
 to scatter them abroad.
 28 To Baal Peor then they did
 adjoyne themselves also,
 And eat the offerings of the dead:
 so they forsook him the.
 29 Thus with their owne inventions,
 his wrath they did provoke:
 And in his sore enkindled wrath
 the plague upon them brake.
 30 But Phineas stood up with zeale,
 the sinners vile to slay:
 And judgement he did execute,
 and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him
 for righteousness that day:
 And from thenceforth so counted is
 from race to race, I say.
 32 At waters eke of Meribah,
 they did him angry make:
 Pea, so far forth, that Moses
 then punisht for their sake.
 33 Because they vext his spirit so sore,
 that in impatient heat,
 his lips spake vnadvisedly,
 his serour was too great.
 34 For as the Lord commanded them,
 they slew the people that
 35 But were among the heathen
 and learn'd their wicked
 36 And did their idols serue,
 their grins and deare:
 37 To offend, their sonnes and daughters they
 did offer up and slay.

38 Pea with unkindly murdering knife
the guiltlesse blood they spilt :
Pea their owne sonnes and daughters blood
without all cause or guilt.

Whom they to Canaan sold then
offered with wicked hand :

And so with blood of innocents
defiled was the land :

39 Thus were they stained with the workes
of their owne filthy way :

And with their owne inventions
a whoring they did play.

40 Therefore against his people was
the Lords wrath kindled sore :

And even his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gave them for a prey :

And made their foes their lords, whom they
were forced to obey.

To This 6th part.

42 Pea and their hatefull enemies
opprest them in the land :

And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from th'all had he
delivered them betime :

But with their counsels they to wrath
provok't him evermore.

44 Therefore they by their wickednesse
were brought full low to lie :

Yet when he saw them in distresse,
he harkned to their cry.

45 He call'd to mind his covenant
which he to them had swore :

And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of th'ose,

That led them captive from their land,
when erst they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray :

And from among the heathen folk
Lord gather us away.

43 That we may spread the noble praises
of thy most holy Name :

That we may glory in thy praise
and sounding of thy name.

44 The Lord, the God of Israel,
be blest for evermore :

Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino, Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mowthes stopped.

Sing this as the 77. Psalme.

Give thanks unto the Lord our God,
For gracious is he :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his Name :

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :

From East, to West, from North to South,
his hand did kinde them out.

4 They wandered in the wilderness,
and strayed from the way :

And found no City where to dwell,
that serve might for their day.

5 Without thirst and hunger was so great
in these deserts so hold :

That faintnesse hit them sore a while,
and eke their soules annoy'd.

6 Then did they cry in their distress
unto the Lord for ayd :

Who did remove their troublous state
according as they pray'd.

7 And by that way which was most right
he led them as a guide :

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then :

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustain'd
whom thirst had made to faint :

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deep
where they on death do wait,
fast bound to taste such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell,

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe :

And none was found that could them helpe,
whereby to get reliefe.

13 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they prayd.

14 For he from darknesse out them brought,
and from deaths dreadfull shade :

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then,

And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand :

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele,
and cannot from them wend :

ed, and
ending
There-
al have

And

But heapt on more to those they haue,
because they do offend.

18 Their souls so much did loath all meat,
that none they could abtaine :

Whereby death had them almost caught,
as they full trully tribe.

19 Then did they cry in their distresse,
unto the Lord for ayd :

Who did remoue their troublous state
according as they pray'd.

20 For then he sent to them his word,
which health did soone restore :

And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he hath
before the sonnes of men.

22 And let them offer sacrifice
with thanks and alke feare :

And speake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ships and hittle Barks
into the Seas descend,

Their merchandize through fearfull floods,
to compass and to end.

24 Those men are forced to behold
the Lords workes what they be :

And in the dangers deepe the same
most marvellous they see.

25 For at his word the stormy wind
arise in a rage,

And stirreth up the surges so,
as nought can them allwage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there, they reele,

As men with feare of mit herest,
or had of witte no feele.

28 Then

- 28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.
- 29 For with his word the Lord doth make,
the sturdy stormes to cease:
So that the great waves from their rage
are brought to rest and peace.
- 30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought
which they so faine would haue.

The fourth part.

- 31 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.
- 32 Let them in presence of the folk,
with praise extoll his name:
And where the elders do conuent,
there let them do the same.
- 33 For running floods to dry deserts
he doth oft change and turne:
And dryeth up as it were dust,
the springing well and bourne.
- 34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth just vengeance take.
- 35 Againe the wilderness full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules are set
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.
- 37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruits of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord hath blest them so:

Who

Who both also the beaſt beaſts make,
in number great to grow.

29 But when the faithfull are low brought,
by the oppreſſors ſtout,
And miſery do through many plagues
that compaſſe them about.

40 Then both he Princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth up
out of his troubles deepe:
And oft times both his traine augment,
much like a flock of ſheep.

42 The righteous ſhall behold this ſight,
and alſo much reioyce:

Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe that now ſu'l well
he may theſe things record?
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cuiij. I.H.

David with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his kingdome over Iſrael, and his power againſt other nations, who though he ſeeme to forſake us a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 69. Pſalme,

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my Giall and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtil praiſed ſhalt thou be:
And I among the heaehen folk
willing, O Lord, to thee.

4 Because

4 Because thy mercy Lord is great
above the heavens high :
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy selfe O God :
And Lord display upon the earth
thy glory all abroad.

6 That thy dearely beloved may
be let at liberty :
Help, O my God, with thy right hand,
and hearken unto me,

7 God in his holinesse hath spoke,
wherefore my joyes abound :
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Silan shall be mine alone,
Danasse mine shall be :
My head strength, Ephraim, and Ias
shall Iudah give for me.

9 Moab my washpot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong,
be guide to conduct me ?
How, or by whom to Edom land
conveyed shall I be ?

11 Is it not thou, O God, which late
hadst us forsaken quite ?
And thou, O Lord, which with our hosts
didst not go forth to fight ?

12 Give us, O Lord, thy saving ayd,
when troubles do assaile :
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall doe balliant acts,
and worthy of renowne :
He shall subdue our enemies,
yea, he shall tread them downe.

Deum laudamus. Psal. Cix. N.

David being falsely accused by Sauls flatterers, prayeth
God to helpe him to destroy his enemies, who represent In-
das the traitor unto Jesus Christ, and all like enemies of the
children of God.

Sing this as the 69. Psalm.

- I**n speechlesse silence do not hold,
O God, thy tongue alwaies:
O God, even thou, I say, that art
the god of all my praise.
2 The wicked and the guilfull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken unto me.
3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to praye.
5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.
8 Feto be his dayes, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Marrying out of the wretched place,
where erst they have been fed.
11 Let covetous extortioners
catch all his goods and take:
And let the stranger spoyle the fruit
of all his taile before.

12 Let there be none to pray him,
let there be none at all,
That on his children fatherless,
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd :
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickedness
from Gods remembrance fall :
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye,
That from the earth their memory
he may cut cleane away.

16 With mercy he forgave to them,
but did pursue with might
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, so shall
betide unto him so :
And as he did not blessing love,
it shall be done him so.

18 As he with cursing cleav'd himself,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to cover him for aye :
And as a girdle wherewith he
shall girded be alway.

20 Ye, let the same be from the Lord,
the guerdon of my foe :
Pea, and of those that evill speak
against my soule also.

21 But thou, O Lord, that art my God,
deale thou (I say) with me,
After thy Name, deliver me,
for good thy mercies be.

22 Because

22 Because in wepeth of great distress
 19. I needy am and poore :
 And eke withen my pained breast
 my heart is wounded sore.

The third part.

23 Euen so do I depart a way
 as doth declining shade :
 And as the Grasshopper, so I
 am shaken off and fade.
 24 With fasting long from needfull food,
 enfeebled are my knees :
 And all her fatnesse hath my flesh
 enforced been to leese.
 25 And I also a btle reproach
 to them am made to be :
 And they that did upon me look,
 did shake their heads at me.
 26 But thou (O Lord) that art my God,
 mine aid and succour be :
 According to thy mercy, Lord,
 save and deliver me.
 27 And they shall know thereby, that this
 (Lord) is thy mighty hand :
 And that thou, thou hast done it Lord,
 so shall they understand.
 28 Although they curse with spight, yet thou
 shalt blesse with loving voice :
 They shall arise and come to shame,
 thy servant shall rejoyce.
 29 Let them be cloathed all with shame
 that enemies are to me :
 And with confusion as a cloak,
 eke covered let them be.
 30 But greatly I will with my mouth
 give thanks unto the Lord :
 And I among the multitude
 his praises will recorde.
 31 For he with helpe at his right hand,
 will stand the poore man by,
 To save him from the man that would
 condemne his soule to dye.

David propheseth of the power and everlasting Kingdome of Christ and his Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 77. Psalme.

The Lord did say unto my Lord,
At thou on my right hand,
Till I haue made thy foes a scole
whereon thy foot shall stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshyping
then shall they offer all:
Thy birthe dew is the dew that both
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay,
shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers Countreies shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor

Confitebor tibi. Psal. Cxi. N.

He giveth thanks unto the Lord for his mercifull workes
towards his Church, and declareth wherein true wisdom
and right knowledge consisteth.

Sing this as the 104. Psalm.

With heart I doe accept
to praise and laud the Lord,
In presence of the just,

For great his works are found,
To search them such are bound
As doe him love and trust.

His works are glorious,
Also his righteousness
It doth endure for ever.

His wondrous workes he would
We still remember should,
his mercy faileth never.

Such as to him love beare,
A portion full faire
he hath up for them laid :

For this they shall well finde,
he will them have in minde,
and keep them as he said.

For he did not disdaine
his works to shew them plaine,
by lightning and by thunders :

When he the heathens land
Did give into their hand,
where they beheld his wonders.

Of all his workes ensueth
Both judgement, right, and truth,
whereto his statutes tend :

They are decreed sure
for ever to endure,
which equity doth end.

Redemption he gave

his people for to save,

And hath also required :

his promise not to faile,

But alwayes to prevaile :

his holy name be feared.

Who so with heart full faine
 true wisdom would attaine,
 The Lord feare and obey :
 Such as his lawes do keep
 Shall knowledge have full deep,
 his praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

He praiseth the felicity of them that feare God, and condemneth the cursed estate of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
 And that his law both love indeed :
 His seed on earth God will uprear,
 And bleste such as from him proceed.
 His house with good he will fulfill,
 his righteousness endure shall still.

Unto the righteous doth arise
 In trouble joy, in darknesse light,
 Compassion is in his eyes,
 And mercy allwayes in his sight.

Dea pitty moveth such to lend :
 he doth by judgement things expend.

And surely such shall never fall,
 for in remembrance had is he:

No tidings ill can make him quaille
 who in the Lord sure hope hath see.

His heart is firme, his feare is pass,
 for he shall see his foes daway cast.

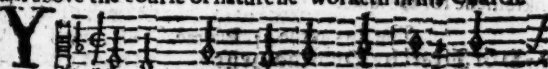
He did well for the poore provide,
 his righteousness shall still remaine :

And his estate with praise abide,
 Though that the wicked man disvaune.

Dea gnash his teeth thereat shall be,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

An exhortation to praise the Lord for his providence, in that above the course of nature he worketh in his Church.



Children which do serve the Lord, praise

ye his name with one accord; blessed be alwaies his
 name, who from the rising of the Sun, Till it return
 where it began, is to be praised with great fame. The
 Lord all people both surmount, as for his glory we
 may count above the heavens high to be. With God
 the Lord who may compare, whose dwellings in the
 heavens are: Of such great power and force is he.

6 He doth abate himselfe we know,
 Things to behold both here below,
 and also in heaven above.

7 The needy out of dust to raise,
 And eke the poore which help none saw,
 His only mercy did him move.

8 And so him set in high degree
 With Princes of great dignity,
 That rule his people with great fame.

9 The barren he doth make to beare,
 And with great joy her fruit to reare:
 therefore praise ye his holy Name.

In exitu Israel. Psal. Cxliii. W.W.

Israels delivery out of Egypt, putteth us in remembrance
 of Gods great mercies towards his children, and of our un-
 thankfulness for the same.

Sing this as the 44. Psalm.

When Israel by Gods aduice
 from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same traine went:
1 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might:
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
recoiled back wardly.
4 As Rams afraid the Mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.
5 What ail'd the Sea, as all amaz'd,
so suddenly to flie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiber and quake?
7 O Earth confesse thy soveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both Sea and Land.
8 I meane the God which from hard Rocks
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the Fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will be mindfull of so great a benefite, if it would please God to heare their prayer, and deliver them by his power.

Sing this as the 119. Psalme.

Not unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

D.

4 Their

- 4 Their fools silber are and gold,
wo:kes of mens hands they be :
They have a mouth, and do not speak,
and eyes and do not see.
- 5 And they have eares joynd to their heads,
and do not heare at all :
And noses ke they formed have,
and do not smell withall.
- 7 And hands they have, and handle not ;
and feet, and do not go :
A throat they have, yet through the same,
they make no sound to blow.
- 8 Those that make them are like to them,
and those whose trust they be :
9 O Israel trust in the Lord,
their help and shield is he :
- 10 O Arons house trust in the Lord,
their helpe and shield is he :
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
- 12 The Lord hath inioyned been of us,
and will blesse us also :
On Israel and on Arons house
his blessings he will shew.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all :
Then he will blesse them every one,
the great and eke the small.
- 14 To you (I say) the loving Lord
will multiply his grace :
To you, and to the children that
shall follow of your race.
- 15 We are the blessed of the Lord,
even of the Lord I say :
Which both the heaven and the earth
hath made and set in stay.
- 16 The heavens, yea the heavens high
belong unto the Lord :
The earth unto the sonnes of men
he gave of free accord.
- 17 They that be dead, do not with praise
set forth the Lords renoune :
Nor any that into the place
of silence do goe downe.

11 But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert of Maon
and perceiving the great and inestimable love of God toward
him, magnifieth such great mercies, and proceiteth that he
will be thankfull for the same.

Sing this as the 103. Psalme.

- 1 I Love the Lord, because my voice
and prayer heard hath he :
- 2 When in my dayes I call'd on him
he bow'd his eare to me.
- 3 Even when the snares of cruell death
about beset me round :
When paines of hell me caught, and when
I woe and sorrow found.
- 4 Upon the name of God my Lord
then did I call, and say,
Deliver thou my soule, O Lord,
I doe thee humbly pray.
- 5 The Lord is very mercifull,
and just he is also :
And in our God compassion
doth plentifully flow.
- 6 The Lord in safety doth preserve
all those that simple be :
I was in wofull misery,
and he delivered me.
- 7 And now my soule sith thou art safe,
returne unto thy rest :
For largely loe the Lord to thee
his bounty hath exprest.
- 8 Because thou hast delivered
my soule from deadly thral :
My mistned eyes from mournfull teares,
my hiding feet from fall.
- 9 Before the Lord I in the land
of life will walk therefore :
- 10 I did beleve, therefore I spake :
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare
that all men liars be:
- 12 What shall I pay the Lord for all
his benefits to me?
- 13 The wholesome cup of saving health,
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.
- 14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this present time
in all his peoples sight.
- 15 Right deere and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what ever men do deeme.
- 16 Thy servant, Lord, thy servant, lo,
I do my selfe confesse,
Some of thy handmaid: thou hast broke
the bonds of my distresse.
- 17 And I wil offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.
- 18 I to the Lord will pay the vowes
that I have him behight,
Yea even at this present time
in all his peoples sight.
- 19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God because he hath
accomplished as well to them, as to the Jewes, the promise
of life everlasting by Jesus Christ.

Sing this as the 9. psalme.

O All ye nations of the world,
praise ye the Lord alwayes.

And

And all ye people ebery where
set forth his noble praise,
for great his kindnesse is to us,
his truth endures for aye:
wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psalm. Cxvii. N.

David rejected of saul and of the people, at the time appointed obtained the kingdom, for the which he biddeth all men that feare the Lord to be thankfull, under whose person Christ is lively set forth, who should be of his people rejected.

Sing this as the 69. Psalm.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
Let Israel confesse and say,
his mercy dureth for aye:
Now let the house of Aaron say,
his mercy dureth for aye.
Let all that feare the Lord our God
even now confesse and say,
The mercy of the Lord our God
endureth still for aye:
In trouble and in heaviness,
unto the Lord I cry'd:
which lovingly heard me at large,
my suite was not denied.
The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
wherefore I shall see my desire
upon mine enemy.
Better it is to trust in God
than in mans mortall seed:
Or to put confidence in Kings
or Princes in our need.

10 All nations have enclosed me
and compassed me round :

But in the name of God shall I
mine enemies confound,

11 They kept me in on every side,
they kept me in, I say,

But in the Lords most mighty Name,
I shall work their decay,

12 They came about me all like Bees,
but yet in the Lords Name,

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall :

But through the Lord I found such helpe
that they were vanquisht all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :

He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,

He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe :

His hand hath the preeminence,
his force is as it was.

17 I shall not dye, but ever live
to utter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me :

But hath not given me shere yet
to smite, as ye may see,

19 Set open unto me the gates
of truth and righteousness :

That I may enter into them
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut,

But

But good and righteous men alway
shall enter into it.

The third part.

- 21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
- 22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.
- 23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
- 24 This is the joyfull day indeed
which God himselfe hath wrought:
Let us be glad and joy therein
in heart, in minde, in thought.
- 25 Now helpe us Lord and prosper us
we wish with one accord:
- 26 Blessed is he that comes to us
in the name of the Lord.
- 27 God is the Lord that shewes us light,
bind ye therefore with cord,
Pour sacrifice to the altar,
and giue thanks to the Lord.
- 28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
- 29 O giue ye thanks into the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. V. 11.

The prophet wonderfully commendeth Gods Law, where-
in he cannot satisfie himselfe, nor expresse sufficiently his af-
fection, thereunto adding notable complaints and consolations
meet for the faithfull to have both in heart and voice.
And in the Hebrew, every eight verses begin with one letter
of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in

mind and heart: whose loves and conversations

from Gods lawes never part. 2. Blessed are they

that give themselves, his statutes to observe, seek-

ing the Lord with all their heart, and never

from him swerve.

3 Doublesse such men go not astray,
nor do no wicked thing,
which steadfastly walk in his way
without any wandering.

4 It is thy will and commandment
that with attentive heed,
Thy noble and divine precepts
we learne and keepe indeed.

5 I would to God it might thee please
my wayes so to addresse,
That I might both in heart and voice
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learne thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keepe thy lawes most right:
For sake me not for ever, Lord,
but shew thy grace and might.

BETH.

The second part.

- 9 By what means may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time time spend.
- 10 Unfainedly I have thee sought,
and thus seeking abide:
Oh never suffer me O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
- 12 Wee magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame
O Lord teach me therefore.
- 13 My lips have never ceast to preach
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.
- 15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I asine
thy wayes how I may walk.
- 16 My only joy shall be so firr
and on thy lawes so fer:
That nothing can me so far blinde,
that I thy words forget.

GIMEL.

The third part.

- 17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
- 18 Mine eyes which were dimme and shut up
so open and make bright:
That of thy law and marvellous works
I may have the cleare sight.

- 19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
- 20 My soule is ravish'd with desire,
and never is at rest:
But seekes to know thy judgements high,
and what may please thee best.
- 21 The proud men and malicious
thou hast destroyd each one:
And curst are such as do not
thy bests attend upon.
- 22 Lord turne from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.
- 23 The Princes great in counsell sate,
and did against me speake:
But then thy servant thought how he
thy statutes might not breake.
- 24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellours
my matters for to passe.

DALETH

The fourth part.

- 25 I am, alas, as brought to grave,
and all most turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
- 26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now ere soone and me instruct,
thy lawes to love and feare.
- 27 Teach me once throughly for to know
thy precepts and thy loye:
Thy workes then will I meditate,
and lay them up in store.
- 28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore
haste Lord to send reliefe.
- 29 From lying and deceitfull lips
let thy grace me defend:

And

And that I may learne thee to love,
thy holy law me send.

30 The way of truth both strait and sure
I have chosen and found :

I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forſe't my selfe
thy covenants to embrace :

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheere
where thy word doth me call :

When thou hast set my heart at large,
and rid me out of the all.

HE

The fifth part.

33 Instruct me Lord, in the right trade
of thy statutes divine:

And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and minde, and all my might
I will it keep, I say.

35 In the right paths of thy precepts
give me, Lord, I requite :

None other pleasure do I wish,
nor greater thing desire.

36 Encline mine heart thy lawes to keep
and covenants to embrace :

And from all filthy avarice
Lord shield me with thy grace.

37 From baine desires and dolefull lusts
turne back mine eyes and sight :

Give me the spirit of life and power,
to walk thy wayes aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me,

Which am thy servant, and do love,
and feare nothing but thee.

39 Reproach and shame which I so feare
from me, O Lord, expell :

For thou dost judge with equity,
and therein dost excell.

40 Behold

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAU

The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and unjust:

For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:

For in thy judgement wonderfull
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve:

Pea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as let at large,
and made free from all dread:

Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy behests and will:

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes
which I have dearely sought:

And practise thy commandements
in will, in deepe, in thought.

ZAIN

The seventh part.

49 Thy promise which thou mad'st to me
thy serv'nt (Lord) remember:

For therein have I put my trust
and confidence for ever.

- 50 It is my comfort and my joy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
- 51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
- 52 But call'd to mind, Lord, thy great workes
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
- 53 But yet alas for feare I quake
seeing how wicked men
Thy law forsooke and did procure
thy judgements upon them.
- 54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought upon thy Name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and ever will it keepe.
- 56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

H E T H

The eighth part.

- 57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy lawes to keep alway.
- 58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
- 59 My life I have examined,
and tried my secret heart,
Which to thy statutes caused me
my feet strait to convert.
- 60 I did not stay nor linger long,
as they that slothfull are:

But

But hastily thy lawes to keepe
I did my selfe prepare:

61 The cruell bands of wicked men
have made of me their prey:

Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so high:

That even at midnought will I rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:

And never will for love nor dread
from thy commandements start.

64 Thy mercies, Lord, most plenteously
do all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

T E T H

The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure:

For certainly beleve I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:

Thine Ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lye:

Yet thy commandements still observe
with all my heart will I.

70 Their hearts are swollen with worldly wealth,
as greafe so are they fat:

But in thy law do I delight,
and nothing seek but that.

71 O happie time may I well say,
when thou dost me correct :
For as a guide to learne thy lawes
thy rod did me direct .
72 So that to me thy word and lawe
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

10 D

The tenth part.

73 Seeing thy hands have made me Lord,
to be thy creature :
Grant knowledge likewise how to learne
to put thy lawes in ure.
74 So they that feare thee shall rejoyce
when ever they me see :
Because I have learned by thy word
to put my trust in thee.

75 When with thy rods the worlds plague
I know the cause is just :
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodnesse I thee pray
some comfort to me send :
As thou to me hast promised,
so from all ill me send.

77 Thy tender mercies poure on me,
and I shall surely live :
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy :
But as for me, thy bests to know
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire :
And such as doe thy covenants know,
and them allow desire.
80 My heart without all wavering
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

R

CAP H.

CAPH

The xi. part.

31 My soule doth faint and craeth not
thy saving health to crave
And for thy words sake still I trust
my hearts desire to have.
32 Mine eyes do faile with looking for
thy word, and thus I say;
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

33 As a skin bottle in the smoke,
so am I parcht and dryde;
Yet will I not out of my heart
let thy commandements slide.

34 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour.

35 Presumptuous men have digged pits,
thinking to make me sure;
Thus contrary against thy law,
my hurt they doe procure.

36 But thy Commandements are all true,
and causelesse they me grieve;
To thee therefore I do complaine,
That thou mightst me relieve.

37 Almost they had me cleane destroyed,
and brought me quite to ground;
Yet by thy statutes I abide,
and therein succour found.

38 Restore me Lord againe to life,
for thy mercies excell;
And so shall I thy covenants keep
till death my life expell.

LAMED

The xii. part.

39 In Heaven Lord where thou dost dwell
thy words be stablished sure
And shall for all eternity
fast graven there endure.

40 From age to age thy truth abides
as doth the earth with all her store
Whose ground-work thou hast laid so sure
as no tongue can expresse.

CAPH

2

- 91 When to this day we may well see
how all things persevere,
According to thine ordinarie,
for all things thee do feare.
- 92 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distress
I had been brought to nought.
- 93 Therefore will I thy precepts aye
in memory keepe fast;
By them thou hast my life restored
when I was at last cast.
- 94 No wight to me can title make,
for I am only thine;
Save me therefore, for to thy lawes
mine eares and heart encline.
- 95 The wicked men do seek my hant;
and thereto lie in wait;
But I the while consider
thy noble workes and great.
- 96 I see nothing in this wile world
at length which hath no end;
But thy Commandements and thy word
beyond all bounds extend.
- ME M The xiiij. part.
- 97 What great desire and fervent love
doe I beare to thy law!
All the day long my whole device
is only on thy law.
- 98 Thy word hath taught me farre to passe
my foes in policie;
for still I hold it as a thing
of most excellency.
- 99 My teachers which did me instruct,
in knowledge I excell;
Because I doe thy covenants keepe,
and them to others tell.
- 100 In wisdom I do passe also
the ancient men indeed;
And all because to keep thy lawes
I held it aye best need.
- 101 My feet I have refrained eke
from every evill way;
Because

Because that I continually
thy word might keepe I say.
102 I have not swerch'd from thy judgements,
nor yet shrunk any dell;
For why? thou hast me taught thereby
to lye godly and well.

103 O Lord, how sweet unto my taste
hude I thy word alway!
Doubtlesse no honey in my mouth
feele ought so sweet I may!

104 Thy lawes have me such wisdom learn'd,
that utterly I hate,
All wicked and ungodly wayes,
in euery kinde of rate.

NUN

The xliii part.

105 Even as a Lanthorne to my feet
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I have both sware and will performe
my promises doubtlesse,
That I will keep thy judgements iust,
and them in life expresse.

107 Affliction hath me sore oppress
and brought me to deaths doze:
O Lord as thou hast promised
to me to life restore.

108 The offerings which with heart and voice
most frankly I thee giue,
Accept and teach me how I may
after thy judgements liue.

109 My soule is as so in my hand,
That dangers me a while:
Yet doe I not thy law forget,
nor it to keepe will faille.

110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts,
once swerbe or go astray.

111 Thy law I haue so clain'd alway
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.

For evermore I have bene bent
thy statutes to fulfill :
Then so likewise unto the end
I will continue still.

SAMECH.

The xv. part.

The crafty thoughts, and double hearts
I do alwayes detest :

But as for thy law and precepts,
I lobethem ever best.

Thou art my hvs and secret place,
my shield of strong defence,
Therefore have I thy promises
lookt for with patience.

Go to therefore ye wicked men,
depart from me anon :
for the Commandements will I keep
of God my Lord alone.

As thou hast promised to performe,
that death me noe assaile :
Nor let my hope abuse me so,
that through distrust I quaille :

Uphold me, and I shall be safe
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.

Thou hast trod such under thy feet
as do thy statutes break :
for nought availes their subtiltie,
their counsell is but weak.

Like those thou casts the wicked out
where ere they go or dwell :
Therefore can I as thy statutes
love nothing halfe so well.

My flesh (alas) is taken with feare
as though it were benumbed :
for when I see thy judgements, straight
I am as one aston'd.

AIN.

The xvi. part.

I doe the thing that lawfull is,
and give to all men right :
Resigne me not to them that would
oppress me with their might.

R 3

But

112 But for thy servant suretie be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

113 Mine eyes with waiting are now blinde,
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

114 Entreat thy servant lovingly,
and fauour to him shewe:
Thy statutes of most excellency
teach me also to know.

115 Thy humble servant, Lord, I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

116 It is now time, Lord, to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

117 This is the cause wherefore I loue
thy lawes better than gold,
O jewels fine which are esteem'd
most costly to be sold.

118 I thought thy precepts all must iust,
and so them lawd in store:
All crafty and malicious wayes
I do abhorre therefore.

P E

The xvii. part.

119 Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and sound.

120 When men first enter into thy word,
they finde a light most cleare:

And very idiots understand
when they it reade or heare.

121 For joy I haue both gay'd and breath'd
to know thy commandment:

That I might giue my selfe thereby
I sought what thing it meant.

122 With mercy and compassion, Lord,
behold me from above.

As thou art wont to behold such
as thy name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let inquitie
thy seruant overthrow.

134 From slanderous tongues and deadly harmes
preserve and keepe me sure.

Thy precepts then will I obserue,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush ou
of dreary teares that fall,
When I beheld how wicked men
thy lawes keep not at all.

Z A D E

The xviii. Part.

137 In every point (Lord) thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flee from guile,
are two chiefe points most high
And such as thou hast in thy law
commanded us straightly.

139 With zeale and wrath I am consum'd,
and even pinde away,
To see my foes thy word forget,
For ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy lawes forget,
nor shyn away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy lawe is true it selfe,
most constant and most pure.

R 4

143 Trouble

143 Trouble and griefe haue seaght on me,
and brought me wondrous low:
Yet do I still all thy precepts
delight to heare and know.
144 The righteousness of thy judgments
both last for evermore:
Then teach them me, for then in them
my life lies up in store.

KOPH.

The xix. part.

145 With fervent heart I call'd and cry'd,
now answer me O Lord,
That thy Commandements to observe
I may fully accord.
146 To thee my God I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy behest.
147 To thee I cry even in the morn,
before the day was light:
Because that I have in thy Word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy Word
I might some comfort take.
149 Encline thine eares to heare my voice
and pittie on me take:
As thou wast wont to judge me Lord,
lest life should me forsake.
150 My foes draw neare, and doe procure
my death maliciously,
Which from thy law are farre gone back,
and fraid from it lewdly.
151 Therefore, O Lord, approach thou neare,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy commandements haue I learn'd
not now, but long agoe,
That they remaine for evermore,
thou hast them grounden so.

RESN

RESH.

The xx. part.

- 153 My trouble and affliction
consider and behold :
Deliver me, for of thy law
I ever take fast hold.
- 154 Defend my good and righteous cause,
with speed some succour lend :
From death as thou hast promised,
Lord keepe me and defend.
- 155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them attaine ?
And as thou hast me judg'd ere now,
so let me life obtaine.
- 157 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I never shrunk
nor went awyie therfore.
- 158 And truth it is, for grieve I die,
when I these traitors see :
Because they keepe no whit thy word,
nor yet seek to know thee.
- 159 Behold, for I doe love thy lawes
with heart most glad and faine :
As thou art good and gracious Lord,
reforse my life againe.
- 160 What thy word doth decreet must be,
and so it hath beene ever :
Thy righteous judgements are also
most true, and decay never.

SCHIN.

The xxi. part.

- 161 Princes have sought by ernestie
causelesse to make me crouch :
But all in vaine, for of thy word
the feare did my heart touch.
- 162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoiles and pre-
great store and plentie had.

- 163 As for all lies and falsities
I hate most and detest :
For why e thy holy law do I
above all things love best.
- 164 Seven times a day I praise the Lord
singing with heart and voice :
Thy righteous acts and wonder full
so cause me to rejoyce.
- 165 Great peace and rest shall all such have
as do thy statutes love :
No danger shall their quiet state
empaire or once remove.
- 166 By only health and comfort Lord
I look for at thy hand :
And therefore have I done those things
which thou didst me command.
- 167 Thy lawes have been mine exercise,
which my soule most desired :
So much to them my love was bent
that nought else I required.
- 168 Thy statutes and Commandements
I kept (thou knowest) aright :
For all the things that I have done
are present in thy sight.

TAU

The xxii. part.

- 169 O Lord, let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.
- 170 Mine humble supplication
toward thee let finde access :
And grant me Lord deliverance,
for so is thy promise.
- 171 Then shall my lips thy praises speak,
after most ample sort :
When thou thy statutes hast me taught,
wherein stands my comfort.
- 172 My tongue shall sing and preach thy word,
and on this wise say shall.
Gods famous acts and noble lawes
are just and perfect all.
- 173 Stretch out thy hand I thee beseech,
and speedily me save :

For thy commandements to observe
chosen, O Lord, I have.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to lbe
thy name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was lost and went astray
much like a wandering sheepe:
Oh seeke me, for I have not fail'd
thy commandements to keep.

Ad Dominum. Psal. Cxx. T.S.

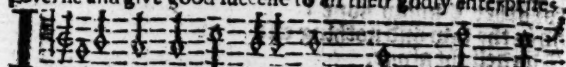
David banished among the barbarous Arabians, through
false reports of envious flatterers, lamenteth his long abode
among such infidels, given to all kinde of wickednesse and
contention.

Sing this as the **111.** Psalme.

I In trouble and in th'all
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.
3 What vantage, or what thing
Gett'st thou thus for to sing,
Thou false and flattering liar?
4 Thy tongue doth hurt I weene
No lesse than Arrows keene,
O hot consuming fire.
5 Alas, too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flocke elect
And all of Isaacs sect
Are put to open shame.
6 With them that peace did hate
I came a peace to make
And for a quiet life.
But when my tale was told,
Causelesse I was controld
By them that would have strife.

Leuavi oculos. Psal. Cxxl. W. W.

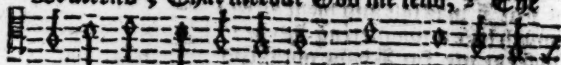
The prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will governe and give good successe to all their godly enterprises.



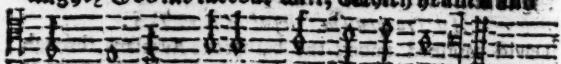
Lift mine eyes to Sion hill, From whence I



doe attend, That succour God me send, The



mighty God me succour will, Which heauen and



earth framed, And all things therein named,

3 Thy foot from slip he will preserve,

And will thee safely keepe,

For he will neuer sleepe.

4 Lo he that doth Israel conserue

Do sleepe at all can him catch,

But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord be doth thee comend

As at thy right hand euer:

6 The sunne shall not thee parch by day,

Nor the Moone not halfe so bright

Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,

And will thy life sure save:

And thou shalt also haue

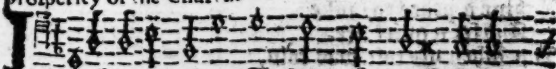
8 In all thy business good successe.

Where euer thou goest in or out:

God will thy things bring about.

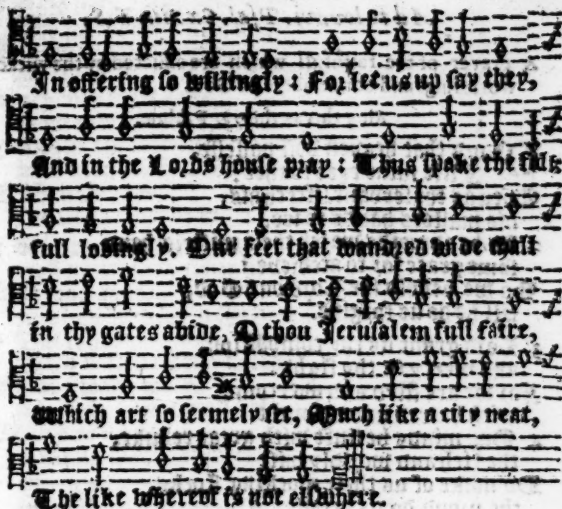
Letatus sum. Psal. Cxxij. W. K.

David rejoyceth that God accomplished his promise, and placed his ark in Sion, giving thanks, and praying for the prosperity of the Church.



Did in heart reioyce To heare the peoples voyce.

Psalm Cxxij. W. K.



In offering so willingly : For let us up say they,
 And in the Lords house pray : Thus wake the folk
 full longing. Our feet that wandered wide shall
 in thy gates abide, O thou Jerusalem full faire,
 which art so firmly set, Much like a city neat,
 The like whereof is not elsewhere.

4 The tribes with one accord,
 The tribes of God the Lord,
 Are thither bent their way to take :
 So God before did tell,
 That there his Israel,
 Their prayers should together make.

5 For there are thrones erect,
 And that for this respect,
 To set forth justice orderly :
 Which thrones right to maintain
 To Davids house pertaine,
 His folk to judge accordingly.

6 To pray let us not cease
 For Jerusalems peace,
 thy friends God prosper mightily :

7 Peace be thy walls about,
 And prosper thee throughout
 Thy Palace continually.

8 I wish thy prosperous state
 For my poore brethrens sake,
 That comfort have by meanes of thee.

9 Gods house doth me allure
 Thy wealth so, to procure
 So much alwayes as lies in me.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 73. Psalme.

- O** Lord that heauen dost possesse,
 I lift mine eyes to thee:
 When as the servant listeth his,
 his masters hands to see.
 As handmaids watch their mistris hand
 some grace for to atchieve:
 So we behold the Lord our God,
 till he do us forgive.
 Lord grant us thy compassion,
 and mercy in thy sight:
 For we are filly and overcome
 with hatred and despight.
 Our minds be fust with great rebuke,
 the rich and worldly wile
 Do make of us their mocking stocks,
 the proud do us despise.

Nisi quia Dom. Psal. Cxxiii. W.W.

The faithfull delivered out of great danger, acknowledge that they have not escaped by their owne power, but through the fauour of God.



On Israel may say and that truly, If that
 the Lord had not our cause maintain'd: If that
 the Lord had not our right sustain'd, when all the
 world against us furiously, Wane their upreares,
 and said we should all dye.

- 1 How long agoe
they had debour'd us all,
and swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
- 4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thall.
- 5 The raging streames,
most proud in roaring noise,
Had long agoe
ouerwhelm'd us in the deepe;
- 6 But loved be God
which doth us safely keepe
From bloody teeth,
and their most cruell voice,
Which as a prey
to eat us would rejoyce.
- 7 Euen as a Bird
out of the Fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
- 8 God that made Heauen
and earth, is our help then:
His name hath saned
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describes the assurance of the faithfull in their afflictions,
and desireth their wealth, & the destruction of the wicked.

Sing this as the Pater noster.

Such as in God the Lord doe trust
As Mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure
For ever to endure.

2 As mighty Mountaines huge and great
Jerusalem about doe close:
So will the Lord doe unto those

Thy

Who on his godly will do wait:

Such are to him so deare,
they never need to feare.

For though the righteous try how he

By making wicked men his rod:

Let them through grief forsake their God;

It shall not as their lot still be.

Give Lord to us thy light,

whose hearts are true and right.

But as for such as turne aside

By crooked waies which they out sought;

The Lord will surely bring to nought:

With workers vile they shall abide:

But peace with Israel

For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that doe put their confidence

Upon the Lord our God only,

And flee to him for their defence,

In all their need and misery:

Their faith is sure still to endure,

Grounded on Christ the corner stone,

Whod with none ill, but standeth still

Stedfast like to the Mount Stone.

And as about Jerusalem

The mighty Hills do it compass,

So that no enemies come to them

To hurt that towne in any case:

So God indeed in every need

His faithfull people doth defend,

Standing them by assuredly

From this time forth world without end.

Right wise and good is our Lord God,

And will not suffer certainly

The sinners and ungodlyes rod

To tarry upon his family:

Let them also from God should go,

Falling to sinne and wickednesse.

O Lord defend world without end

The Christian flock through thy goodness.

Lord, doe good to Christians all
That steadfast in thy word abide :
Such as willingly from God sell,
And to false doctrine daily slippe,
Such will the Lord scatter abroad,
With hypocrites they down to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glorie to God the father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour
That the right way from day to day
We may walke and him glorifie :
With hearts desire all that are here
worship the Lord, and say, Amen.

In Convitando. Psalm Cxxvi. W. H.

This Psalm was made after the returne of the people
from Babylon, and sheweth that the mercies of their delive-
rance was wonderfull; after the seventy yeeres of captivity
forespoken by Jeremy xxv. xii. & xxix.

When that the Lord againe his Zion had forth

brought from bondage great, and also servitude

extreame : His workes were such as did surmount

mans heart and thought : So that we were much

like to them that use to dreame. Our mouths were

with laughter filled then, And eke our tongues did

shew



Shew us joyfull men.

2 The heathen folke
were forcen then this to confesse,
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse :

Wherefore to joy
we have good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end :

As to deserts
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,

A time will come
when they shall reape in mirth and joy.

6 They went and wept
in bearing of their precious seed :

For that their foes
full oftentimes did them annoy :

But their returne
with joy they shall sure see,

Their sheaves home hang,
and not empaired be.

Nisi Dominus. Psal. Cxxvii. W.W.

It is not mans wit, power, or labour, but the free goodness
of God that giveth riches, preserveth townes and coun-
treies, granteth nourishment and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make
And therunto doth set his hand :

What men doe build it cannot stand.
Likewise in vaine men undertake
Cities and holdes to watch and ward,
Except the Lord be their safegard.

Though ye rise early in the morne
And so at night goe late to bed,
Feeding full hardly with blowne beate,
Yet were your labour lost and woine.

But

But they whom God doth love and keepe
Receive all things with quiet sleep.

2 Therefore mark well, when ever you see
That men have heires to enjoy their land :
It is the gift of Gods owne hand.

For god himselve doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comelinesse :

So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quiber
Furnisht with such artillery :

For when in perill he shall be,

Such one shall never shake nor shiver,
When that he pleads before the iudge
Against his foes that bear him grudge.

Beati omnes. Cxxviii. T. S.

Herein he describeth the prosperous estate of persons
married in the feare of God, and the promises of Gods bles-
sings to all them that live in this honourable estate, accord-
ing to Gods commandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy laboz thou shalt eate,
happy art thou, I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out :

Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Ierusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joyes increase :

And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal Cxxix. N.

He admonisheth the Church to rejoyce though afflicted in all ages, for god will deliver it, and suddenly destroy the enemies thereof.

Sing this is the 137. Psalme.

Oft they (now Israel may say)
me from my youth assails :

2 Oft they assailed me from my youth,
yet neuer they preuaile.

3 Upon my back the plowers plowd,
and farrowes long did cast :

4 The righteous Lord hath cut the cords
of wicked foes at last :

5 They that hate me shall be asham'd,
and turned back also :

6 And made as grasse upon the house
which withereth ere it grow.

7 Whereof the mower cannot finde
enough to fill his hand :

8 Nor can he fill his lay, that goeth
to gleane upon the land.

9 Nor passers by pray God on them
to let his blessing fall :

10 Nor say, We blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. w.w.

An effectuall prayer to obtaine mercy and forgiveness of his sins, and at length deliverance from all evils.

LORD, to thee I make my mone, when dangers
me oppresse. I call, I sigh, plaine and grosse trusting
to find release. : Heare now, O Lord, my request,
for it is full due time : And let thine eares be he
prest



press unto this prayer mine.

- 3 O Lord one God, if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But, Lord, thou art mercifull,
and turn'st to us thy grate,
That we with hearts most carefull
should feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will:
For his promise is most just,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.
- 8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

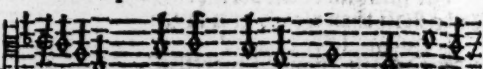
- O Lord I am not puffed in mind,
I have no scornfull eye:
I doe not exercise my selfe
in things that be too high.
- 2 But as the child that weaned is
even from his mothers breast:
So have I Lord behav'd my selfe
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

§ 3

Memento

Memento Dom, Psal. Cxxxii. M.

The faithfull grounded on Gods promise made un to David, desire that he would establish the same, both as touching his posterity and the building of the Temple, to pray there as it was foretold.

R 
 Remember Davids troubles Lord, how to the
 Lord he swore, And howd a vow to Jacobs God,
 to keepe for evermore. I will not come within my
 house, nor climbe up to my bed. Nor let my
 temples take their rest, nor the eyes in my head.

- 5 Till I have found out for the Lord
 a place to sit thereon :
 An house for Jacobs God to be
 an habitation.
- 6 We heard of it at Ephrata,
 there did we heare the sound.
 And in the fields and forrests there,
 these voyces first were found.
- 7 Wee will assay and go in now
 his tabernacle there.
 Beside his footstool to fall down,
 and worship him in feare.
- 8 Arise, O Lord, arise, I say,
 into thy resting place :
 Both thou and the arke of thy strength,
 the presence of thy grace.
- 9 Let all thy Blesses be clothed Lord,
 with truth and righteousness :
 Let al thy saints and holy men
 sing all with joyfulness.

And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

- 11 The Lord to Davids swore in truth;
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe
that I shall learne each one;
Then shall their sons for ever sit
upon thy princely throne.
- 13 The Lord himselfe hath chose Sion,
and lodeth therein to dwell,
Saying, this is my resting place,
I love and like it well.
And I will blesse with great increase
her victuals every where:
- 14 And I will satisfie with bread
the needy that be there.
- 15 Yea, I will deck and cloth her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
- 16 There will I surely make the home
of Davids for to bud:
For there I have ordain'd for mine
a lanterne bright and good.
- 17 As for his enemies I will clothe
with shame for evermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

The commendation of godly and brotherly amity, com-
pared to the most pretious oyle mentioned in Exod. 30.

Sing this as the 137. Psalm.

O how happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity!

2 It calls to mind that sweet perfume,
and that costly oymment
which on the sacrifices head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his heare throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth dislike
the dew of Hermon hill,
And Sion with his silver drops
the field with fruit doth fill.

4 Even so the Lord doth praise with them
his blessings manifold,
Whose hearts and minde without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiv. N. W.

He exhorteth the Levites, that watch in the Temple, to
praise the Lord.

Sing this as the 95. Psalme.

BEhold and have regard
ye servants of the Lord,
which in his house by night doe watch,
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And giue the Lord his praises due,
his benefits embrace.

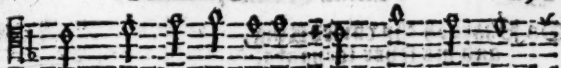
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will confesse
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

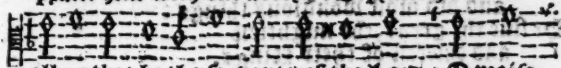
Hee exhorteth all the faithfull to praise God for his mar-
vellous workes, and graces, wherein he hath declared his
majesty, to the confusion of all Idolatry.



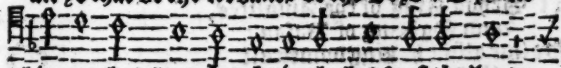
Praise the Lord, praise him, praise him,
praise



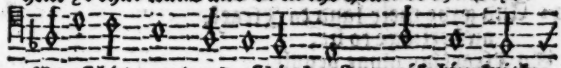
praise him with one accord: O praise him still



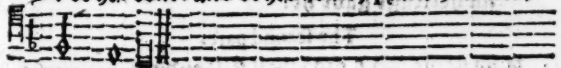
all ye that be the seruants of the Lord: O praise



him ye that stand and be in the house of the Lord:



Ye of his court and of his house, praise him with



one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing
alwaies to doe the same.

4 For why? the Lord hath Jacob chose
to be his owne ye see:

And he hath chosen Israel
his treasure for to be.

5 For this I know and am right sure
the Lord is very great:

He is indeede aboue all Gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought:

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds euen from the earth,
he makes lightnings and raine,

He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt great and least:

He spared there no living thing,
the man no, yet the beast.

9 He hath in thee shewed wonders great
O Egypt void of haunts,

- On Pharaoh thy cursed King,
and his seuer servants.
10 He smote then many nations,
and did most wondrous things :
He slue the great, the mightiest
and chiefest of their Kings.
11 Sehor King of the Amorites,
and Og King of Basan :
He slue also the kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gave he.

The second part.

- 13 Thy name (O Lord) shall still endure,
and thy memorie fall
Throughout all generations
that are or ere he shall.
14 The Lord will surely now avenge
his people all indeed,
And to his servants he will shew
favour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the worke eben of mens hands.
16 They have their mouths, and cannot speak,
and eyes that have no sight :
17 They have eke eares, and heare nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them
that so do set them forth :
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Arons house,
praise him with one accord.
20 And ye that be of Levis house,
praise ye likewise the Lord ;
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God for
the creation and governance of all things.

Praise ye the Lord, for he is good, for his

mercy endureth for ever. Give praise unto the God

of Gods, for his mercy endureth for ever. 3 Give

praise unto the Lord of lords, for his mercy endureth

for ever. 4 Which only doth great wondrous

workes, for his mercy endureth for ever.

5 Which by his wisdom made the heavens,
for his mercy endureth for ever.

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great lightes to shine abroad,
for his mercy endureth for ever.

8 As Sun to rule the lightsome day,
for his mercy endureth for ever.

9 The Moon and stars to guide the night,
for his mercy endureth for ever.

10 Which smote Egypt with their first borne,
for his mercy endureth for ever.

11 And Israel brought out from thence,
for his mercy endureth for ever.

12 Which

- 13 With mighty hand and stretched arme,
for his mercy endureth for ever.
- 13 Which cut the red sea in two parts,
for his mercy endureth for ever.
- 14 And Israel made to passe there through,
for his mercy endureth for ever.
- 15 And drowned Pharaoh and his host,
for his mercy endureth for ever.
- 16 Through wilderness his people led,
for his mercy endureth for ever.
- 17 He which did smite great noble Kings,
for his mercy endureth for ever.
- 18 And which hath slaine the mighty kings,
for his mercy endureth for ever.
- 19 As Sihon King of Amorites,
for his mercy endureth for ever.
- 20 And Og the king of Basan land,
for his mercy endureth for ever.
- 21 And gave their land for heritage,
for his mercy endureth for ever.
- 22 Then to his servant Israel,
for his mercy endureth for ever.
- 23 Remembring us in base estate,
for his mercy endureth for ever.
- 24 And from oppressors rescued us,
for his mercy endureth for ever.
- 25 Which giveth food unto all flesh,
for his mercy endureth for ever.
- 26 Praise ye the Lord of heaven above,
for his mercy endureth for ever.
- 27 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Land the Lord benigne,
Whose mercies last for aye:
2 Give thanks and praise's sing
To God of Gods, I say.
or certainly
His mercies dure,
Both firme and sure
Eternally.

3 The Lord of Lords praise ye
Whose mercies aye doe dure :

4 Great wonders only he
Doth worke by his great power,
For certainly
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent
By his great wisdom high
The heavenly Firmament
Did frame as we may see.
For certainly
His mercies dure,
Both firme and sure
Eternally.

6 Yea, he the heavy charge
Of all the Earth did stretch :
And on the waters large
The same he did out reach.
For certainly,
His mercies dure,
Both firme and sure
Eternally.

7 Great Lights he made to be;
For why? his love is aye :
8 Such as the Sun we see,
To rule the lightsome Day.
For certainly
His mercies dure
Both firme and sure
Eternally.

9 And eke the Moon to cleare,
Which shineth in our sight :
And starres that doe appeare,
To guide the darksome night.
For certainly
His mercies dure
Both firme and sure
Eternally.

10 With grievous plagues and sorres
All Egypt smote he then :

These

Their first borne lesse and most,

He slew of beasts and man:

For certainly

His mercies dure

Both firme and sure

Eternally.

11 And from amidst their land

His Israel forth brought.

12 Which he with mighty hand,

And stretched arme hath wrought:

For certainly

His mercies dure,

Both firme and sure

Eternally.

13 The Sea he cut in two;

Which stood up like a wall:

14 And made through it to goe

His chosen children all.

For certainly,

His mercies dure,

Both firme and sure

Eternally.

15 But there he whelmed them

The proud king Pharaoh:

Which his huge host of men,

And chariots eke also.

For certainly

His mercies dure

Both firme and sure

Eternally.

16 Who led through wilderness

His people safe and sound:

And for his love endlesse

17 Great kings he brought to ground.

For certainly

His mercies dure

Both firme and sure

Eternally.

18 And slue with puissant hand

Kings mighty and of fame,

19 As of Amozites land,

Sehon the king by name:

For certainly, &c.

10 And

20 And Og (the giant large)

Of Basan King also :

21 Whose land for heritage

He gave his people the,

For certainly, &c.

22 Then unto Israel

His servant deare, I say,

He gave the same to dwell,

And there abide for aye.

For certainly, &c.

23 To mind he did us call

In our most base degree :

24 And from oppressors all,

In safety set us free.

For certainly, &c.

25 All flesh in earth abroad

With food he doth fulfill,

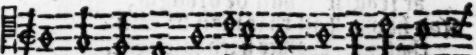
26 Wherefore of heaven the God

To laud be it your will.

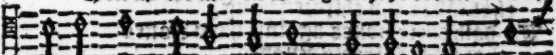
For certainly, &c.

Superflumina. Psal. Cxxxvii. W. ♯.

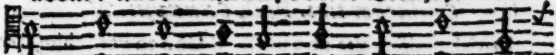
The Israelites in their captivity hearing the Chal
proach and blaspheme God and his religion, desire to re-
punish the Edomites, who provoked the Babylonian God to
them, and prophesied the destruction of Babylon. *ns against*

W 

When as we sat in Babylon, the rivers round



about : And in remembrance of Sion, the teares



for griefe burst out : We hang'd our Harps and



instruments, the willow trees upon : For in that



place men for their use had planted many a one.

3 Then

3 Then they to whom we prisoners were,
said to us tauntingly :

Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God,
thus under a strange King :

5 But yet if I Ierusalem
out of my heart let slide :

Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
be tyed for ever fast,

If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noyle and cry

That Edoms sons against us made,
when they cal'd our City.

Remember Lord their cruell words,
when as with one accord

They cry'd, On, sacke and raze their wals
in despite of the Lord.

8 Then so halt thou, O Babylon,
at length to dust be brought,

And happy shall that man be cald
that our revenge hath wrought.

9 Psea blessed shall that man be cald
that takes thy children yong,

To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him, for
which even forraigne Princes shall praise the Lord together
with him, and hee is assured to have like comfort of God
hereafter as heretofore.

Sing this as the 111. Psalme.

Thou wilt I praise with my whole heart,

my Lord my God alwaies :

When in the presence of the Gods

I will advance thy praise.

2 Towards

1 Toward the holy temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.
Even for thy loving kinde sake,
and for thy truth witshall:
For thou thy name hast by thy word
advances oyer all.
3 When I den call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.
4 Yea all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the waves of Sea the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is nigh, and yet he doth
behold the lowly spilde:
But he (concerning) knows a secret
the proud and lofty wight.
7 Although in midst of trouble
doe walke, yet shall I stand
Renewed by mee, O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his worke to mee.
8 Thy mercy, Lord, endure for ever,
Lord do me not forsake:
Forsake me not that am the wight
which thine own hand did make.

Domine probasti. Psalm Cxxxix. Numb 10

David to cleanse his heart from all hypoerisie; sheweth
that nothing is so secret which God seeth not: after, declar-
ing his zeale and feare of God, he protesteth to be an enemy
to all them that condemne God.

Sing this as the 137. Psalm.

O Lord thou hast me true and known,
my sitting thou dost know,

E

And

2 And rising eke, my thoughts as farr
thou understand it also.

3 My pathes, yea; and my lying down
thou compassest alwayes:

And by familiar customs art
acquainted with my wayes.

4 No word is from my tongue, O Lord,
but known it is to thee:

5 Thou me behindest, and before
thou lay'st thine hand on me.

6 Too wonderfull above my reach,
O Lord is thy cunning skill:

It is so high that I the same
cannot attaine untill,

7 From sight of thy all-seeing spirit,
O Lord whither shall I go

O: whither shall I sitte away,
thy presence to scape fro?

8 To heaven if I mount aloft,
loe thou art present there:

In hell if I lie down below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and bide

Even there where are the farthest parts,
where flowing sea doth slide:

10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:

Loe, even also the darrest night
about me shall be light.

12 Yea, darknesse shineth not from thee,
but night doth shine as day:

To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessest haue my reins,
and thou hast covered mee:

When

When I within my mothers womb
enclosed was by thee :

14 Thee will I praise, made fearfully
and wondrously I am :

Thy workes are marvellous, right well
my soule both know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thins eye
saw me : for in thy booke
were writtten all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me :
And of them all how passing great
the endlesse number be !

18 If I should count them, to their summe
more than the sand I see :
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloudy men
O that thou wouldest slay :
Even those, O God, to whom, depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly :
Those that are lifted up in vaime,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against them all
against thee that artise ?

22 I hate them with unsained hate,
even as my utter foes :

23 Try me (O God) and know my heart,
my thoughts probe and disclose.

24 Consider, Lord, if wickedness
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

Eripe me Dom. Psal. Cxl. N.

David praileth unto the Lord against the cruelty, fallshood, and injuries of his enemies, assuring himselfe of his succour. Wherefore he provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sing this or the Lamentation.

Lord save me from the evill man,
and from the cruell wight

Deliver me, which evill doe
imagine in their spite,

2 Which make on me continuall warre,
their tongues so they have whet

3 Like serpents, underneath their lips
is adders poison set.

4 Keepe me (O Lord) from wicked hands,
preserve me to abide

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net

With cords in my path way, and geins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:

Heare me, O Lord, O heare the voice
wherewith I pray and moane,

7 O Lord my God, thou only art
the strength that saveth me:

My head in day of battell hath
been covered still by thee.

8 Let not, O Lord the wicked have
the end of his desire:

Performe not his ill thoughts, lest he
with pride be set on feet.

9 Of them that compass me about,
the chiefest of them all,

Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame,

And in deep pits, so as they may
not rise out of the same.

- 11 For no back-biter shall on earth
be set in stable plight:
And evil to destruction still
shall haue the cruell might.
- 12 I know the Lord that afflicteth will
revenge, and judge the poore:
The just shall praise thy Name, and shall
dwell with thee evermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted under Saul, desireth
succour & patience, till God take vengeance on his enemies.

Sing this as the 145. Psalme.

- O Lord vpon thee doe I call,
Lord hast thee unto me:
And hearken Lord unto my voyce,
when I doe cry to thee.
- 2 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.
- 3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips
O Lord, keepe thou the doore.
- 4 That I should wicked works commit
encline thou not my heart
with ill men, of their delicates,
Lord, let me eate no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
when I shall in their misery
make prayers for them all.
- 6 Then when in stony places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graves mouth
lo scattered are they found:

As he that helweth wood, or he
that diggeth up the ground.

9 But, O my Lord, my God mine eyes
doe looke up unto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in
Lord keepe me from the snare :

And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall :

While I doe by thy helpe escape
the danger of them all.

Vocemea. Psal. Cxlii. N.

David neither for feare nor anger would kill Saul, but
with a quiet mind praised to God, who preserved him.

Sing this as the 145 Psalme.

BEfore the Lord God with my voyce
I did send out my cry :

And with my strained voyce unto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare,

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walke, a snare
they silly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know :

All refuge fayled me, and for
my soule none care did show.

5 Then cry'd I (Lord) to thee, and said,
my hope thou onely art :

Thou in the land of living art
my portion and my part.

6 Heare to my cry, for I am brought
full low, deliver me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out :
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. cxliii. N.

An earnest prayer for remission of sin: acknowledging that
the enemies did cruelly persecute him by Gods judgements.
Hee desireth to bee restored to grace, to be governed by his
holy Spirit, that he may spend the rest of his life in the true
teare and service of God.

Sing this as the 145. Psalm.

Lord heare my prayer, hearken the plaint
that I doe make to thee :
Lord, in thy native truth, and in
thy justice answer me.

2 In judgement with thy servant, Lord,
Enter not at all :
For justified be in thy sight
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath thrown :
And laid me in the darke like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred spite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate :
Dea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, loe, I
doe stretch my craving hands :
My soule desireth after thee,
as doe the thirky lands.

7 Heare me with speed, my spirit doth saile,
hide not thy face me fro :
Else shall I be like them that down
into the pit doe go.

8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, help me
the way where I shall go.

- 9 For I lift up my soule to thee,
 O Lord deliver me
 From all mine enemies, for I
 have hidden my self with thee.
- 10 Teach me to doe thy will, for thou,
 thou art my God, I say,
 Let thy good spirit into the land
 of mercy we conuay.
- 11 For thy Names sake with quickning grace
 albe doe thou me make:
 And out of trouble bring my soule,
 euen for thy justice sake.
- 12 And for thy mercy slay my foes,
 O Lord destroy them all,
 That doe oppresse my soule, for I
 thy seruant am, and shall.

Benedictus Dominus. Psal. Cxli. N.

David praiseth the Lord for his victories, and Kingdome restored: yet, calling for the destruction of the wicked, hee declareth wherein the felicity of any people consisteth.

Sing this as the 144. Psalm.

- B**lest be the Lord my strength, that both
 instruct my hand to fight:
 The Lord that both my fingers frame
 to battell by his might.
- 2 He is my goodnesse, fort, and tower,
 deliberer and shield:
 In him I trust, my people he
 subdues to me to recto.
- 3 O Lord, what thing is man that him
 thou holdest so in price?
 O son of man, that upon him
 thou thinkest in such wise?
- 4 Man is but like to vanity,
 so passe his dayes to end
- 5 As fleeting shade. Bow down, O Lord,
 the heavens and defend.
- 6 The mountaines smoke, and they shall smoke,
 cast forth the lightning flame
 And scatter them, thus aspires most,
 consume them with the same.
- 7 Send down thine hand euen from above,
 O Lord, deliuer me

Take

Take me from waters great, from hand
of strangers make me free :

8 Whose subtle mouth of vanity,
and fondnesse doth intreat:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On viol and on instrument
ten stringed, unto thee.

10 Then he it is that only gives
deliverance to kings :

Unto his servant David helpe
from hurtful sword he brings.

11 From strangers hand me save and shield,
whose mouth talkes vanity :

And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth both reare :

Dur daughters as carv'd corner stones,
like to a palace faire.

13 Dur garner full, and plenty may
with sundry sorts be found :

Dur sheep hying thousands, in our streets
ten thousands may abound.

14 Dur oren be to labour strong,
that none doe us invade :

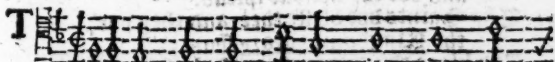
There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :

Pea, blessed all the people are
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

David describeth the wonderfull providence of God in governing and preserving all the other creatures. He praieth God for his justice, mercy, and speciall favour towards all those that call upon him, that feare him, and love him.



Hee will I laud, my God and King, and blese

thee



thy name for aye. For ever will I praise thy name
and blesse thee day by day. Great is the Lord, most
worthy praise, his greatnesse none can reach. From
race to race they shall thy works praise, and thy
power preach,

- 5 I of thy glorious majesty,
the beauty will record:
And meditate upon thy works
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare,
And I to publish all abroad,
thy greatnesse will not spare,
- 7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
- 8 The Lord our God is gracious
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Praise, good to all, and all his works
his mercy doth exceed:
- 10 Lo, all thy works doe praise thee, Lord,
and doe thy honour spread.
- 11 Thy Saints doe blesse thee, and they doe
thy Kingdomes glory show:
- 12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

- 13 And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome (Lord) a kingdome is
that doth endure alwaies;
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each sufficing food
in season due dost give.
- 16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatsoeuer doe like
with gifts of thy good will.
- 17 The Lord is just in all his waies,
his workes are holy all.
- 18 Feare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserveth all those, to him
that beare a loving heart:
But he them all that wicked are
will utterly subvert.
- 21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

- *Lauda anima. Psal. Cxli. I.H.*

David teacheth, that none should put their trust in men but
in God alone, who is almighty, and delivereth the afflicted,
nourisheth the poore, setteth prisoners at liberty, comforteth
the fatherlesse, widowes, and is king for ever.

Sing this as the 137. Psalm.

M^p soule praise thou the Lord alwaies,
my God I will confesse;

a while

- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
- 3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
- 5 O happy is that man, I say,
whom Jacobs God doth ayd,
And he whose hope doth not decay,
but on the Lord is staid.
- 6 Which made the earth and waters deepe,
the heavens high withall:
which doth his word and promise keepe
in truth, and ever shall.
- 7 With right alwayes doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord, I say, doth love the right
and just man evermore.
- 9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widowe from distresse,
and ill mens wayes subvert.
- 10 Thy Lord and God eternally
O Sion still shall raigne,
In time of all posterity,
for ever to remaine.

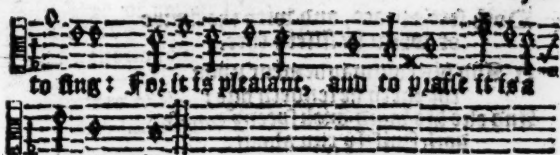
Laudate Dominum. Psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdom, power, justice
& providence of God upon all creatures, but especially up-
on his Church, which he gathereth together after their dis-
persiō, declaring his word and judgement so unto them, as
he hath done to no other people.



Praise ye the Lord, for it is good, unto our God

to



to sing: For it is pleasant, and to praise it is a

comely thing.

- 2 The Lord his own Ierusalem
he buildeth up alone:
And the dispersit of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their sores &c doth he blinde:
- 4 He counts the number of the starres,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wisdom infinite.
- 6 The Lord relieues the meeke, and throws
to ground the wicked might.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harpe
advance your singing voyce.
- 8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Ravens when they cry:
- 10 His pleasure not in strength of horse
nor in mans legs doth lie.
- 11 But in all those that feare the Lord
the Lord hath his delight,
And such as doe attend upon
his mercies shining light.

The second part.

- 12 O praise the Lord, Ierusalem,
thy God, O Zion, praise:
- 13 For he the barres hath forged strong,
wherewith thy gates he stales.
- 14 Thy children he hath blest in thee,
and in thy borders he

Doth

Doth settle peace, and with the flour
of wheat he filleth thee.

As And his commandment upon
the earth he sendeth out :

And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wooll, hoare frost
like ashes he doth spread :

17 Like morsels casts his ice, thereof
the cold who can abide :

18 He sendeth forth his mighty word,
and melteth them againe :

His wind he makes to blow, and then
the waters flow againe.

19 The doctrine of his holy word
to Jacob he doth show :

His statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they knowne

His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He provoketh all creatures to praise the Lord, in heaven;
and in all places, specially for the power hee hath given to
his people Israel

G

We laud unto the Lord, From heaven that is

so high : Praise him in deed and word, Above the

starry skie. And also ye, His Angels all, Armies

royall, praise him with glee.

3 Praise him both Moon and Sun,
which are so cleare and bright :

The

The same of you be done,
 Ye glistering starres of light:
 4 And eke no less,
 Ye heauens faire,
 5 Cloudes of the aire,
 His laud expresse.

6 For at his word they were
 All formed as we see,
 At his voice did appeare
 All things in their degree,
 Which he set fast:
 To them he made
 A law and trade
 For aye to last.

7 Extoll and praise Gods name,
 On earth ye dragons fell:
 All deeps doe ye the same,
 For it becomes you well.
 8 Him magnifie,
 Fire, hail, ice, snow,
 And storms that blow
 At his decree.

9 The hills and mountaines all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His worthy praise declare.

10 Beasts and cattell
 Dea birds flying,
 And wormes creeping,
 That on earth dwell.

11 All kings both more and lesse,
 With all their pompons traine:
 Princes and all Judges
 That in the world remaine,
 Extalt his name.

12 Young men and maids,
 Old men and babes,
 Doe ye the same.

13 For his name shall be probe
 To be most excellent
 Whose praise is far above
 The earth and firmament.

14 For

14 For sure he shall
 Craft with blisse
 The home of his,
 And help them all.
 15 His Saints all shall forth tell
 His praise and worthinesse,
 The children of Israel
 Each one both more and lesse,
 16 And also they
 That with good will
 His words fulfill
 and him obey.

Cantate Domino: Psalm Cxlix. N.

An Exhortation to the Church to praise the Lord for the victory that he giveth his Saints against mass power.

Sing this as the 143. Psalm.

Sing ye unto the Lord our God
 a new rejoycing song:
 And let the praise of him be heard
 his holy Saints among.
 2 Let Israel rejoyce in him
 that made him of nothing:
 And let the seed of Sion eke
 be joyfull in their King.
 3 Let them sound praise with voice of lute,
 unto his holy Name,
 And with the timbrell and the harpe,
 sing praises of the same.
 4 For why? the Lord his pleasure all
 hath in his people set:
 And by deliverance he will raise
 the meeke to glory great.
 5 With glory and with honour now,
 let all his Saints rejoyce,
 And now aloud upon their beds
 advance their singing voyce.
 6 And in their mouths let be the acts
 of God the mighty Lord:
 And in their hands eke let them beare
 a double edged sword.
 7 To plague the heathen, and correct
 the people with their hands:

Prayers.

know, that at what time soever a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in: Grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season, that we not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

Know and praise be given to thee (O Lord God Almighty, most deare Father of heaven) for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse us to salvation before the beginning of the world: and even like continuall thanks be given to thee, for creating us after thine owne Image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy Word: for helping and succouring us in all our needs and necessities, for saving us from all dangers of bodie and soule, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance.

These benefits, O most mercifull Father, like as we acknowledge to have received them of thine anely goodnesse, even so we beseech thee for thy deare Son Jesus Christ sake, to grant us alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, and be led in all truth, and

Prayers.

comforted in all our adversities. O Lord strengthen our faith, kindle it more in ferventness and love towards thee and our neighbours for thy sake, suffer us not, most dear Father, to receive thy word any more in vaine. but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and worship thy Name, help to amplifye and increase thy kingdome, and whatsoever thou sendest, we may be well content with thy good pleasure and will.

Let us not lack the thing (O Father) without the which we cannot serve thee, but bleesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: & seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbour so much the more. Be thou our Father, our Captaine, and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniencies, and end our lives in sanctifyinge & honouring of thy holy name, through Jesus Christ our Lord and only Saviour. So be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and loving kindnesse in Jesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit, our comfort and consolation, unto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selves, through thy just iudgement, death and damnation. Notwithstanding O heavenly Father, forasmuch as we are displeased with our selves for the sinnes that we have committed against thee, and doe unfeignedly repent us of the same: we most humbly beseech thee for Jesus Christs sake to shew thy

Prayers.

thy mercy upon us, to forgive us all our sins, and to increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our owne unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloved Son Iesus Christ our only Saviour, whome thou hast already given an oblation & offering for our finnes, and for whose sake we are certainly perswaded that thou wilt bestow us nothing that we shall ask in his Name according to thy will. For thy Spirit both assure our consciences, that thou art a mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory, world without end. So be it.

A prayer to be said before a Man begin his work.

O Lord God, and most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend upon us, without the which we are not able to continue: and that this great labour may be a witnesse unto us of thy bountifullnesse and assistance, so that thereby we may know the Fatherly care that thou hast over us. Moreover (O Lord) we beseech thee, that thou wouldest strengthen us with thy holy Spirit: that we may faithfully travell in our estate and vocation without fraud, or deceit, that we may endeavour our selves to follow thy holy Ordinance, rather than to seek to satisfie our greedy affections, or desire of gain. And if it please thee (O Lord) to prosper our labour, give us a mind to helpe them that have need, according to that ability that thou of thy mercie shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves up above them which have not received so liberall a portion, as thou of thy mercie hast given unto us.

And if it please thee to try & exercise us by greater poverty and need then our flesh would desire, that thou wouldest yet O Lord grant us grace to know that thou

Prayers.

wilt nourish us continually through thy bountifull liberallitie, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us not only with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent, that we may alwaies haue more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Heare us, O Lord of mercy, through Iesus Christ, thy Sonne, our Lord,

A Prayer made for the Church, and all the states thereof. J.F.

L ODD Iesus Christ, Sonne of the living God, who wast crucified for our finnes, and didst rise againe for our justification, and ascending up to heaven reignest now at the right hand of thy Father, with full power and authority ruling & disposing all things according to thine own gracious and glorious purposes: we sinfull creatures, and yet servants and members of thy Church, doe prostrate our selves and our prayers before thy imperial Majestie, having no other Patron or Advocate to speed our suits, or to resort unto, but thee alone: beseeching thy goodnesse to be good to thy poore Church Militant here in this wretched earth, sometime a rich Church, a large Church, an universal Church, spread far and wide through the whole compasse of the earth, now driven into a narrow corner of the world, and hath much need of thy gracious helpe. First, the Turk with his sword, what lands, nations, & countries, what Empires, Kingdomes, Provinces, with Cities innumerable hath he won, not from us, but from thee: Where thy Name was wont to be invocated, there now remaineth barbarous Mahomet, with his filthy Alkaron. The flourishing Churches in Asia, the learned Churches in Syria, the manifold Churches in Africa, which were wont to serve thee, now are gone from thee. The seven Churches of Asia with their candlesticks (whom thou didst so long forewarn) are now removed. All the Churches where thy diligent Apostle **S** t u l, the Apostles Peter and Iohn, and other Apostles, so laboriously travelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of Cappa-

Prayers.

Cappadocia, though the whole compass of Asia, with Egypt and Africa, also (unless amongst the far Ethiopians some old steps of Christianitie peradventure yet do remaine) other else in all Asia and Africa, the Church hath not one foot of freeland, but all is turned either into infidelity, or to captivity, whatsoever pertaineth to thee. And if Asia and Africa, only were decayed, the decay were great, but yet the defection were not so universal: now in Europe a great part also is thunk from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illicum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian blood is wasted, & all become Turks. Only a litle angle in the West part, yet remaineth in some profession of thy Name. But here alack, comes another mischief as great or greater than the other: for the Turk with his sword is not so cruel, but the Bishop of Rome on the other side is more fierce and cruell against us, stirring up his Bishops to burn us, his confederates to conspire our destruction, setting Kings against their subjects, and subjects dissolutely to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst us, that Turks be not more enemies to Christians, than Christians to Christians, papists to Protestants: yea Protestants with Protestants doe not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on every side, hath neither rest without, nor peace within, nor place almost in the world, where to abide, but may cry now from the earth even as thine owne reverence cryed once from the Crosse, My God, why hast thou forsaken me?

Amongst us English men here in England, after so great stormes of persecution & cruell murder of so many martyrs, it hath pleased thy grace to give us these Alcion dayes which yet we enjoy, & heerech thy mercifull goodnesse still they may continue. But here also, alack, what should we say? so many enemies we have that envie at this rest & tranquillity, and do what they can to disturbe it. They that be friends and lovers of the Bishop of Rome, although they eat of the fat of the land, and have the best preferments, and offices, & live most at ease, & aile nothing, yet are they not therewith content. They grudge, they mitter, & murmure, they conspire and take on against us: it fretteth them that we

Prayers.

we like by them, or with them, and cannot abide that we should taste the bare breathing of the aire, when they have all the most liberty of the land; and albeit thy singular goodnes hath given them a king so calm, so patient, so mercifull, more like a naturall Father, than a Prince to governe over them; such as neither they nor their ancestors ever read in the stories of the land before, yet all this will not calme them, their unquiet spirit is not content: they repine and rebell, and needs would have with the Frogs of Egipt, a Cicomian, an Italian stranger, the bishop of Rome to play Rex over them, and care not if the world were set on fire, so they with their Italian Lord might reigne alone. So fond are we Englishmen of strange & foreign things, so unnatural to our selves, so greedy of new fangled novelties, never content with any state long to continue, be it never so good: and furthermore so cruell one to another, that we think our life not quiet, unless it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubilee, which they thirst for so much: not to have the Lord come in the clouds, but to have our blood, and to spill our lives.

That, that is it which they would have, & long since would have had their wils upon us, had not thy gracious pity and mercy raised up to us this our mercifull King (thy servant Charles) somewhat to stay their fury: for whom as we most condignly give thee most hearty thanks, so likewise we beseech thy heavenly Majesty, that as thou hast given him unto us, and hast from so manifold dangers preserved him heretofore, so now in his royall state, he may continually be preserved not only from their hands, but from all malignant devices, wrought, attempted, or conceived of the enemies both ghostly and bodily against him. In this his government, be his governour, we beseech thee: so shall his Majesty well governe us, if first he be governed by thee, multiply his reigne with many dayes, and his yeares with much felicity, with abundance of yeares and life ghostly: that he may double the yeares of his Father, and (if it be thy pleasure) that he may over-grow in Reigning the reigne of all his predecessors.

And because no government can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, beseech therefore we beseech thee,

Prayers.

thee, both his Majesty, and his honourable Councell, that both they rightly may understand what is to be done, and he accordingly may accomplish that they do counsell to thy glory, and furtherance of thy Gospel, and publique wealth of this Realme.

Furthermore we beseech thee, Lord Iesus (who with the majesty of thy generation dost dispone all Nobility, being the only Son of God, heire and Lord of all things) blesse the Nobility of this Realme and of other Christian Realmes, so as they Christianly agreeing among themselves, may submit their Nobility to serbe thee, or else let them feelee (O Lord) what a scirelous thing their Nobility is without thee.

And wiske to all Magistrates: such as be advanced to authority, or place in office, by what name or title soever, give, we beseech thee, a carefull conscience uprightly to discharge their duty, that as they be publique persons to serbe the Common-wealth, so they abuse not their office to their private gaine, nor private revenge of their owne affections, but that justice being administered without bribery, fequitty ballanced without cruelty or partiality, things that bee amisse may be reformed, Vice abandoned, Truth supported, Innocency relieved, Gods glory maintained, and the common-wealth truly serbed.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant, we beseech thee (O Lord Prince of al Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those things which bee their owne, but only which be thine, not caring how many Benefices, nor what great Bishopricks they have: give them such zeale of thy Church, as may deuoure them, and grant them such salt, wherewith the whole people may be seasoned, and which may never be unsavoury, but quickned daily by thy holy Spirit, whereby thy flock by them may be preferred.

In generall, give to all thy people & the whole state of this Realme, such brotherly unity in knowledge of thy truth, and such obedience to their superiours, as they neither provoke the scourge of God against them, nor the Princes sword to be drawne against his will, out of the scabbard of long sufferance where it hath beene long hid: especially, give thy Gospel long continuance amongst us. And if our sins have deserved the contrary, grant, we beseech thee, with an earnest repentance

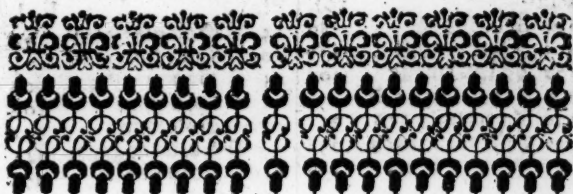
Prayers.

penitence of that which is past, to joyne an hearty purpose of amendment to come.

And for as much as the Bishop of Rome is wont on every Good-friday, to accurse us as damnable hereticks, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better truth, or else we pray thee (gracious Lord) that we never agree with him in doctrine, and that hee may so curse us still and never blesse us more as he blessed us in Queene Maries time: God of his mercy keepe away that blessing, from us. Finally, instead of the Popes blessings, give us thy blessing, Lord we beseech thee, and conserue the peace of thy Church, and course of thy blessed Gospell. Help them that be needy and afflicted: Comfort them that be heavy laden: and, above all things increase our faith. And for as much as thy poore flock can scarce haue any place to rest in this world, come Lord, we beseech thee, with thy *Factum est*, and make an end, that this world may haue no more time or place here, and that thy Church may haue rest for ever.

Our Father, &c.

The Table.



A

TABLE FOR THE

Number of the whole Psalmes,
and also in what leafe you may
find every of them.

Psal.	A	Fol.	Psal.	Fol.	
30	A L laud and	44	137	Give thanks	200
49	A All people	80	148	Give laud unto	272
78	Attend my people	136		H	
82	Amid the prease	149	12	Help Lord for	16
100	All people that	179	13	How long wilt	17
	B		52	Have mercy on	89
81	Be light and glad	147	56	Have mercy	97
119	Blessed are they	220	67	Have mercy	112
128	Blessed art thou	245	73	How ever it be	126
134	Behold and have	250	84	How pleasant	152
142	Before the Lord	264	91	Herhat within	167
144	Bless be the	266		I	
	D		5	Incline thine eares	76
83	Do not O God	150	11	I trust in God	15
	H		20	In trouble and	29
127	Except the Lord	244	25	I lift my heart	37
	G		34	I will give laud	50
29	Give to the Lord	43	37	I said I will	64
37	Grudge not to	58	40	I waited long	66
48	Great is the	78	43	Judge & revenge	71
91	God save me, for	93	77	I with my	134
101	Give praises	191	92	It is a thing	168
				100	In

The Table.

Pfal.	fol.	Pfal.	Fol.
190 I In God the	180	55 O God gibe care	94
101 I mercy will	180	60 O Lord thou	103
109 In speechlesse	105	63 O God my God	106
116 I love the Lord	215	64 O Lord unto	107
120 In trouble and	237	70 O God to me	121
131 I life mine eyes	238	77 O Lord the gent.	143
132 I am in heart	238	94 O Lord thou	171
L		95 O come let us	173
6 Lord in thy	8	98 O sing ye now	197
16 Lord keep me	20	102 O heare my	181
26 Lord be my Judge	39	108 O God my	204
35 Lord plead my	54	117 O all ye nations	216
42 I live as the hart	70	118 O give ye	217
48 Let God arise	113	121 O Lord that	240
71 Lord give thy	124	129 Oft they now	246
86 Lord bow thine	155	131 O Lord I	247
88 Lord God of	157	133 O how happy	249
130 Lord to thee	246	135 O praise the	250
140 Lord save me	263	136 O land the Lord	254
143 Lord heare my	265	139 O Lord thou	259
M		141 O Lord upon	263
23 My shepheard	35	P	
45 My heart both	74	38 But me not	62
42 My soule to	105	106 Praise ye the	199
71 O Lord my	121	136 Praise ye the	253
103 My soule give	184	147 Praise ye the	270
104 My soule praise	185	R	
145 My soule praise	269	61 Regard O Lord	104
N		132 Remember Dav.	148
115 Not unto us	213	S	
124 Now Israel	240	53 Send aid and	104
O		69 Save me O	117
3 O Lord how are	4	96 Sing ye with	174
4 O God that art	5	125 Such as in God	241
7 O Lord my god	9	149 Sing ye unto	274
8 O God our Lord	10	T	
15 O Lord within	19	1 The man is blest	1
37 O Lord give care	21	14 There is no God	12
18 O God my	23	19 The heavens and	28
21 O Lord how	30	23 The Lord is only	35
27 O God my God	32	24 The earth is all	36
31 O Lord I put	46	27 The Lord is both	41
44 Our eares have	72	28 Thou art O	48
51 O Lord consider	87	32 The man is blest	49
		36 The	

The Table.

Psal.	Fol.	Psal.	Fol.
35 The wicked with	57	145 Thee wilt I laud	267
41 The man is blest	68	V	
46 The Lord is our	76	75 Unto thee God	131
90 The mighty God	81	W	
50 The God of	81	1 Why bin the	3
53 The foolish man	92	9 With heart and	11
57 Take pittie for	98	10 What is the	13
65 Thy praise	108	40 Why dost thou	91
76 To all that know	133	47 Why art thou	129
80 Thou herd that	145	111 With heart I do	210
85 Thou hast been	153	114 When Israel by	219
87 That little	156	116 When that the	243
89 To sing the	159	137 When as we late	257
90 Thou Lord hast	165	Y	
93 The Lord as	170	33 O righteous in	30
97 The Lord doth	176	47 O people all	77
99 The Lord doth	178	48 O Rulers that	99
110 The Lord do	209	66 O men on earth	110
112 The man is blest	211	113 O children	211
135 Those that	243	150 Praise unto God	275
138 Thee wilt I	258		

Theſe

The Table.

These ye shall have in
the beginning of the
Book.

Veni Creator spiritus.
The humble suit of a
sinner.
Venite exultemus,
Te Deum laudamus.
The Song of the three
Children.
Benedicite Dominum.
Magnificat anima mea.
Nunc dimittis.
Quicquidne Vult.
The Lamentation.
The Vater noster.
The Ten Command.
The complaint of a sin-
ner.

These follow after
the Psalmes.

Praise the Lord.
Behold now give.
Attend my people.
Our Father which.
All my beliefe.
Come holy Spirit.
Give peace in these.
O Lord in thee is all my.
The Lord be thanked.
Pleaser beus Lord.
Also certaine godly pray-
ers.

FINIS.

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